



## **AGENDA**

### **APOPKA CITY COUNCIL MEETING @ 1:30 PM City Hall Council Chamber 120 East Main Street – Apopka, Florida 32703 January 07, 2015**

#### **INVOCATION**

Pastor Darrell Morgan - Word of Life Church

#### **CITY OF APOPKA COLOR GUARD**

#### **PLEDGE OF ALLEGIANCE**

If you wish to appear before the City Council, please submit a Notice of Intent to Speak card to the City Clerk.

#### **EMPLOYEE RECOGNITION**

1. Jason R. Berry – Police/Field Services – Five Year Service Award
2. Melissa Cabrera – Police/Support Services – Five Year Service Award
3. Amber B. Lovelace – Police/Field Services – Five Year Service Award
4. Ian V. Adamich – Fire/Suppression – Five Year Service Award
5. Eric E. Berrios – Fire/Suppression – Five Year Service Award
6. Lauren C. Griffin – Police/Communications – Ten Year Service Award
7. Sandra D. Pickett – Recreation/Activities and Civic Events – Ten Year Service Award
8. Daniel L. Colley – Police/Support Services – Fifteen Year Service Award
9. Felix P. Martin – Public Services/Street Maintenance – Fifteen Year Service Award

10. Brian J. Kennedy – Police/Support Services – Twenty Year Service Award

11. Steven J. Jones – Fire/EMS – Twenty-Five Year Service Award

## **PRESENTATIONS**

### **CONSENT AGENDA**

1. Approve the minutes from the regular City Council meeting held on December 17, 2014 at 8:00 p.m.
2. Authorize the Mayor to execute an agreement with St. Johns River Water Management District which will provide the city with a cost-share of up to 50% for the construction of a reclaimed water transmission line.
3. Authorize Fleet Maintenance to purchase an F-450 ambulance chassis, in the amount of \$36,344.00, from Duval Ford.
4. Authorize the completion of tower modifications by Clifton's Tower Service, in the amount of \$26,126.46, for the City's public safety and general services radio tower.
5. Authorize the South Apopka Ministerial Alliance to hold a parade in honor of Dr. Martin Luther King, Jr. on Monday, January 19, 2015.
6. Approve the Disbursement Report for the month of December, 2014.

### **SPECIAL REPORTS AND PUBLIC HEARINGS**

### **ORDINANCES AND RESOLUTIONS**

1. ORDINANCE NO. 2399 - SECOND READING & ADOPTION - CHANGE OF ZONING/PUD MASTER PLAN/PRELIMINARY DEVELOPMENT PLAN – Appy Lane Holdings, LLC, from R-1AAA (0-2 du/ac) to Planned Unit Development (PUD/R-1A) (0 – 2 du/ac) for property located west of Jason Dwelley Parkway, north of Appy Lane. (Parcel ID # 18-20-28-0000-00-089) [Ordinance No. 2399 meets the requirements for adoption having been advertised in The Apopka Chief on December 26, 2014.]
2. ORDINANCE NO. 2400 - SECOND READING & ADOPTION - COMPREHENSIVE PLAN – SMALL SCALE – FUTURE LAND USE AMENDMENT – J. William Arrowsmith, from Parks & Recreation to Residential Low (0-5 du/ac), for property located south of Lake Alden Drive, west of Errol Parkway, and east of Old Magnolia Cove. (Parcel ID #s: 32-20-28-0000-00-057 & 32-20-28-0000-00-066) [Ordinance No. 2400 meets the requirements for adoption having been advertised in The Apopka Chief on December 26, 2014.]
3. ORDINANCE NO. 2401 - SECOND READING & ADOPTION - CHANGE OF ZONING - J. William Arrowsmith, from PR (Parks and Recreation) to R-1AA (Residential), for property located south of Lake Alden Drive, west of Errol Parkway, and east of Old

Magnolia Cove. (Parcel ID #s: 32-20-28-0000-00-057 & 32-20-28-0000-00-066) [Ordinance No. 2401 meets the requirements for adoption having been advertised in The Apopka Chief on December 26, 2014.]

4. ORDINANCE NO. 2402 - SECOND READING & ADOPTION - COMPREHENSIVE PLAN – SMALL SCALE – FUTURE LAND USE AMENDMENT – Property Industrial Enterprises, LLC, from “County” Low-Medium Density Residential (0-10 du/ac) to “City” Industrial (Restricted) (0.3 FAR), for properties located at 320 and 328 W. 2nd Street. (Parcel ID #s: 09-21-28-0868-01-250 & 09-21-28-0868-01-260) [Ordinance No. 2402 meets the requirements for adoption having been advertised in The Apopka Chief on December 26, 2014.]
5. ORDINANCE NO. 2403 - SECOND READING & ADOPTION - CHANGE OF ZONING - Property Industrial Enterprises, LLC, from “County” R-2 to “City” I-1 (Restricted) (0.6 FAR), for properties located at 320 and 328 W. 2nd Street. (Parcel ID #s: 09-21-28-0868-01-250 & 09-21-28-0868-01-260) [Ordinance No. 2403 meets the requirements for adoption having been advertised in The Apopka Chief on December 26, 2014.]
6. RESOLUTION NO. 2015-01 - Granting a non-exclusive franchise to Randy Suggs, Inc., for roll-off container collection and disposal in the City of Apopka.
7. RESOLUTION NO. 2015-02 - Amending Resolution No. 2014-03 by modifying the designated officials who are authorized with Regions Bank to sign checks, notes, drafts, bills of exchange, monies, acceptance, orders and other items of any kind, to make endorsements, to borrow money, and setting the method of notice of change in officials.

**SITE APPROVALS**

**DEPARTMENT REPORTS AND BIDS**

**MAYOR'S REPORT**

1. Discussion - Legislative Priorities

**OLD BUSINESS**

1. COUNCIL
2. PUBLIC

**NEW BUSINESS**

1. COUNCIL
2. PUBLIC

**ADJOURNMENT**

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All interested parties may appear and be heard with respect to this agenda. Please be advised that, under state law, if you decide to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, which record includes a testimony and evidence upon which the appeal is to be based. The City of Apopka does not provide a verbatim record.

In accordance with the American with Disabilities Act (ADA), persons with disabilities needing a special accommodation to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka, FL 32703, telephone (407) 703-1704, no less than 48 hours prior to the proceeding.

**Backup material for agenda item:**

1. Approve the minutes from the regular City Council meeting held on December 17, 2014 at 8:00 p.m.

## CITY OF AOPKA

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**Minutes of the regular City Council meeting held on December 17, 2014, at 8:00 p.m., in the City of Apopka Council Chambers.**

**PRESENT:** Mayor Joe Kilsheimer  
Commissioner Bill Arrowsmith  
Commissioner Billie Dean  
Commissioner Diane Velazquez  
Commissioner Sam Ruth  
City Attorney Clifford B. Shepard

**PRESS PRESENT:** Roger Ballas - The Apopka Chief

**INVOCATION** – Mayor Kilsheimer introduced Chaplain Edwin Alicea, Florida Hospital, who gave the Invocation.

**PLEDGE OF ALLEGIANCE:** Mayor Kilsheimer said on December 17, 1903, at 10:35 a.m. in Kitty Hawk, North Carolina, Orville and Wilbur Wright launched the first successful flight of a self-propelled, heavier-than-air aircraft. The flight of this aircraft, which stayed aloft for 12 seconds and 120 feet, followed three years of research and testing. After the successful flight, the Wright Brothers continued to develop their flying machines and secured patents leading to the birth of the modern aviation industry. He asked all to reflect upon the ingenuity, bravery, and pioneering spirit of all of those who endeavored to be First in Flight as he led in the Pledge of Allegiance.

### **PRESENTATIONS**

1. **Sons of the American Revolution Fire Safety Commendation Medal** - Presented to Jeff Tyre by Dan Dall, LTC (ret) US Army.

Mayor Kilsheimer read the background on Chief Jeff Tyre who started his Fire career in 1984 as a full-time firefighter with the City of Apopka. He rose through the ranks and is presently the Assistant Fire Chief of Fire Prevention and Life Safety. Chief Tyre has always been the spearhead of our life safety program. Under Chief Tyre, our Fire and Prevention programs have grown by leaps and bounds. He reviewed the various programs and stated Chief Tyre is the safety officer on fire calls and on several occasions has made life saving decisions. Chief Tyre is an excellent candidate for the Fire Safety Commendation Medal.

Col. Dall said it was an honor to represent the Sons of the American Revolution, and each year they recognize and select an individual in Fire Safety or Law Enforcement who has gone above and beyond the call. He presented Chief Tyre with the Commendation Medal.

### **CONSENT AGENDA**

1. Approve the minutes from the special City Council meeting held on November 19, 2014, at 6:30 p.m.

2. Approve the minutes from the regular City Council meeting held on November 19, 2014, at 8:00 p.m.
3. Approve the minutes from the regular City Council meeting held on December 3, 2014, at 1:30 p.m.
4. Approve the minutes of Administrative Bid Opening No. 2014-15 for One Custom Ambulance for the Fire Department, held on December 8, 2014, at 10:15 a.m.
5. Award the contract, in the amount of \$92,700.00, to Wheeled Coach Industries, Inc., for One Custom Ambulance for the Fire Department.
6. Authorize the purchase from Orlando Business Telephone Systems, in the amount of \$29,460.00, for new Mitel IP phones and licenses.

**MOTION was made by Commissioner Ruth, and seconded by Commissioner Velazquez, to approve the 6 items of the Consent Agenda. Motion carried unanimously, with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez, and Ruth voting aye.**

**SPECIAL REPORTS AND PUBLIC HEARINGS** - There were no special reports or public hearings.

#### **ORDINANCES AND RESOLUTIONS**

1. **ORDINANCE NO. 2394 – SECOND READING & ADOPTION - ANNEXATION –** Leslie & Nancy Hebert, property located at 3600 W. Kelly Park Road. (Parcel I.D. # 13-20-27-0000-00-046) (6.11 +/- acres) [Ordinance No. 2394 meets the requirements for adoption having been advertised in The Apopka Chief on December 5, 2014.] The City Clerk read the title as follows:

#### **ORDINANCE NO. 2394**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY LESLIE AND NANCY HEBERT, LOCATED AT 3600 WEST KELLY PARK ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS AND AN EFFECTIVE DATE.**

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION was made by Commissioner Arrowsmith, and seconded by Commissioner Dean, to adopt Ordinance No. 2394. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez and Ruth voting aye.**

2. **ORDINANCE NO. 2395 – SECOND READING & ADOPTION - ANNEXATION –** McCarthy McCollough, property located at 1505 W. Kelly Park Road. (Parcel I.D. # 08-

20-28-0000-00-003) (8.51 +/- acres) [Ordinance No. 2395 meets the requirements for adoption having been advertised in The Apopka Chief on December 5, 2014.] The City Clerk read the title, as follows:

**ORDINANCE NO. 2395**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY MCCARTHY MCCOLLOUGH, LOCATED AT 1505 WEST KELLY PARK ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION was made by Commissioner Velazquez, and seconded by Commissioner Arrowsmith, to adopt Ordinance No. 2395. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez and Ruth voting aye.**

3. **ORDINANCE NO. 2396 – SECOND READING & ADOPTION - ANNEXATION –** Ahmed & Moira L. Al-Malt, properties located at 308, 316 & 318 E. Welch Road. (Parcel I.D. #s 34-20-28-9550-00-271 (2.42 ac), 34-20-28-9550-00-270 (2.42 ac) & 34-20-28-9550-00-260) (3.00 ac) (Combined 7.84 +/- acres) [Ordinance No. 2396 meets the requirements for adoption having been advertised in The Apopka Chief on December 5, 2014.] The City Clerk read the title, as follows:

**ORDINANCE NO. 2396**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY AHMED AND MOIRA L. AL-MALT LOCATED AT 308, 316, AND 318 EAST WELCH ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION was made by Commissioner Ruth, and seconded by Commissioner Dean, to adopt Ordinance No. 2396. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez and Ruth voting aye.**



4. **ORDINANCE NO. 2397 – SECOND READING & ADOPTION - ANNEXATION –** Afzal & Sabiya Khan, properties located at 382 & 400 E. Welch Road. (Parcel I.D. #s 34-20-28-9550-00-241 (2.44 ac) & 34-20-28-9550-00-231) (2.89 ac) (Combined 5.33 +/- acres) [Ordinance No. 2397 meets the requirements for adoption having been advertised in The Apopka Chief on December 5, 2014.] The City Clerk read the title, as follows:

**ORDINANCE NO. 2397**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY AFZAL AND SABIYA KHAN LOCATED AT 382, AND 400 EAST WELCH ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION was made by Commissioner Arrowsmith, and seconded by Commissioner Ruth, to adopt Ordinance No. 2397. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez and Ruth voting aye.**

5. **ORDINANCE NO. 2398 – SECOND READING & ADOPTION - ANNEXATION –** Guarda and Son, LLC, property located at 1240 Ustler Road; and authorize staff to proceed with an Interlocal Agreement with Orange County for Annexation of Enclaves. (Parcel I.D. # 34-20-28-9550-00-200) (5.07 +/- acres) [Ordinance No. 2398 meets the requirements for adoption having been advertised in The Apopka Chief on December 5, 2014.] The City Clerk read the title, as follows:

**ORDINANCE NO. 2398**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY GUARDA AND SON, LLC, LOCATED AT 1240 USTLER ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

Mayor Kilsheimer advised this annexation would create an enclave and staff's recommendation is to enter into an Interlocal Agreement for Annexation of Enclaves with Orange County which will come back before the Council.

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION was made by Commissioner Velazquez and seconded by Commissioner Ruth, to adopt Ordinance No. 2398, and authorize staff to proceed with an Interlocal Agreement for Annexation of Enclaves with Orange County. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez and Ruth voting aye.**

- 6 ORDINANCE NO. 2399 - FIRST READING - CHANGE OF ZONING/PUD MASTER PLAN/PRELIMINARY DEVELOPMENT PLAN** – Appy Lane Holdings, LLC, from R- 1AAA (0-2 du/ac) to Planned Unit Development (PUD/R-1A) (0 – 2 du/ac) for property located West of Jason Dwelley Parkway, north of Appy Lane. (Parcel ID # 18-20-28-0000-00-089) The City Clerk read the title as follows:

**ORDINANCE NO. 2399**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM R-1AAA (0-2 DU/AC) TO PLANNED UNIT DEVELOPMENT (PUD/R-1A (0-2 DU/AC)); FOR CERTAIN REAL PROPERTY GENERALLY LOCATED WEST OF JASON DWELLEY PARKWAY, NORTH OF APPY LANE COMPRISING 13.04 ACRES MORE OR LESS, AND OWNED BY APPY LANE HOLDINGS, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

David Moon, Planning Manager, gave a brief description of the request to change the zoning from R-1AAA to Planned Unit Development. Under Planned Unit Development a Master Site Plan is required and is part of this ordinance. He reviewed the location of the property and affirmed the property is currently vacant. He reviewed the current zoning and the proposed zoning. He compared the surrounding properties to this proposed development. There will be a 30-foot wide natural buffer along Jason Dwelley Parkway and along Appy Lane. He advised at the time of the Final Development Plan, the City may require an easement up to 11-feet to accommodate bike trails along Jason Dwelley Parkway and Appy Lane, which will replace the sidewalk required on these roads. Staff's report will be filed with the minutes. Development Review Committee recommends approval as proposed, and the Planning Commission at their December 9, 2014 meeting recommended approval unanimously.

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION was made by Commissioner Arrowsmith and seconded by Commissioner Dean, to approve the First Reading of Ordinance No. 2399, and hold it over for a Second Reading, and accept the Appy Lane Master Plan\ Preliminary Development Plan with**

**the stipulation if a bike trail is not constructed, then there be a minimum of a 6 foot wide sidewalk. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez and Ruth voting aye.**

- 7. ORDINANCE NO. 2400 - FIRST READING - COMPREHENSIVE PLAN – SMALL SCALE – FUTURE LAND USE AMENDMENT – J. William Arrowsmith, from Parks & Recreation to Residential Low (0-5 du/ac), for property located south of Lake Alden Drive, west of Errol Parkway, and east of Old Magnolia Cove. (Parcel ID #: 32-20-28-0000-00-057 & 32-20-28-0000-00-066) The City Clerk read the title as follows:**

**ORDINANCE NO. 2400**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM PARKS AND RECREATION TO RESIDENTIAL LOW (0-5 DU/AC) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF LAKE ALDEN DRIVE, WEST OF ERROL PARKWAY, AND EAST OF OLD MAGNOLIA COVE, COMPRISING 1.29 ACRES MORE OR LESS, AND OWNED BY J. WILLIAM ARROWSMITH; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

In response to Commissioner Arrowsmith's inquiry of whether he should leave the room on this and the next ordinance, City Attorney Shepard advised he did not need to leave the room, but to make sure he files the form 8B. He further affirmed Commissioner Arrowsmith could participate in the discussion.

David Moon, Planning Manager, stated this and the next Ordinance was from the same property owner, therefore, he would address both Ordinances. This changes the land use on property that is 1.29 acres from Park and Recreation to Residential Low Density. The Zoning request is to change from Park and Recreation to an R-1AA zoning which has a minimum lot size of 12,500 square feet. He reviewed the location of the property within Errol Estates which is presently comprised of two parcels. One parcel has direct access to Lake Alden Drive, the other being a flag lot. The case appeared before the Development Review Committee as well as the Planning Commission and both have recommended approval of the future land use amendment, as well as the proposed zoning category. He affirmed research has revealed this would not have an effect on the City standards for green space. The staff report will be filed with the minutes.

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION was made by Commissioner Ruth, and seconded by Commissioner Velazquez, to approve the First Reading of Ordinance No. 2400, and hold it over for a Second**

**Reading.** Commissioner Arrowsmith said he would be abstaining and filing a Form 8B, as he was the property owner. Motion carried 4-0 with Mayor Kilsheimer, and Commissioners Dean, Velazquez and Ruth voting aye, and Commissioner Arrowsmith abstaining.

8. **ORDINANCE NO. 2401 - FIRST READING - CHANGE OF ZONING** - J. William Arrowsmith, from PR to R-1AA (Residential), for property located south of Lake Alden Drive, west of Errol Parkway, and east of Old Magnolia Cove. (Parcel ID #: 32-20-28-0000-00-057 & 32-20-28-0000-00-066) The City Clerk read the title as follows:

**ORDINANCE NO. 2401**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM PR TO R-1AA (0-5 DU/AC) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF LAKE ALDEN DRIVE, WEST OF ERROL PARKWAY, AND EAST OF OLD MAGNOLIA COVE, COMPRISING 1.29 ACRES MORE OR LESS, AND OWNED BY J. WILLIAM ARROWSMITH; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION** was made by Commissioner Ruth, and seconded by Commissioner Velazquez, to approve the First Reading of Ordinance No. 2401, and hold it over for a Second Reading. Commissioner Arrowsmith said he would be abstaining and filing a Form 8B, as he was the property owner. Motion carried 4-0 with Mayor Kilsheimer, and Commissioners Dean, Velazquez and Ruth voting aye, and Commissioner Arrowsmith abstaining.

9. **ORDINANCE NO. 2402 - FIRST READING - COMPREHENSIVE PLAN – SMALL SCALE – FUTURE LAND USE AMENDMENT** – Property Industrial Enterprises, LLC, from “County” Low-Medium Density Residential (0-10 du/ac) to “City” Industrial (Restricted) (0.3 FAR), for properties located at 320 and 328 W. 2nd Street. (Parcel ID #: 09-21-28-0868-01-250 & 09-21-28-0868-01-260) The City Clerk read the title as follows:

**ORDINANCE NO. 2402**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM “COUNTY” LOW-**

**MEDIUM RESIDENTIAL DENSITY (0-10 DU/AC) TO “CITY” INDUSTRIAL (RESTRICTED) (0.6 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF WEST 2<sup>ND</sup> STREET, WEST OF SOUTH HAWTHORNE AVENUE, AND SOUTH OF WEST ORANGE BLOSSOM TRAIL/CSX RAILROAD LINE, COMPRISING 0.84 ACRES MORE OR LESS, AND OWNED BY PROPERTY INDUSTRIAL ENTERPRISES, LLC; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION was made by Commissioner Velazquez, and seconded by Commissioner Ruth, to approve the First Reading of Ordinance No. 2402, and hold it over for a Second Reading. Commissioner Arrowsmith said he would be abstaining and filing a Form 8B, as the applicant is client of the bank he serves as Vice President. Motion carried 4-0 with Mayor Kilsheimer, and Commissioners Dean, Velazquez and Ruth voting aye, and Commissioner Arrowsmith abstaining.**

**10. ORDINANCE NO. 2403 - FIRST READING - CHANGE OF ZONING -** Property Industrial Enterprises, LLC, from “County” R-2 (0-10 du/ac) to “City” I-1 (Industrial/Restricted), for properties located at 320 and 328 W. 2nd Street. (Parcel ID #: 09-21-28-0868-01-250 & 09-21-28-0868-01-260). The City Clerk read the title as follows:

**ORDINANCE NO. 2403**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM “COUNTY” R-2 (0-10 DU/AC) TO “CITY” I-1 (RESTRICTED) (0.6 FAR) PR TO I-1 (RESTRICTED INDUSTRIAL) (0.6 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF WEST 2<sup>ND</sup> STREET, WEST OF SOUTH HAWTHORNE AVENUE, AND SOUTH OF WEST ORANGE BLOSSOM TRAIL/CSX RAILROAD LINE, COMPRISING 0.84 ACRES MORE OR LESS, AND OWNED BY PROPERTY INDUSTRIAL ENTERPRISES, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION was made by Commissioner Ruth, and seconded by Commissioner Velazquez, to approve the First Reading of Ordinance No. 2403, and hold it over for a Second Reading. Commissioner Arrowsmith said he would be abstaining and filing a Form 8B, as the applicant was a client of the bank he serves as Vice President. Motion carried 4-0**

**with Mayor Kilsheimer, and Commissioners Dean, Velazquez and Ruth voting aye, and Commissioner Arrowsmith abstaining.**

**SITE APPROVALS** – There were no site approvals.

**DEPARTMENT REPORTS AND BIDS –**

1. **Administrative Report** – Mayor said the Administrative Report was included in the agenda packet.

**MAYOR'S REPORT** - Mayor Kilsheimer reported the following:

- After the last meeting, Mr. Kevin Walsh, Minority Business Enterprise Official with the City of Orlando, met with Commissioners Dean and Velazquez and provided information on how to create a minority business enterprise program and these materials have also been provided to Commissioners Arrowsmith and Ruth.
- A certified letter was received from Chris Hurst, Sr. Vice President of Regions Bank, explaining the issues surrounding the bank's clerical error regarding the 10 returned checks.
- Richard and Suzanne Waring sent a thank you note expressing thanks to the Police Department in apprehending burglary suspects and maintaining a presence in their neighborhood.
- MetroPlan and the Executive Director of the MPO, Harry Barley, wrote a letter of condolences on the passing of Mayor Land and advised that the MPO and Mr. Barley contributed to the John Land Community Trust in Mayor Land's memory. Also, MetroPlan held their annual toy drive and volunteer recognition luncheon today, contributing all donated toys to the City of Apopka. Chief Manley will be in charge of their distribution.
- He said the biggest news in town was with regards to the Blue Darters winning the football game Saturday night becoming the 8A State Football Champions. He stated plans were being made to recognize the football team at the Food Truck Round Up event on January 8, 2015, making this part of the community recognition. Fundraising has been initiated to buy both championship rings and jackets for the team.

**OLD BUSINESS**

1. **COUNCIL** - There was no old business from the Council.
2. **PUBLIC** – There was no old business from the Public.

**NEW BUSINESS**

1. **COUNCIL** - Commissioner Dean inquired about the legislative wish list to which Mayor Kilsheimer said he would like to put all of the suggestions together and review these at the January 7th Council meeting.

- 2. PUBLIC** – Ray Shackelford said the Christmas Parade was outstanding and it was good to see the youth involved. He wished everyone a Merry Christmas and Happy New Year asking that one resolution be considered to support One Apopka for Progress whereby no community will be left behind in the economic process.

Mayor Kilsheimer said the Christmas Parade was an outstanding effort on behalf of everyone in the City of Apopka.

Discussion was held regarding grow areas for medical marijuana and Commissioner Arrowsmith stated he would like Kenneth Sumner's nursery to also be considered.

Commissioner Ruth requested holding a discussion at a future meeting regarding meeting times.

**ADJOURNMENT** - There being no further business to discuss, the meeting adjourned at 9:12 p.m.

ATTEST:

\_\_\_\_\_  
Joseph E. Kilsheimer, Mayor

\_\_\_\_\_  
Linda F. Goff, City Clerk

**Backup material for agenda item:**

2. Authorize the Mayor to execute an agreement with St. Johns River Water Management District which will provide the city with a cost-share of up to 50% for the construction of a reclaimed water transmission line.





# CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL HEARING
- OTHER:

MEETING OF: January 7, 2015  
FROM: Public Services  
EXHIBITS:

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**SUBJECT: COST-SHARE AGREEMENT BY AND BETWEEN THE SAINT JOHNS RIVER WATER MANAGEMENT DISTRICT (SJRWMD) AND THE CITY FOR THE CONSTRUCTION OF A RECLAIMED WATER TRANSMISSION LINE ALONG KELLY PARK ROAD AND PONKAN ROAD.**

**Request: AUTHORIZE THE MAYOR TO EXECUTE THE AGREEMENT WITH SJRWMD**

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**SUMMARY:**

Saint Johns River Water Management District (SJRWMD) and Florida Department of Environmental Protection (FDEP) will provide the city with cost-share in the amount of up to 50%, not to exceed, \$713,925.00, for the construction of a reclaimed water transmission line. The project consists of approximately 11,002 linear feet of a 16-inch, 20-inch and 24 inch reclaimed water transmission pipe, along Kelley Park Road and then approximately 8,265 linear feet of a 16 inch, and 24 inch reclaimed water transmission pipe along Ponkan Road.

Note: A copy of the Agreement is on file in the Public Services Department

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**FUNDING SOURCE:**

Sewer and Reclaimed Water Impact Fees and Operating Fund

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**RECOMMENDATION ACTION:**

Authorize Mayor to execute the agreement with SJRWMD.

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**DISTRIBUTION:**

|                                |                                 |                      |
|--------------------------------|---------------------------------|----------------------|
| Mayor Kilsheimer               | Finance Director                | Public Ser. Director |
| Commissioners (4)              | Human Resources Director        | City Clerk (4)       |
| City Administrator             | Information Technology Director | Fire Chief (1)       |
| Community Development Director | Police Chief                    |                      |

**Backup material for agenda item:**

3. Authorize Fleet Maintenance to purchase an F-450 ambulance chassis, in the amount of \$36,344.00, from Duval Ford.



# CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL HEARING
- OTHER:

MEETING OF: January 7, 2015  
 FROM: Public Services  
 EXHIBITS:

**SUBJECT: NEW F-450 AMBULANCE CHASSIS**

**Request: AUTHORIZE THE PURCHASE OF ONE (1) F-450 AMBULANCE CHASSIS LE FOR THE FIRE DEPARTMENT FROM DUVAL FORD IN THE AMOUNT OF \$36,344.00**

**SUMMARY:**

Fleet Maintenance has requested to purchase one (1) F-450 ambulance chassis for the Fire Department. This will replace a unit that is in poor condition and is over twelve years old. The pricing comes from the Florida Sheriffs Association Contract Bid Number 14-22-0904 and local dealerships. The price quote for vehicle is as follows:

| <u>Description</u> | <u>Department</u> | <u>Qty</u> | <u>Mullinax</u> | <u>Don Reid</u> | <u>Sheriffs Contract Duval</u> |
|--------------------|-------------------|------------|-----------------|-----------------|--------------------------------|
| Ford F-450 4 X 2   | Fire              | 1          | \$40,488.90     | \$36,989.00     | \$36,344.00                    |
|                    |                   |            |                 |                 | * Per Sheriffs Contract        |

Fleet Maintenance is recommending the purchase of the vehicle from Duval Ford in the amount of \$36,344.00. At the City Council meeting of December 3, 2014 the construction of the Ambulance was approved, this is for the chassis only.

**FUNDING SOURCE:**

General Fund

**RECOMMENDATION ACTION:**

Authorize Fleet Maintenance to proceed with the purchase of one (1) vehicle for the Fire Department from Duval Ford in the amount of \$36,344.00.

**DISTRIBUTION:**

|                           |                                 |                      |
|---------------------------|---------------------------------|----------------------|
| Mayor Kilsheimer          | Finance Director                | Public Ser. Director |
| Commissioners (4)         | Human Resources Director        | City Clerk (4)       |
| Administrator             | Information Technology Director | Fire Chief (1)       |
| City Development Director | Police Chief                    |                      |

**Backup material for agenda item:**

4. Authorize the completion of tower modifications by Clifton's Tower Service, in the amount of \$26,126.46, for the City's public safety and general services radio tower.



# CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL REPORTS
- OTHER: \_\_\_\_\_

MEETING OF: January 7, 2015  
 FROM: Police Department  
 EXHIBITS: \_\_\_\_\_

**SUBJECT:**

**TOWER MODIFCATIONS AND MAINTENANCE**

**Request:**

**REQUEST COUNCIL APPROVAL TO COMPLETE TOWER MODFICATIONS ON THE CITY’S PUBLIC SAFETY AND GENERAL CITY SERVICES RADIO TOWER.**

**SUMMARY:**

The Police Department is responsible for the maintenance and support of the city’s public safety radio systems. The city has contracts in place leasing space on the city’s radio tower. Modifications are necessary to accommodate new equipment. These modifications will be completed by the city and all costs are reimbursed by the city’s lessee. The cost of the modifications is \$26,126.46 and the work will be completed by Clifton’s Tower Service.

**FUNDING SOURCE:**

001.2250.519.4600 (communications repair and maintenance)  
 Services reimbursed by T-Mobile USA, Inc.

**RECOMMENDATION ACTION:**

Authorize the expenditure.

**DISTRIBUTION**

|                                |                  |                          |
|--------------------------------|------------------|--------------------------|
| Mayor Kilsheimer               | Finance Director | Public Services Director |
| Commissioners                  | HR Director      | Recreation Director      |
| City Administrator             | IT Director      | City Clerk               |
| Community Development Director | Police Chief     | Fire Chief               |

**Backup material for agenda item:**

5. Authorize the South Apopka Ministerial Alliance to hold a parade in honor of Dr. Martin Luther King, Jr. on Monday, January 19, 2015.



# CITY OF APOPKA CITY COUNCIL

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CONSENT AGENDA  
 PUBLIC HEARING  
 SPECIAL HEARING  
 OTHER:

MEETING OF: January 7, 2015  
FROM: Community Development  
EXHIBITS:

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**SUBJECT:** DR. MARTIN LUTHER KING, JR. PARADE

**Request:** AUTHORIZE THE SOUTH APOPKA MINISTERIAL ALLIANCE, C/O ALEXANDER H. SMITH, TO HOLD A PARADE IN HONOR OF DR. MARTIN LUTHER KING, JR. ON MONDAY, JANUARY 19, 2015

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**SUMMARY:**

The South Apopka Ministerial Alliance, c/o Alexander H. Smith, requests City Council approval to hold the Dr. Martin Luther King, Jr. Parade on Monday, January 19, 2015. The parade route will be along 5<sup>th</sup> Street, W. Station Street, Marvin C. Zanders Avenue, and W. 13<sup>th</sup> Street.

The application has been reviewed and approved by the Community Development, Fire and Police Departments.

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**FUNDING SOURCE:**

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**RECOMMENDED ACTION:**

Authorize the South Apopka Ministerial Alliance to hold the Dr. Martin Luther King, Jr. Parade on Monday, January 19, 2015, subject to meeting all City, county, and state requirements.

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**DISTRIBUTION:**

Mayor Kilsheimer  
Commissioners (4)  
City Administrator Irby  
Community Dev. Director

Finance Director  
HR Director  
IT Director  
Police Chief

Public Ser. Director  
City Clerk  
Fire Chief

RECEIVED  
DEC 04 2014  
et  
By

# CITY OF APOPKA

## APPLICATION FOR SPECIAL EVENT / OUTDOOR ASSEMBLY / PARADE PERMIT

DATE OF PARADE 1/19/15 TIME OF PARADE 1400

APPLICANT'S NAME: ALEXANDER H. SMITH

MAILING ADDRESS: 927 S. CENTRAL AV. APOPKA FL 32703  
PO BOX OR STREET CITY STATE ZIP+4

PHONE: CELL 407-721-4759 HOME \_\_\_\_\_ WORK \_\_\_\_\_

NAME OF GROUP/ORGANIZATION: SOUTH APOPKA MINISTERIAL ALLIANCE

MAILING ADDRESS: PO Box 228 APOPKA FL 32704  
PO BOX OR STREET CITY STATE ZIP+4

PHONE: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_

CHAIRPERSON OF PARADE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_  
PO BOX OR STREET CITY STATE ZIP+4

PHONE: CELL: \_\_\_\_\_ HOME: \_\_\_\_\_ WORK: \_\_\_\_\_

STARTING POINT: 519 S. CENTRAL AV. TIME: 1400

TERMINATION POINT: 445 W. 13TH ST. TIME: 1515

ROUTE TO BE TRAVELED: SEE ATTACHED MAP

(ATTACH MAP)

ANTICIPATED # OF PARTICIPANTS: 70 ANTICIPATED # OF SPECTATORS: ~400

NUMBER OF TYPES OF VEHICLES/FLOATS: \_\_\_\_\_

LOCATION OF ASSEMBLY AREAS OTHER THAN STARTING POINT: ST. PAUL A.M.E. CHURCH  
1012 S. PARK AV.

PUBLIC FACILITIES OR EQUIPMENT TO BE USED: No

DESCRIBE ALL ACTIVITIES WHICH WILL OCCUR DURING THE EVENT: FLOATS, BANDS, MARCHERS,  
POLITICIANS

WILL ALCOHOLIC BEVERAGES BE SOLD? YES \_\_\_ NO  IF YES, EXPLAIN: \_\_\_\_\_

DESCRIPTION OF ANY EQUIPMENT AND/OR PRODUCTS, TO BE USED: (TENTS, AMPLIFIERS, BANNERS, SIGNS, ANIMALS, ETC.):  
SPEAKERS, BANNERS, SIGNS, AMPLIFIERS

APPLICANT MUST PROVIDE WRITTEN AUTHORIZATION FOR APPLICANT TO APPLY FOR PERMIT ON BEHALF OF GROUP OR ORGANIZATION.  
APPLICANT IS RESPONSIBLE TO PROVIDE POLICE AND FIRE PROTECTION, IF DEEMED NECESSARY, BY THE POLICE CHIEF AND/OR FIRE CHIEF

PLEASE CONTINUE ON REVERSE SIDE.



COMMENTS BY APPLICANT:

I, ALEXANDER H. SMITH, HEREBY REPRESENT, STIPULATE, CONTRACT AND AGREE THAT SOUTH APOPLA MINISTERIAL ALLIANCE JOINTLY AND SEVERALLY INDEMNIFY AND HOLD THE CITY HARMLESS AGAINST LIABILITY, INCLUDING COURT COSTS AND ATTORNEY'S FEES, AND INCLUDING ATTORNEY'S SEES FOR AN APPEAL, FOR ANY AND ALL CLAIMS FOR DAMAGE TO PROPERTY OR INJURY TO OR DEATH OF PERSONS ARISING OUT OF OR RESULTING FROM THE ISSUANCE OF THE PERMIT OR THE CONDUCT OF THE ASSEMBLY OR ANY OF ITS PARTICIPANTS.

Alexander H. Smith  
SIGNATURE OF APPLICANT

Alexander H. Smith  
PRINTED NAME OF APPLICANT

DATE SUBMITTED TO CITY CLERK

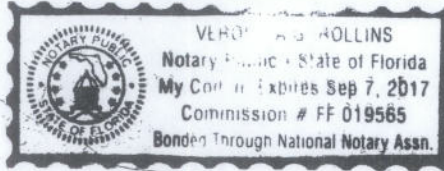
STATE OF FLORIDA COUNTY OF ORANGE

SWORN TO (OR AFFIRMED) AND SUBSCRIBED BEFORE ME THIS 1<sup>st</sup> DAY OF December, 2014, BY

Alexander H. Smith, WHO IS PERSONALLY KNOWN OR PRODUCED Driver License AS IDENTIFICATION...

Veronica G. Rollins  
NOTARY PUBLIC SIGNATURE

Veronica G. Rollins  
NOTARY PUBLIC PRINTED NAME



#SS30-000-55-228-1

For Official Use Only

ZONING APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_

ZONING COMMENTS: \_\_\_\_\_

FIRE APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_

FIRE COMMENTS: \_\_\_\_\_

POLICE APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_

POLICE COMMENTS: \_\_\_\_\_

CITY COUNCIL WILL CONSIDER THIS REQUEST SUBJECT TO APPLICANT MEETING ALL CITY REQUIREMENTS ON:

MEETING DATE: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_

PERMIT FEE: \$50.00 DATE PAID: \_\_\_\_\_ REC'D BY: \_\_\_\_\_ DATE EXEMPTED: \_\_\_\_\_




ADDITIONAL INFORMATION/COMMENTS: \_\_\_\_\_



Directions to John Bridges Community Center  
445 West 13th Street, Apopka, FL 32703  
1.3 mi – about 6 mins



 519 S Central Ave, Apopka, FL 32703

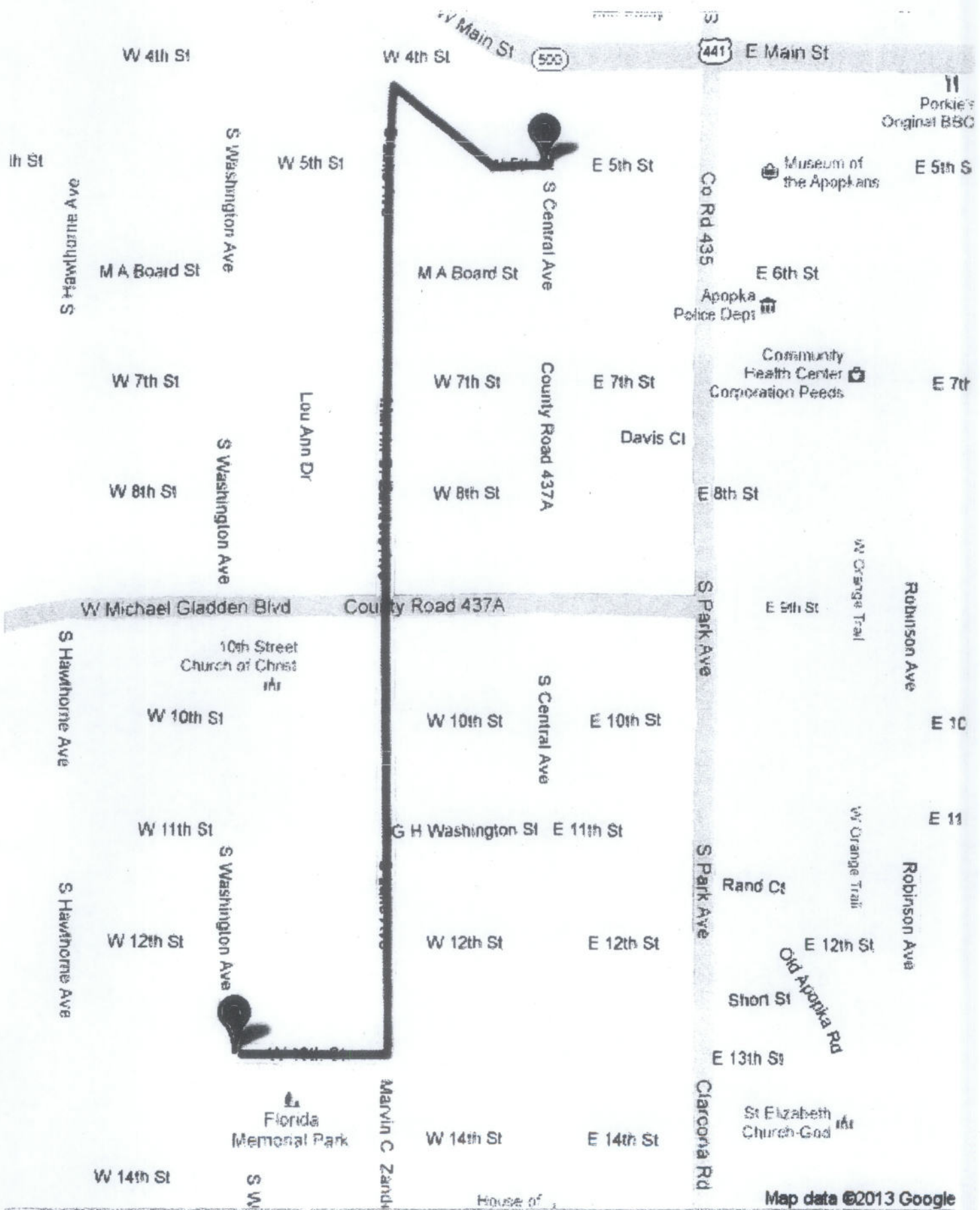
- 
1. Head **south** on **County Road 437A** toward **W Station St** go 118 ft  
total 118 ft
  
  -  2. Take the 1st right onto **W Station St** go 0.2 mi  
total 0.2 mi
  
  -  3. Turn left onto **S Lake Ave**  
About 3 mins go 0.7 mi  
total 0.9 mi
  
  -  4. Turn right onto **W 13th St**  
Destination will be on the right  
About 2 mins go 0.4 mi  
total 1.3 mi

 **John Bridges Community Center**  
445 West 13th Street, Apopka, FL 32703

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

Map data ©2013 Google

Directions weren't right? Please find your route on [maps.google.com](https://maps.google.com) and click "Report a problem" at the bottom left.



Map data ©2013 Google



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
11/26/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |                                     |                             |
|---|-------------------------------------|-----------------------------|
| PRODUCER<br>Nelson's Insurance Services<br>10 North Park Avenue<br>Apopka FL 32703<br><br>Phone: 407-886-7553 Fax: 407-814-9492 | CONTACT NAME:                       |                             |
|   | PHONE (A/C, No, Ext): 407-886-7553  | FAX (A/C, No): 407-814-9491 |
| INSURED<br>South Apopka Ministerial Alliance<br>P.O. Box 288<br>Apopka FL 32704   | E-MAIL ADDRESS:                     |                             |
|   | INSURER(S) AFFORDING COVERAGE       |                             |
|   | INSURER A : Burlington Insurance Co | NAIC #                      |
|   | INSURER B :                         |                             |
|   | INSURER C :                         |                             |
|   | INSURER D :                         |                             |
|   | INSURER E :                         |                             |
|   | INSURER F :                         |                             |

**COVERAGES**

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL SUBR INSR WVD                       | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                    |              |
|----------|--|--|---------------|-------------------------|-------------------------|---|--------------|
| A+       | GENERAL LIABILITY  | X  | FLN700494N    | 01/19/2015              | 01/19/2015              | EACH OCCURRENCE                           | \$ 1,000,000 |
|          | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY               |  |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 100,000   |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR |  |               |                         |                         | MED EXP (Any one person)                  | \$ 5,000     |
|          |  |  |               |                         |                         | PERSONAL & ADV INJURY                     | \$ 1,000,000 |
|          |  |  |               |                         |                         | GENERAL AGGREGATE                         | \$ 2,000,000 |
|          |  |  |               |                         |                         | PRODUCTS - COMP/OP AGG                    | \$ 2,000,000 |
|          |  |  |               |                         |                         |   | \$           |
|          | AUTOMOBILE LIABILITY   |  |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident)       | \$           |
|          | <input type="checkbox"/> ANY AUTO  |  |               |                         |                         | BODILY INJURY (Per person)                | \$           |
|          | <input type="checkbox"/> ALL OWNED AUTOS                                       | <input type="checkbox"/> SCHEDULED AUTOS |               |                         |                         | BODILY INJURY (Per accident)              | \$           |
|          | <input type="checkbox"/> HIRED AUTOS   | <input type="checkbox"/> NON-OWNED AUTOS |               |                         |                         | PROPERTY DAMAGE (Per accident)            | \$           |
|          |  |  |               |                         |                         |   | \$           |
|          | UMBRELLA LIAB  | <input type="checkbox"/> OCCUR           |               |                         |                         | EACH OCCURRENCE                           | \$           |
|          | EXCESS LIAB  | <input type="checkbox"/> CLAIMS-MADE     |               |                         |                         | AGGREGATE                                 | \$           |
|          | DED  | RETENTION \$                             |               |                         |                         |   | \$           |
|          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                  | <input type="checkbox"/> Y/N             |               |                         |                         | WC STATUTORY LIMITS                       | OTHER        |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)    | <input type="checkbox"/> N/A             |               |                         |                         | E.L. EACH ACCIDENT                        | \$           |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                         |  |               |                         |                         | E.L. DISEASE - EA EMPLOYEE                | \$           |
|          |  |  |               |                         |                         | E.L. DISEASE - POLICY LIMIT               | \$           |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

martin Luther King Parade

**CERTIFICATE HOLDER****CANCELLATION**

City of Apopka  
120 E Main Street  
Apopka, FL 32703

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

**CITY OF APOPKA  
WAIVER OF SPECIAL EVENT FEES FOR  
NOT-FOR-PROFIT ORGANIZATIONS AND CHURCHES**

APPLICANT: ALEXANDER H. SMITH

MAILING ADDRESS: 927 S. CENTRAL AV. APOPKA FL 32703  
PO BOX OR STREET CITY STATE ZIP

HOME PHONE# 407-721-4759 WORK # 407-908-5685

NAME OF ORGANIZATION: SOUTH APOPKA MINISTERIAL ALLIANCE

MAILING ADDRESS: PO BOX 228 APOPKA FL 32704  
PO BOX OR STREET CITY STATE ZIP

CONTACT PERSON: Alexander H. Smith PHONE # 407-721-4759

NAME OF EVENT: MARTIN LUTHER KING, JR. PARADE

DATE(S) OF EVENT: 1/19/15 TIME(S) OF EVENT: 1400

LOCATION OF EVENT: SEE ATTACHED MAP

APPLICANT MUST SUBMIT PROOF OF NOT-FOR-PROFIT STATUS WITH THE IRS (501-C3)

Alexander H. Smith  
SIGNATURE OF APPLICANT

DATE SUBMITTED TO COMMUNITY DEVELOPMENT

Alexander H. Smith  
PRINTED NAME OF APPLICANT

STATE OF FLORIDA  
COUNTY OF ORANGE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 1<sup>st</sup> DAY OF December, 2014.

BY Alexander H. Smith WHO IS PERSONALLY KNOWN TO ME OR HAS

PRODUCED Driver License AS IDENTIFICATION.  
# 5530-000-55-228-0

Veronica G. Rollins  
NOTARY PUBLIC SIGNATURE

Veronica G. Rollins  
NOTARY PUBLIC PRINTED NAME



(SEAL)

DATE APPROVED: 12-3-14

DATE DENIED: \_\_\_\_\_

Richard D. Anderson, CAO  
Joseph E. Kilsheimer, Mayor

## CITY OF APOPKA PARADE PERMIT REQUIREMENTS

- Completed Application for Special Events/Outdoor Assembly/**Parade**
- Map of the specific parade route, including staging area
- Approval from Police, Fire and Zoning (DRC) Departments
- Certificate of Insurance in the amount of \$1,000,000, naming the City of Apopka as the Additional Insured
- Payment of \$50.00 Permit Fee or completed application for waiver of permit fee.  
(If requesting the \$50.00 fee to be waived, the City requires a copy of your 501(c)(3).)
- City Council Approval - Date of Approval \_\_\_\_\_

(City Code Chapter 70)

**Backup material for agenda item:**

6. Approve the Disbursement Report for the month of December, 2014.



**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 11/26/14 thru 12/31/14

| Date                      | Reference | P. O.  | Project | Vendor                           | Check  | Paid     | Account Number | Amount    |
|---------------------------|-----------|--------|---------|----------------------------------|--------|----------|----------------|-----------|
| 12/04/14                  | 138190    |        |         | BROWN, ANDREW                    | 164075 | 12/04/14 | 001-101.1400   | 156.00    |
| 12/04/14                  | 138192    |        |         | BERTHOLD, ELIZABETH              | 164071 | 12/04/14 | 001-101.1400   | 138.00    |
| Subtotal for 001-101.1400 |           |        |         |                                  |        |          |                | 294.00    |
| 11/05/14                  | 137682    | 122181 |         | MANSFIELD OIL, CO.               | 164133 | 12/04/14 | 001-141.1200   | 20,471.19 |
| 11/25/14                  | 138046    | 122431 |         | MANSFIELD OIL, CO.               | 164455 | 12/18/14 | 001-141.1200   | 18,129.77 |
| 11/25/14                  | 138045    | 122430 |         | MANSFIELD OIL, CO.               | 164455 | 12/18/14 | 001-141.1200   | 21,454.65 |
| Subtotal for 001-141.1200 |           |        |         |                                  |        |          |                | 60,055.61 |
| 12/10/14                  | 138352    | 122680 |         | LAKE AOPKA NATURAL GAS DISTRICT  | 164451 | 12/18/14 | 001-141.1201   | 3,323.87  |
| Subtotal for 001-141.1201 |           |        |         |                                  |        |          |                | 3,323.87  |
| 11/05/14                  | 137695    | 122189 |         | SOUTHERN C & E                   | 164162 | 12/04/14 | 001-141.1400   | 443.80    |
| 10/17/14                  | 137260    | 121871 |         | ACTION GATOR TIRE                | 164056 | 12/04/14 | 001-141.1400   | 2,112.82  |
| 10/30/14                  | 137602    | 122092 |         | WELDON PARTS-ORLANDO             | 164177 | 12/04/14 | 001-141.1400   | 687.02    |
| 11/26/14                  | 138068    | 122448 |         | ADAMSON INDUSTRIES CORP.         | 164185 | 12/11/14 | 001-141.1400   | 254.80    |
| 11/05/14                  | 137696    | 122190 |         | GLOBAL DIGITAL INSTRUMENTS, LLC  | 164251 | 12/11/14 | 001-141.1400   | 1,880.45  |
| 11/17/14                  | 137902    | 122330 |         | PRIDE ENTERPRISES                | 164309 | 12/11/14 | 001-141.1400   | 1,506.50  |
| 11/10/14                  | 137769    | 122226 |         | ACTION GATOR TIRE                | 164184 | 12/11/14 | 001-141.1400   | 2,180.70  |
| 10/08/14                  | 136928    | 121649 |         | MILLIKAN BATTERY & ELECTRIC      | 164292 | 12/11/14 | 001-141.1400   | 396.50    |
| 12/02/14                  | 138110    | 122487 |         | LAW ENFORCEMENT SUPPLY           | 164452 | 12/18/14 | 001-141.1400   | 67.07     |
| 11/26/14                  | 138069    | 122449 |         | GLENN JOINER & SON, INC.         | 164437 | 12/18/14 | 001-141.1400   | 239.94    |
| 11/19/14                  | 137944    | 122368 |         | WELDON PARTS-ORLANDO             | 164518 | 12/18/14 | 001-141.1400   | 801.63    |
| 11/05/14                  | 137692    | 122187 |         | FINGER LAKES CASTLE              | 164428 | 12/18/14 | 001-141.1400   | 424.20    |
| 11/17/14                  | 137903    | 122331 |         | AMSOIL INC./ACCOUNTS RECEIVABLE  | 164384 | 12/18/14 | 001-141.1400   | 2,492.66  |
| 11/24/14                  | 138021    | 122416 |         | PRIDE ENTERPRISES                | 164478 | 12/18/14 | 001-141.1400   | 2,234.75  |
| 12/12/14                  | 138468    | 122713 |         | DANA SAFETY SUPPLY, INC.         | 164411 | 12/18/14 | 001-141.1400   | 301.60    |
| 11/17/14                  | 137904    | 122332 |         | AMSOIL INC./ACCOUNTS RECEIVABLE  | 164384 | 12/18/14 | 001-141.1400   | 2,492.66  |
| 12/15/14                  | 138504    | 122745 |         | PRIDE ENTERPRISES                | 164478 | 12/18/14 | 001-141.1400   | 2,118.51  |
| 10/30/14                  | 137599    | 122089 |         | TPH ACQUISITION LLLP             | 164586 | 12/23/14 | 001-141.1400   | 1,086.26  |
| 11/18/14                  | 137932    | 122358 |         | MILLIKAN BATTERY & ELECTRIC      | 164561 | 12/23/14 | 001-141.1400   | 176.00    |
| 11/24/14                  | 138018    | 122413 |         | ACTION GATOR TIRE                | 164522 | 12/23/14 | 001-141.1400   | 2,422.65  |
| Subtotal for 001-141.1400 |           |        |         |                                  |        |          |                | 24,320.52 |
| 12/05/14                  | 138259    | 122594 |         | TRAVELERS                        | 164508 | 12/18/14 | 001-155.0001   | 10,613.45 |
| 12/18/14                  | 138589    | 122797 |         | INSURANCE OFFICE OF AMERICA INC. | 164551 | 12/23/14 | 001-155.0001   | 78,348.25 |
| 12/19/14                  | 138598    | 122802 |         | ONE BEACON INSURANCE             | 164567 | 12/23/14 | 001-155.0001   | 508.04    |
| Subtotal for 001-155.0001 |           |        |         |                                  |        |          |                | 89,469.74 |
| 12/05/14                  | 138257    | 122593 |         | PREFERRED GOVERNMENTAL INS. TRL  | 164477 | 12/18/14 | 001-155.0002   | 3,817.80  |
| 12/11/14                  | 138376    | 122795 |         | PREFERRED GOVERNMENTAL INS. TRL  | 164570 | 12/23/14 | 001-155.0002   | 53,700.00 |
| Subtotal for 001-155.0002 |           |        |         |                                  |        |          |                | 57,517.80 |
| 12/04/14                  | 138197    |        |         | BLUE CROSS AND BLUE SHIELD OF FL | 164073 | 12/04/14 | 001-155.0004   | 19,833.75 |
| 12/10/14                  | 138336    |        |         | LINA                             | 164275 | 12/11/14 | 001-155.0004   | 2,892.24  |
| 12/10/14                  | 138337    |        |         | LINA                             | 164276 | 12/11/14 | 001-155.0004   | 2,868.84  |
| 12/18/14                  | 138588    |        |         | SYMETRA LIFE INSURANCE           | 164499 | 12/18/14 | 001-155.0004   | 21,899.89 |
| Subtotal for 001-155.0004 |           |        |         |                                  |        |          |                | 47,494.72 |
| 12/04/14                  | 138200    |        |         | CENTURYLINK                      | 164080 | 12/04/14 | 001-155.0006   | 325.11    |
| 12/04/14                  | 138221    |        |         | DUKE ENERGY                      | 164102 | 12/04/14 | 001-155.0006   | 184.75    |
| 12/05/14                  | 138240    | 122578 |         | PSS WORLD MEDICAL, INC.          | 164310 | 12/11/14 | 001-155.0006   | 387.54    |
| 12/09/14                  | 138311    | 122642 |         | CARE HERE                        | 164213 | 12/11/14 | 001-155.0006   | 8,579.00  |
| 12/12/14                  | 138483    | 122716 |         | CARE HERE                        | 164399 | 12/18/14 | 001-155.0006   | 35,631.66 |
| 11/18/14                  | 137940    | 122362 |         | DADE PAPER & BAG CO.             | 164410 | 12/18/14 | 001-155.0006   | 328.26    |
| 12/10/14                  | 138357    | 122685 |         | JANI- KING OF ORLANDO            | 164450 | 12/18/14 | 001-155.0006   | 186.00    |
| 12/17/14                  | 138541    |        |         | CENTURYLINK                      | 164403 | 12/18/14 | 001-155.0006   | 325.11    |
| Subtotal for 001-155.0006 |           |        |         |                                  |        |          |                | 45,947.43 |
| 12/23/14                  | 138613    |        |         | PARENTE, SARALYN                 | 164569 | 12/23/14 | 001-208.0021   | 83.00     |

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|---------------------------|-----------|-------|---------|-----------------------------------|--------|----------|----------------|-----------|
| Subtotal for 001-208.0021 |           |       |         |                                   |        |          |                | 83.00     |
| 9/30/14                   | 138211    |       |         | DEPT. OF BUSINESS & PROF. REGULAT | 164089 | 12/04/14 | 001-217.1111   | 7,036.11  |
| Subtotal for 001-217.1111 |           |       |         |                                   |        |          |                | 7,036.11  |
| 12/04/14                  | 138197    |       |         | BLUE CROSS AND BLUE SHIELD OF FL  | 164073 | 12/04/14 | 001-218.1600   | 1,139.46  |
| 12/18/14                  | 138588    |       |         | SYMETRA LIFE INSURANCE            | 164499 | 12/18/14 | 001-218.1600   | 1,541.52  |
| Subtotal for 001-218.1600 |           |       |         |                                   |        |          |                | 2,680.98  |
| 12/23/14                  | 138621    |       |         | VISION SERVICE PLAN - (IC)        | 164590 | 12/23/14 | 001-218.1603   | 2,350.15  |
| Subtotal for 001-218.1603 |           |       |         |                                   |        |          |                | 2,350.15  |
| 12/10/14                  | 138336    |       |         | LINA                              | 164275 | 12/11/14 | 001-218.1610   | 5,391.29  |
| 12/10/14                  | 138337    |       |         | LINA                              | 164276 | 12/11/14 | 001-218.1610   | 5,304.98  |
| Subtotal for 001-218.1610 |           |       |         |                                   |        |          |                | 10,696.27 |
| 12/10/14                  | 138336    |       |         | LINA                              | 164275 | 12/11/14 | 001-218.1615   | 3,395.51  |
| 12/10/14                  | 138337    |       |         | LINA                              | 164276 | 12/11/14 | 001-218.1615   | 3,381.48  |
| Subtotal for 001-218.1615 |           |       |         |                                   |        |          |                | 6,776.99  |
| 12/17/14                  | 138543    |       |         | ALLSTATE                          | 164378 | 12/18/14 | 001-218.1620   | 16,845.54 |
| Subtotal for 001-218.1620 |           |       |         |                                   |        |          |                | 16,845.54 |
| 12/04/14                  | 138198    |       |         | TRUSTMARK VOLUNTARY BENEFIT SOL   | 164170 | 12/04/14 | 001-218.1621   | 10,603.40 |
| Subtotal for 001-218.1621 |           |       |         |                                   |        |          |                | 10,603.40 |
| 12/04/14                  | 138195    |       |         | YOURIDGUARD, INC.                 | 164179 | 12/04/14 | 001-218.1622   | 1,197.25  |
| Subtotal for 001-218.1622 |           |       |         |                                   |        |          |                | 1,197.25  |
| 12/04/14                  | 138188    |       |         | UNITED WAY-HEART OF FLORIDA       | 164175 | 12/04/14 | 001-218.1650   | 37.50     |
| Subtotal for 001-218.1650 |           |       |         |                                   |        |          |                | 37.50     |
| 12/04/14                  | 138185    |       |         | STEPHENS, MARTI                   | 164164 | 12/04/14 | 001-218.1750   | 98.08     |
| 12/11/14                  | 138363    |       |         | STEPHENS, MARTI                   | 164329 | 12/11/14 | 001-218.1750   | 98.08     |
| 12/17/14                  | 138536    |       |         | STEPHENS, MARTI                   | 164497 | 12/18/14 | 001-218.1750   | 98.08     |
| 12/23/14                  | 138618    |       |         | STEPHENS, MARTI                   | 164582 | 12/23/14 | 001-218.1750   | 98.08     |
| 12/31/14                  | 138683    |       |         | STEPHENS, MARTI                   | 164599 | 12/31/14 | 001-218.1750   | 98.08     |
| Subtotal for 001-218.1750 |           |       |         |                                   |        |          |                | 490.40    |
| 12/04/14                  | 138186    |       |         | U.S. DEPARTMENT OF EDUCATION      | 164173 | 12/04/14 | 001-218.1760   | 137.37    |
| 12/11/14                  | 138364    |       |         | U.S. DEPARTMENT OF EDUCATION      | 164357 | 12/11/14 | 001-218.1760   | 137.37    |
| 12/17/14                  | 138537    |       |         | U.S. DEPARTMENT OF EDUCATION      | 164512 | 12/18/14 | 001-218.1760   | 196.92    |
| 12/23/14                  | 138617    |       |         | U.S. DEPARTMENT OF EDUCATION      | 164588 | 12/23/14 | 001-218.1760   | 196.92    |
| 12/31/14                  | 138688    |       |         | U.S. DEPARTMENT OF EDUCATION      | 164601 | 12/31/14 | 001-218.1760   | 157.52    |
| Subtotal for 001-218.1760 |           |       |         |                                   |        |          |                | 826.10    |
| 12/04/14                  | 138187    |       |         | INTERNAL REVENUE SERVICE          | 164123 | 12/04/14 | 001-218.1770   | 11.54     |
| 12/11/14                  | 138365    |       |         | INTERNAL REVENUE SERVICE          | 164264 | 12/11/14 | 001-218.1770   | 11.54     |
| 12/17/14                  | 138538    |       |         | INTERNAL REVENUE SERVICE          | 164449 | 12/18/14 | 001-218.1770   | 11.54     |
| 12/23/14                  | 138619    |       |         | INTERNAL REVENUE SERVICE          | 164552 | 12/23/14 | 001-218.1770   | 11.54     |
| 12/31/14                  | 138684    |       |         | INTERNAL REVENUE SERVICE          | 164597 | 12/31/14 | 001-218.1770   | 11.54     |
| Subtotal for 001-218.1770 |           |       |         |                                   |        |          |                | 57.70     |
| 12/04/14                  | 138196    |       |         | NEW HOPE MISSIONARY BAPTIST CHUF  | 164138 | 12/04/14 | 001-220.0004   | 200.00    |
| 12/18/14                  | 138569    |       |         | ROGERS, GILBERT                   | 164486 | 12/18/14 | 001-220.0004   | 200.00    |
| 12/18/14                  | 138571    |       |         | CARABALLO, ELENA                  | 164398 | 12/18/14 | 001-220.0004   | 200.00    |
| Subtotal for 001-220.0004 |           |       |         |                                   |        |          |                | 600.00    |
| 12/04/14                  | 138194    |       |         | R A ROGERS CONSTRUCTION           | 164156 | 12/04/14 | 001-220.1460   | 220.00    |
| Subtotal for 001-220.1460 |           |       |         |                                   |        |          |                | 220.00    |
| 12/18/14                  | 138563    |       |         | TRANS-EXPRESS TRANSMISSION        | 164506 | 12/18/14 | 001-316.0000   | 6.00      |
| Subtotal for 001-316.0000 |           |       |         |                                   |        |          |                | 6.00      |
| 9/30/14                   | 138211    |       |         | DEPT. OF BUSINESS & PROF. REGULAT | 164089 | 12/04/14 | 001-341.8705   | -703.61   |
| Subtotal for 001-341.8705 |           |       |         |                                   |        |          |                | -703.61   |
| 12/11/14                  | 138367    |       |         | BLACK, WALTER & CAROLYN           | 164201 | 12/11/14 | 001-341.9000   | 87.50     |

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|---------------------------|-----------|-------|---------|---------------------------------|--------|----------|----------------|--------|
| Subtotal for 001-341.9000 |           |       |         |                                 |        |          |                | 87.50  |
| 12/04/14                  | 138217    |       |         | ACCENT                          | 164055 | 12/04/14 | 001-342.6000   | 61.00  |
| 12/11/14                  | 138386    |       |         | UNITED HEALTHCARE MEDICARE SOLU | 164359 | 12/11/14 | 001-342.6000   | 417.60 |
| 12/11/14                  | 138387    |       |         | UNITED HEALTHCARE MEDICARE SOLU | 164359 | 12/11/14 | 001-342.6000   | 338.41 |
| Subtotal for 001-342.6000 |           |       |         |                                 |        |          |                | 817.01 |
| 12/11/14                  | 138432    |       |         | RICKETSON, KAREN                | 164316 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138445    |       |         | NASCIMENTO, LAURA               | 164296 | 12/11/14 | 001-347.2100   | 110.00 |
| 12/11/14                  | 138449    |       |         | DORMAN, RICK                    | 164229 | 12/11/14 | 001-347.2100   | 110.00 |
| 12/11/14                  | 138428    |       |         | MAYS, CORNELIUS                 | 164286 | 12/11/14 | 001-347.2100   | 20.00  |
| 12/11/14                  | 138390    |       |         | HALL, GRIFFIN                   | 164259 | 12/11/14 | 001-347.2100   | 110.00 |
| 12/11/14                  | 138391    |       |         | KRICK, MARK                     | 164267 | 12/11/14 | 001-347.2100   | 120.00 |
| 12/11/14                  | 138393    |       |         | LINDSEY, AMY                    | 164278 | 12/11/14 | 001-347.2100   | 110.00 |
| 12/11/14                  | 138394    |       |         | MILLER, SABRINA                 | 164291 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138395    |       |         | SUTTON, CHRIS                   | 164332 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138396    |       |         | TAYLOR, LAURA                   | 164336 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138397    |       |         | WILLIAMSON, JENNIFER            | 164366 | 12/11/14 | 001-347.2100   | 192.00 |
| 12/11/14                  | 138398    |       |         | LEWIS, TROLLIFER                | 164274 | 12/11/14 | 001-347.2100   | 110.00 |
| 12/11/14                  | 138399    |       |         | HENRY, GABRIELLA                | 164261 | 12/11/14 | 001-347.2100   | 110.00 |
| 12/11/14                  | 138400    |       |         | RUTLEDGE, STACEY                | 164320 | 12/11/14 | 001-347.2100   | 130.00 |
| 12/11/14                  | 138401    |       |         | THRUSH, DALE                    | 164337 | 12/11/14 | 001-347.2100   | 110.00 |
| 12/11/14                  | 138402    |       |         | JENNINGS, SARAH                 | 164265 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138403    |       |         | LINARTAS, EVA                   | 164277 | 12/11/14 | 001-347.2100   | 192.00 |
| 12/11/14                  | 138404    |       |         | MANCAUSKAS, DWAYNE              | 164281 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138405    |       |         | NUEBEL, JAMES                   | 164300 | 12/11/14 | 001-347.2100   | 192.00 |
| 12/11/14                  | 138406    |       |         | PARHAM, JACKSON                 | 164304 | 12/11/14 | 001-347.2100   | 20.00  |
| 12/11/14                  | 138407    |       |         | SPOR, JOE                       | 164326 | 12/11/14 | 001-347.2100   | 110.00 |
| 12/11/14                  | 138392    |       |         | LEE, JENNIFER MARIE             | 164272 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138409    |       |         | TRACY, LILLA                    | 164339 | 12/11/14 | 001-347.2100   | 110.00 |
| 12/11/14                  | 138410    |       |         | MARTINEZ, NORMA                 | 164284 | 12/11/14 | 001-347.2100   | 130.00 |
| 12/11/14                  | 138411    |       |         | BARTKIN, ALEX                   | 164199 | 12/11/14 | 001-347.2100   | 110.00 |
| 12/11/14                  | 138412    |       |         | MULLINS, SARAH                  | 164294 | 12/11/14 | 001-347.2100   | 250.00 |
| 12/11/14                  | 138413    |       |         | DESUE, LILLIE                   | 164222 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138414    |       |         | DICKMYER, JENNIFER              | 164224 | 12/11/14 | 001-347.2100   | 110.00 |
| 12/11/14                  | 138408    |       |         | TAYLOR, JOHN                    | 164335 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138415    |       |         | DODD, RYAN                      | 164227 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138416    |       |         | REY, ROGER                      | 164315 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138417    |       |         | PENZIMER, COURTNEY              | 164306 | 12/11/14 | 001-347.2100   | 110.00 |
| 12/11/14                  | 138418    |       |         | BLADES, MATT                    | 164202 | 12/11/14 | 001-347.2100   | 130.00 |
| 12/11/14                  | 138419    |       |         | BLUMENSTEIN, GARY               | 164203 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138421    |       |         | BURGETT, HOLLY                  | 164207 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138422    |       |         | TUFTY, KERI                     | 164344 | 12/11/14 | 001-347.2100   | 15.00  |
| 12/11/14                  | 138425    |       |         | GOFORTH, BILL                   | 164252 | 12/11/14 | 001-347.2100   | 94.00  |
| 12/11/14                  | 138426    |       |         | HILL, GHIDEI                    | 164263 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138427    |       |         | MATSON, ANN                     | 164285 | 12/11/14 | 001-347.2100   | 20.00  |
| 12/11/14                  | 138429    |       |         | BELLEMORE, CARRIE               | 164200 | 12/11/14 | 001-347.2100   | 110.00 |
| 12/11/14                  | 138430    |       |         | MERIDITH, MELISSA               | 164289 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138431    |       |         | PERFATER, SCOTT                 | 164307 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138433    |       |         | ROTTACH, SHANNON                | 164319 | 12/11/14 | 001-347.2100   | 120.00 |
| 12/11/14                  | 138434    |       |         | SHERRER, TIFFANY                | 164322 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138435    |       |         | SPENCER, PHIL                   | 164325 | 12/11/14 | 001-347.2100   | 130.00 |
| 12/11/14                  | 138436    |       |         | TOLONE, CARLA                   | 164338 | 12/11/14 | 001-347.2100   | 100.00 |
| 12/11/14                  | 138438    |       |         | MEJIAS, CELICIA                 | 164288 | 12/11/14 | 001-347.2100   | 100.00 |

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|--------------------------------|-----------|--------|---------|---------------------------------|--------|----------|-------------------|-----------|
| 12/11/14                       | 138439    |        |         | VOISELLE, JULIE                 | 164362 | 12/11/14 | 001-347.2100      | 84.00     |
| 12/11/14                       | 138441    |        |         | BORNSTEIN, CHRISTINE            | 164204 | 12/11/14 | 001-347.2100      | 100.00    |
| 12/11/14                       | 138442    |        |         | MCDANIEL, HEATHER               | 164287 | 12/11/14 | 001-347.2100      | 110.00    |
| 12/11/14                       | 138443    |        |         | PALMER, MARCUS                  | 164303 | 12/11/14 | 001-347.2100      | 20.00     |
| 12/11/14                       | 138444    |        |         | MARSHALL, COLLEEN               | 164283 | 12/11/14 | 001-347.2100      | 100.00    |
| 12/11/14                       | 138446    |        |         | SOSA, MATTHEW                   | 164323 | 12/11/14 | 001-347.2100      | 100.00    |
| 12/11/14                       | 138447    |        |         | TRULY, CAREY                    | 164343 | 12/11/14 | 001-347.2100      | 100.00    |
| 12/11/14                       | 138448    |        |         | WARING, BECKY                   | 164364 | 12/11/14 | 001-347.2100      | 110.00    |
| 12/11/14                       | 138451    |        |         | CANNON, LAURIE                  | 164210 | 12/11/14 | 001-347.2100      | 130.00    |
| 12/11/14                       | 138452    |        |         | FISHER, MARIZENA                | 164245 | 12/11/14 | 001-347.2100      | 100.00    |
| 12/11/14                       | 138450    |        |         | BUTTERSTEIN, JULIE              | 164208 | 12/11/14 | 001-347.2100      | 100.00    |
| 12/18/14                       | 138570    |        |         | GRODI-KENNON, THERESA           | 164444 | 12/18/14 | 001-347.2100      | 140.00    |
| 12/18/14                       | 138562    |        |         | MENTZ, WILLIAM                  | 164457 | 12/18/14 | 001-347.2100      | 70.00     |
| Subtotal for 001-347.2100      |           |        |         |                                 |        |          |                   | 6,349.00  |
| 12/23/14                       | 138613    |        |         | PARENTE, SARALYN                | 164569 | 12/23/14 | 001-354.0021      | 75.00     |
| Subtotal for 001-354.0021      |           |        |         |                                 |        |          |                   | 75.00     |
| 12/23/14                       | 138614    |        |         | WILLIAMS, ALONZO                | 164592 | 12/23/14 | 001-1010-512.1200 | 237.50    |
| Subtotal for 001-1010-512.1200 |           |        |         |                                 |        |          |                   | 237.50    |
| 12/04/14                       | 138179    |        |         | SHEPARD, SMITH & CASSADY, P.A.  | 164159 | 12/04/14 | 001-1010-512.3150 | 5,536.00  |
| 10/21/14                       | 137358    | 121965 |         | SHEPARD, SMITH & CASSADY, P.A.  | 164579 | 12/23/14 | 001-1010-512.3150 | 6,629.00  |
| Subtotal for 001-1010-512.3150 |           |        |         |                                 |        |          |                   | 12,165.00 |
| 10/06/14                       | 136816    | 121595 |         | VERIZON WIRELESS                | 164515 | 12/18/14 | 001-1010-512.4100 | 73.14     |
| Subtotal for 001-1010-512.4100 |           |        |         |                                 |        |          |                   | 73.14     |
| 10/28/14                       | 137482    | 122041 |         | ODOM ELECTRICAL SERVICES INC.   | 164301 | 12/11/14 | 001-1010-512.4600 | 250.00    |
| 12/10/14                       | 138333    | 122666 |         | COPIER CONNECTION LLC           | 164409 | 12/18/14 | 001-1010-512.4600 | 74.40     |
| Subtotal for 001-1010-512.4600 |           |        |         |                                 |        |          |                   | 324.40    |
| 10/28/14                       | 137492    | 122048 |         | PRIDE ENTERPRISES               | 164309 | 12/11/14 | 001-1010-512.5100 | 19.50     |
| Subtotal for 001-1010-512.5100 |           |        |         |                                 |        |          |                   | 19.50     |
| 10/30/14                       | 137582    | 122082 |         | SUNTRUST BANK                   | 164167 | 12/04/14 | 001-1010-512.5200 | 140.88    |
| 10/31/14                       | 137626    | 122116 |         | SUNTRUST BANK                   | 164167 | 12/04/14 | 001-1010-512.5200 | 33.77     |
| 11/10/14                       | 137787    | 122243 |         | DISPLAY SALES                   | 164091 | 12/04/14 | 001-1010-512.5200 | 1,568.00  |
| 12/05/14                       | 138237    |        |         | SUNTRUST BANK                   | 164182 | 12/05/14 | 001-1010-512.5200 | 225.00    |
| 10/20/14                       | 137300    | 121909 |         | DISPLAY SALES                   | 164226 | 12/11/14 | 001-1010-512.5200 | 10,798.00 |
| 10/30/14                       | 137575    | 122080 |         | LOWE'S                          | 164280 | 12/11/14 | 001-1010-512.5200 | 65.55     |
| 11/24/14                       | 138029    | 122406 |         | AOPKA FLORIST                   | 164198 | 12/11/14 | 001-1010-512.5200 | 259.95    |
| 12/16/14                       | 138528    | 122766 |         | HOME DEPOT CREDIT SERVICES      | 164448 | 12/18/14 | 001-1010-512.5200 | 169.08    |
| 12/04/14                       | 138222    | 122573 |         | DISPLAY SALES                   | 164414 | 12/18/14 | 001-1010-512.5200 | 121.00    |
| 12/08/14                       | 138286    | 122624 |         | SUNTRUST BANK                   | 164600 | 12/31/14 | 001-1010-512.5200 | 327.03    |
| Subtotal for 001-1010-512.5200 |           |        |         |                                 |        |          |                   | 13,708.26 |
| 10/22/14                       | 137412    | 121990 |         | SUNTRUST BANK                   | 164600 | 12/31/14 | 001-1010-512.5500 | 249.00    |
| Subtotal for 001-1010-512.5500 |           |        |         |                                 |        |          |                   | 249.00    |
| 12/04/14                       | 138220    | 122604 |         | FLORIDA DEPT OF LAW ENFORCEMEN  | 164248 | 12/11/14 | 001-1020-512.3100 | 81.00     |
| 12/16/14                       | 138524    | 122761 |         | FLORIDA DEPARTMENT OF LAW ENFOF | 164546 | 12/23/14 | 001-1020-512.3100 | 121.50    |
| Subtotal for 001-1020-512.3100 |           |        |         |                                 |        |          |                   | 202.50    |
| 12/04/14                       | 138189    |        |         | DRUMM, JAMES                    | 164093 | 12/04/14 | 001-1020-512.4000 | 110.60    |
| Subtotal for 001-1020-512.4000 |           |        |         |                                 |        |          |                   | 110.60    |
| 12/23/14                       | 138625    |        |         | NELSONS TENTS AND EVENTS        | 164564 | 12/23/14 | 001-1020-512.5200 | 1,583.10  |
| 12/12/14                       | 138474    | 122721 |         | PRIDE ENTERPRISES               | 164572 | 12/23/14 | 001-1020-512.5200 | 24.50     |
| 11/14/14                       | 137870    | 122300 |         | BOLT SIGNS & MARKETING LLC      | 164527 | 12/23/14 | 001-1020-512.5200 | 165.66    |
| 12/31/14                       | 138689    |        |         | SUNTRUST BANK                   | 164600 | 12/31/14 | 001-1020-512.5200 | 1,392.77  |
| Subtotal for 001-1020-512.5200 |           |        |         |                                 |        |          |                   | 3,166.03  |

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|--------------------------------|-----------|--------|---------|------------------------------------|--------|----------|-------------------|-----------|
| 12/10/14                       | 138357    | 122685 |         | JANI- KING OF ORLANDO              | 164450 | 12/18/14 | 001-1022-519.3400 | 3,018.00  |
| Subtotal for 001-1022-519.3400 |           |        |         |                                    |        |          |                   | 3,018.00  |
| 12/04/14                       | 138224    |        |         | CENTURYLINK                        | 164081 | 12/04/14 | 001-1022-519.4100 | 35.00     |
| 12/23/14                       | 138615    |        |         | CENTURYLINK                        | 164531 | 12/23/14 | 001-1022-519.4100 | 62.86     |
| Subtotal for 001-1022-519.4100 |           |        |         |                                    |        |          |                   | 97.86     |
| 12/04/14                       | 138218    |        |         | DUKE ENERGY                        | 164102 | 12/04/14 | 001-1022-519.4300 | 729.10    |
| 12/11/14                       | 138368    |        |         | LAKE AOPKA NATURAL GAS DISTRICT    | 164269 | 12/11/14 | 001-1022-519.4300 | 588.07    |
| 12/11/14                       | 138388    |        |         | DUKE ENERGY                        | 164233 | 12/11/14 | 001-1022-519.4300 | 1,750.48  |
| 12/18/14                       | 138561    |        |         | DUKE ENERGY                        | 164422 | 12/18/14 | 001-1022-519.4300 | 7,458.25  |
| 12/23/14                       | 138623    |        |         | DUKE ENERGY                        | 164539 | 12/23/14 | 001-1022-519.4300 | 42.17     |
| Subtotal for 001-1022-519.4300 |           |        |         |                                    |        |          |                   | 10,568.07 |
| 10/22/14                       | 137408    | 121989 |         | FERRAN SERVICES & CONTRACTING, IN  | 164242 | 12/11/14 | 001-1022-519.4600 | 143.00    |
| 11/18/14                       | 137938    | 122361 |         | FLORIDA SAFETY SYSTEMS, LLC        | 164249 | 12/11/14 | 001-1022-519.4600 | 90.00     |
| 11/18/14                       | 137925    | 122351 |         | CEMEX                              | 164215 | 12/11/14 | 001-1022-519.4600 | 132.09    |
| 10/27/14                       | 137478    | 122038 |         | MAHONEY ICE EQUIPMENT              | 164454 | 12/18/14 | 001-1022-519.4600 | 316.00    |
| 10/28/14                       | 137483    | 122042 |         | HOME DEPOT CREDIT SERVICES         | 164448 | 12/18/14 | 001-1022-519.4600 | 202.65    |
| 10/16/14                       | 137223    | 121918 |         | AOPKA PLUMBING                     | 164389 | 12/18/14 | 001-1022-519.4600 | 91.58     |
| 12/02/14                       | 138124    | 122498 |         | AOPKA ACE HARDWARE & LUMBER IN     | 164385 | 12/18/14 | 001-1022-519.4600 | 38.15     |
| 10/23/14                       | 137435    | 122003 |         | HOME DEPOT CREDIT SERVICES         | 164448 | 12/18/14 | 001-1022-519.4600 | 73.11     |
| 12/10/14                       | 138339    | 122669 |         | HOME DEPOT CREDIT SERVICES         | 164448 | 12/18/14 | 001-1022-519.4600 | 21.01     |
| 12/09/14                       | 138327    | 122662 |         | ALLEN'S REFRIGERATION & AIR COND.  | 164376 | 12/18/14 | 001-1022-519.4600 | 690.00    |
| 12/12/14                       | 138470    | 122714 |         | SERVPRO OF AOPKAWEKIVA & WEST      | 164488 | 12/18/14 | 001-1022-519.4600 | 964.15    |
| 12/02/14                       | 138122    | 122496 |         | A-1 SATISFACTION WATERPROOFING     | 164368 | 12/18/14 | 001-1022-519.4600 | 1,200.00  |
| 12/11/14                       | 138454    | 122700 |         | POWER PRO-TECH SERVICES, INC.      | 164476 | 12/18/14 | 001-1022-519.4600 | 256.65    |
| 12/02/14                       | 138121    | 122495 |         | STEAMATIC OF CENTRAL FLORIDA, INC  | 164496 | 12/18/14 | 001-1022-519.4600 | 275.00    |
| 12/12/14                       | 138471    | 122718 |         | MERCER PEST CONTROL, INC.          | 164559 | 12/23/14 | 001-1022-519.4600 | 349.17    |
| Subtotal for 001-1022-519.4600 |           |        |         |                                    |        |          |                   | 4,842.56  |
| 12/04/14                       | 138191    | 122563 |         | GRAPHIC SOURCE OF CENTRAL FLORID   | 164442 | 12/18/14 | 001-1022-519.4650 | 20.00     |
| 11/21/14                       | 137994    | 122395 |         | TPH ACQUISITION LLLP               | 164586 | 12/23/14 | 001-1022-519.4650 | 70.73     |
| Subtotal for 001-1022-519.4650 |           |        |         |                                    |        |          |                   | 90.73     |
| 12/04/14                       | 138180    |        |         | PUBLIC SERVICES PETTY CASH         | 164153 | 12/04/14 | 001-1022-519.5200 | 9.46      |
| 12/11/14                       | 138371    |        |         | PUBLIC SERVICES PETTY CASH         | 164311 | 12/11/14 | 001-1022-519.5200 | 9.95      |
| 12/02/14                       | 138098    | 122475 |         | FLORIDA MULCH, INC.                | 164432 | 12/18/14 | 001-1022-519.5200 | 1,775.00  |
| 11/18/14                       | 137940    | 122362 |         | DADE PAPER & BAG CO.               | 164410 | 12/18/14 | 001-1022-519.5200 | 1,316.52  |
| 12/18/14                       | 138565    |        |         | PUBLIC SERVICES PETTY CASH         | 164479 | 12/18/14 | 001-1022-519.5200 | 1.99      |
| Subtotal for 001-1022-519.5200 |           |        |         |                                    |        |          |                   | 3,112.92  |
| 10/15/14                       | 137159    | 121826 |         | FL.DEPT.OF STATE, R.A. GRAY BLDG., | 164246 | 12/11/14 | 001-1030-512.3400 | 36.60     |
| Subtotal for 001-1030-512.3400 |           |        |         |                                    |        |          |                   | 36.60     |
| 11/24/14                       | 138012    | 122405 |         | BUSINESS INFORMATION SYSTEMS, INC  | 164076 | 12/04/14 | 001-1030-512.4600 | 1,050.00  |
| 10/10/14                       | 137031    | 121717 |         | CROWN SHREDDING, LLC               | 164219 | 12/11/14 | 001-1030-512.4600 | 125.00    |
| Subtotal for 001-1030-512.4600 |           |        |         |                                    |        |          |                   | 1,175.00  |
| 12/17/14                       | 138542    |        |         | ORANGE COUNTY COMPTROLLER          | 164469 | 12/18/14 | 001-1030-512.4900 | 61.00     |
| Subtotal for 001-1030-512.4900 |           |        |         |                                    |        |          |                   | 61.00     |
| 10/10/14                       | 137039    | 121722 |         | OFFICE DEPOT                       | 164468 | 12/18/14 | 001-1030-512.5100 | 179.76    |
| Subtotal for 001-1030-512.5100 |           |        |         |                                    |        |          |                   | 179.76    |
| 10/10/14                       | 137039    | 121722 |         | OFFICE DEPOT                       | 164468 | 12/18/14 | 001-1030-512.5200 | 134.82    |
| Subtotal for 001-1030-512.5200 |           |        |         |                                    |        |          |                   | 134.82    |
| 11/24/14                       | 138035    | 122435 |         | RICOH USA, INC.                    | 164317 | 12/11/14 | 001-1120-513.4600 | 105.99    |
| 10/28/14                       | 137484    | 122043 |         | RICOH USA, INC.                    | 164317 | 12/11/14 | 001-1120-513.4600 | 368.00    |
| Subtotal for 001-1120-513.4600 |           |        |         |                                    |        |          |                   | 473.99    |
| 12/04/14                       | 138182    |        |         | HALL, CYNTHIA                      | 164116 | 12/04/14 | 001-1120-513.5200 | 7.50      |

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|--------------------------------|-----------|--------|---------|------------------------------------|--------|----------|-------------------|----------|
| 12/04/14                       | 138183    |        |         | ZHANG, SHENG                       | 164181 | 12/04/14 | 001-1120-513.5200 | 15.00    |
| 12/04/14                       | 138184    |        |         | HARMON, STEVE                      | 164118 | 12/04/14 | 001-1120-513.5200 | 15.00    |
| 12/04/14                       | 138181    |        |         | HARMON, STEPHANIE                  | 164117 | 12/04/14 | 001-1120-513.5200 | 15.00    |
| 12/11/14                       | 138366    |        |         | DORAZIO, NICHOLAS                  | 164228 | 12/11/14 | 001-1120-513.5200 | 10.00    |
| Subtotal for 001-1120-513.5200 |           |        |         |                                    |        |          |                   | 62.50    |
| 10/10/14                       | 137062    | 121737 |         | SUNTRUST BANK                      | 164167 | 12/04/14 | 001-1170-513.3100 | 483.12   |
| 12/15/14                       | 138503    | 122735 |         | DEPARTMENT OF HWY SAFETY AND MC    | 164413 | 12/18/14 | 001-1170-513.3100 | 10.00    |
| Subtotal for 001-1170-513.3100 |           |        |         |                                    |        |          |                   | 493.12   |
| 12/08/14                       | 138280    | 122618 |         | EMPOWER SOFTWARE SOLUTIONS, IN     | 164424 | 12/18/14 | 001-1170-513.4200 | 16.75    |
| Subtotal for 001-1170-513.4200 |           |        |         |                                    |        |          |                   | 16.75    |
| 12/15/14                       | 138495    | 122728 |         | EMPOWER SOFTWARE SOLUTIONS, IN     | 164424 | 12/18/14 | 001-1170-513.4600 | 2,033.34 |
| Subtotal for 001-1170-513.4600 |           |        |         |                                    |        |          |                   | 2,033.34 |
| 12/04/14                       | 138229    |        |         | SUNTRUST BANK                      | 164167 | 12/04/14 | 001-1170-513.5200 | 176.29   |
| 11/20/14                       | 137968    | 122386 |         | SUNTRUST BANK                      | 164600 | 12/31/14 | 001-1170-513.5200 | 153.66   |
| Subtotal for 001-1170-513.5200 |           |        |         |                                    |        |          |                   | 329.95   |
| 12/15/14                       | 138508    | 122749 |         | FLORIDA SOCIETY OF CERTIF.PUBLIC I | 164433 | 12/18/14 | 001-1170-513.5400 | 70.00    |
| 12/15/14                       | 138507    | 122748 |         | CENTRAL FLORIDA PRIMA              | 164401 | 12/18/14 | 001-1170-513.5400 | 35.00    |
| Subtotal for 001-1170-513.5400 |           |        |         |                                    |        |          |                   | 105.00   |
| 12/04/14                       | 138220    | 122604 |         | FLORIDA DEPT OF LAW ENFORCEMEN     | 164248 | 12/11/14 | 001-2110-522.3100 | 283.50   |
| 12/11/14                       | 138375    | 122689 |         | FISHER & PHILLIPS LLP              | 164429 | 12/18/14 | 001-2110-522.3100 | 6,380.00 |
| Subtotal for 001-2110-522.3100 |           |        |         |                                    |        |          |                   | 6,663.50 |
| 10/07/14                       | 136910    | 121692 |         | SWIFTREACH NETWORKS, INC.          | 164333 | 12/11/14 | 001-2110-522.4100 | 280.00   |
| 10/13/14                       | 137092    | 121771 |         | AMERICAN MESSAGING                 | 164190 | 12/11/14 | 001-2110-522.4100 | 8.45     |
| 10/06/14                       | 136816    | 121595 |         | VERIZON WIRELESS                   | 164515 | 12/18/14 | 001-2110-522.4100 | 108.21   |
| Subtotal for 001-2110-522.4100 |           |        |         |                                    |        |          |                   | 396.66   |
| 12/04/14                       | 138218    |        |         | DUKE ENERGY                        | 164102 | 12/04/14 | 001-2110-522.4300 | 1,400.28 |
| 12/11/14                       | 138368    |        |         | LAKE AOPKA NATURAL GAS DISTRICT    | 164269 | 12/11/14 | 001-2110-522.4300 | 61.26    |
| 12/11/14                       | 138369    |        |         | LAKE AOPKA NATURAL GAS DISTRICT    | 164269 | 12/11/14 | 001-2110-522.4300 | 18.76    |
| 12/18/14                       | 138560    |        |         | DUKE ENERGY                        | 164422 | 12/18/14 | 001-2110-522.4300 | 18.08    |
| 12/23/14                       | 138623    |        |         | DUKE ENERGY                        | 164539 | 12/23/14 | 001-2110-522.4300 | 535.12   |
| Subtotal for 001-2110-522.4300 |           |        |         |                                    |        |          |                   | 2,033.50 |
| 11/18/14                       | 137928    | 122353 |         | A.O.K. TIRE MART                   | 164369 | 12/18/14 | 001-2110-522.4650 | 180.61   |
| Subtotal for 001-2110-522.4650 |           |        |         |                                    |        |          |                   | 180.61   |
| 12/01/14                       | 138079    | 122458 |         | CAPITAL OFFICE PRODUCTS            | 164078 | 12/04/14 | 001-2110-522.5100 | 287.86   |
| 12/01/14                       | 138083    | 122471 |         | OFFICE DEPOT                       | 164468 | 12/18/14 | 001-2110-522.5100 | 47.62    |
| Subtotal for 001-2110-522.5100 |           |        |         |                                    |        |          |                   | 335.48   |
| 7/07/14                        | 135237    | 120376 |         | SHI INTERNATIONAL CORP.            | 164580 | 12/23/14 | 001-2110-522.5200 | 425.59   |
| Subtotal for 001-2110-522.5200 |           |        |         |                                    |        |          |                   | 425.59   |
| 10/31/14                       | 137619    | 122111 |         | SUNTRUST BANK                      | 164167 | 12/04/14 | 001-2120-522.4000 | 718.36   |
| 11/13/14                       | 137822    | 122270 |         | SUNTRUST BANK                      | 164600 | 12/31/14 | 001-2120-522.4000 | 327.06   |
| Subtotal for 001-2120-522.4000 |           |        |         |                                    |        |          |                   | 1,045.42 |
| 10/13/14                       | 137092    | 121771 |         | AMERICAN MESSAGING                 | 164190 | 12/11/14 | 001-2120-522.4100 | 397.42   |
| 10/06/14                       | 136816    | 121595 |         | VERIZON WIRELESS                   | 164515 | 12/18/14 | 001-2120-522.4100 | 504.18   |
| Subtotal for 001-2120-522.4100 |           |        |         |                                    |        |          |                   | 901.60   |
| 11/03/14                       | 137639    | 122128 |         | FISHER SCIENTIFIC                  | 164104 | 12/04/14 | 001-2120-522.4600 | 3,285.96 |
| 12/03/14                       | 138142    | 122556 |         | AOPKA AUTO UPHOLSTERY              | 164197 | 12/11/14 | 001-2120-522.4600 | 175.00   |
| Subtotal for 001-2120-522.4600 |           |        |         |                                    |        |          |                   | 3,460.96 |
| 11/05/14                       | 137690    | 122185 |         | AMERICAN WIRE & TERMINAL           | 164063 | 12/04/14 | 001-2120-522.4650 | 30.41    |
| 11/20/14                       | 137963    | 122385 |         | QUAD COUNTY FIRE EQUIP INC         | 164312 | 12/11/14 | 001-2120-522.4650 | 1,852.16 |
| 12/02/14                       | 138103    | 122480 |         | ROBERT'S DIESEL WORKS INC          | 164485 | 12/18/14 | 001-2120-522.4650 | 126.88   |
| 11/14/14                       | 137860    | 122293 |         | TPH ACQUISITION LLLP               | 164505 | 12/18/14 | 001-2120-522.4650 | 475.58   |

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|--------------------------------|-----------|--------|---------|----------------------------------|--------|----------|-------------------|------------|
| 11/13/14                       | 137819    | 122267 |         | TAMPA SPRING COMPANY             | 164501 | 12/18/14 | 001-2120-522.4650 | 257.50     |
| 12/10/14                       | 138353    | 122681 |         | R & R MONTANA ENTERPRISES INC    | 164480 | 12/18/14 | 001-2120-522.4650 | 585.00     |
| 12/04/14                       | 138226    | 122574 |         | ALL METALS WELDING & FABRICATION | 164374 | 12/18/14 | 001-2120-522.4650 | 195.00     |
| 11/18/14                       | 137928    | 122353 |         | A.O.K. TIRE MART                 | 164369 | 12/18/14 | 001-2120-522.4650 | 1,662.58   |
| 11/10/14                       | 137779    | 122237 |         | SUNTRUST BANK                    | 164600 | 12/31/14 | 001-2120-522.4650 | 17.38      |
| Subtotal for 001-2120-522.4650 |           |        |         |                                  |        |          |                   | 5,202.49   |
| 12/01/14                       | 138078    | 122457 |         | PUBLIX SUPER MARKETS, INC.       | 164154 | 12/04/14 | 001-2120-522.5200 | 75.98      |
| 12/01/14                       | 138079    | 122458 |         | CAPITAL OFFICE PRODUCTS          | 164078 | 12/04/14 | 001-2120-522.5200 | 494.14     |
| 11/17/14                       | 137877    | 122306 |         | PUBLIX SUPER MARKETS, INC.       | 164154 | 12/04/14 | 001-2120-522.5200 | 42.37      |
| 11/18/14                       | 137941    | 122364 |         | DADE PAPER & BAG CO.             | 164086 | 12/04/14 | 001-2120-522.5200 | 374.23     |
| 12/05/14                       | 138243    | 122579 |         | ALTAMONTE SPRINGS FLORIST        | 164187 | 12/11/14 | 001-2120-522.5200 | 224.90     |
| 11/25/14                       | 138066    | 122446 |         | MUNICIPAL EQUIPMENT COMPANY      | 164295 | 12/11/14 | 001-2120-522.5200 | 119.00     |
| 10/24/14                       | 137451    | 122021 |         | BRAVERY BADGE, LLC               | 164206 | 12/11/14 | 001-2120-522.5200 | 132.71     |
| 12/01/14                       | 138083    | 122471 |         | OFFICE DEPOT                     | 164468 | 12/18/14 | 001-2120-522.5200 | 45.79      |
| 10/01/14                       | 136647    | 121420 |         | TESSCO INCORPORATED              | 164503 | 12/18/14 | 001-2120-522.5200 | 120.21     |
| 12/16/14                       | 138524    | 122761 |         | FLORIDA DEPARTMENT OF LAW ENFOF  | 164546 | 12/23/14 | 001-2120-522.5200 | 40.50      |
| 12/01/14                       | 138127    | 122538 |         | SUNTRUST BANK                    | 164600 | 12/31/14 | 001-2120-522.5200 | 281.58     |
| Subtotal for 001-2120-522.5200 |           |        |         |                                  |        |          |                   | 1,951.41   |
| 12/02/14                       | 138101    | 122478 |         | AT & T MOBILITY                  | 164068 | 12/04/14 | 001-2130-526.4100 | 268.03     |
| 10/06/14                       | 136816    | 121595 |         | VERIZON WIRELESS                 | 164515 | 12/18/14 | 001-2130-526.4100 | 216.42     |
| 10/06/14                       | 136809    | 121573 |         | VERIZON WIRELESS                 | 164515 | 12/18/14 | 001-2130-526.4100 | 74.98      |
| 12/17/14                       | 138549    | 122774 |         | SPRINT                           | 164581 | 12/23/14 | 001-2130-526.4100 | 44.00      |
| Subtotal for 001-2130-526.4100 |           |        |         |                                  |        |          |                   | 603.43     |
| 12/02/14                       | 138108    | 122485 |         | AIR LIQUIDE HEALTHCARE AMERICA   | 164057 | 12/04/14 | 001-2130-526.4400 | 225.83     |
| 12/17/14                       | 138552    | 122777 |         | AIR LIQUIDE HEALTHCARE AMERICA   | 164523 | 12/23/14 | 001-2130-526.4400 | 485.05     |
| Subtotal for 001-2130-526.4400 |           |        |         |                                  |        |          |                   | 710.88     |
| 11/05/14                       | 137690    | 122185 |         | AMERICAN WIRE & TERMINAL         | 164063 | 12/04/14 | 001-2130-526.4650 | 30.40      |
| 11/07/14                       | 137756    | 122214 |         | MULLINAX FORD                    | 164136 | 12/04/14 | 001-2130-526.4650 | 1,054.20   |
| Subtotal for 001-2130-526.4650 |           |        |         |                                  |        |          |                   | 1,084.60   |
| 11/18/14                       | 137912    | 122342 |         | AOPKA CHIEF                      | 164065 | 12/04/14 | 001-2130-526.4902 | 29.25      |
| Subtotal for 001-2130-526.4902 |           |        |         |                                  |        |          |                   | 29.25      |
| 12/17/14                       | 138547    | 122772 |         | NEB GROUP, INC.                  | 164563 | 12/23/14 | 001-2130-526.4950 | 2,391.33   |
| Subtotal for 001-2130-526.4950 |           |        |         |                                  |        |          |                   | 2,391.33   |
| 12/02/14                       | 138104    | 122481 |         | STERICYCLE INC.                  | 164165 | 12/04/14 | 001-2130-526.5200 | 2,501.03   |
| 12/02/14                       | 138106    | 122483 |         | QUADMED, INC.                    | 164155 | 12/04/14 | 001-2130-526.5200 | 301.78     |
| 12/02/14                       | 138107    | 122484 |         | BOUND TREE MEDICAL, LLC.         | 164074 | 12/04/14 | 001-2130-526.5200 | 1,388.96   |
| 9/30/14                        | 138212    |        |         | QUADMED, INC.                    | 164155 | 12/04/14 | 001-2130-526.5200 | 1,300.00   |
| 10/01/14                       | 136647    | 121420 |         | TESSCO INCORPORATED              | 164503 | 12/18/14 | 001-2130-526.5200 | 26.29      |
| 12/17/14                       | 138548    | 122773 |         | TAYLORS PHARMACY                 | 164584 | 12/23/14 | 001-2130-526.5200 | 1,236.75   |
| 12/17/14                       | 138550    | 122775 |         | QUADMED, INC.                    | 164573 | 12/23/14 | 001-2130-526.5200 | 986.96     |
| 12/17/14                       | 138551    | 122776 |         | S & W HEALTHCARE CORPORATION     | 164577 | 12/23/14 | 001-2130-526.5200 | 212.77     |
| 12/17/14                       | 138553    | 122778 |         | BOUND TREE MEDICAL, LLC.         | 164528 | 12/23/14 | 001-2130-526.5200 | 957.14     |
| Subtotal for 001-2130-526.5200 |           |        |         |                                  |        |          |                   | 8,911.68   |
| 10/29/14                       | 137529    | 122104 |         | MOTOROLA SOLUTIONS, INC.         | 164562 | 12/23/14 | 001-2130-526.6400 | 11,792.75  |
| Subtotal for 001-2130-526.6400 |           |        |         |                                  |        |          |                   | 11,792.75  |
| 10/30/14                       | 137560    | 122139 |         | CLERK OF THE COURT, ORANGE CO    | 164405 | 12/18/14 | 001-2210-521.3100 | 5.00       |
| 12/05/14                       | 138266    | 122608 |         | RANDY MEANS CONSULTING           | 164575 | 12/23/14 | 001-2210-521.3100 | 137.50     |
| Subtotal for 001-2210-521.3100 |           |        |         |                                  |        |          |                   | 142.50     |
| 1/15/14                        | 131753    | 117773 |         | AMERICAN TRAFFIC SOLUTIONS, INC. | 164062 | 12/04/14 | 001-2210-521.3400 | 103,578.00 |
| 9/30/14                        | 138208    |        |         | AMERICAN TRAFFIC SOLUTIONS, INC. | 164062 | 12/04/14 | 001-2210-521.3400 | 93,909.35  |
| 12/08/14                       | 138274    | 122614 |         | AMERICAN TRAFFIC SOLUTIONS, INC. | 164192 | 12/11/14 | 001-2210-521.3400 | 97,005.42  |

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| Date                           | Reference | P. O.  | Project | Vendor                             | Check  | Paid     | Account Number    | Amount     |
|--------------------------------|-----------|--------|---------|------------------------------------|--------|----------|-------------------|------------|
| Subtotal for 001-2210-521.3400 |           |        |         |                                    |        |          |                   | 294,492.77 |
| 12/06/14                       | 138272    | 122613 |         | MANLEY, ROBERT                     | 164558 | 12/23/14 | 001-2210-521.4000 | 126.00     |
| 12/12/14                       | 138467    | 122739 |         | HOLIDAY INN EXPRESS TALLAHASSEE    | 164550 | 12/23/14 | 001-2210-521.4000 | 169.00     |
| 12/31/14                       | 138682    |        |         | HILTON TAMPA DOWNTOWN              | 164595 | 12/31/14 | 001-2210-521.4000 | 477.00     |
| Subtotal for 001-2210-521.4000 |           |        |         |                                    |        |          |                   | 772.00     |
| 10/06/14                       | 136807    | 121594 |         | VERIZON WIRELESS                   | 164515 | 12/18/14 | 001-2210-521.4100 | 187.45     |
| Subtotal for 001-2210-521.4100 |           |        |         |                                    |        |          |                   | 187.45     |
| 11/04/14                       | 137672    | 122515 |         | FEDEX                              | 164239 | 12/11/14 | 001-2210-521.4200 | 55.83      |
| Subtotal for 001-2210-521.4200 |           |        |         |                                    |        |          |                   | 55.83      |
| 12/04/14                       | 138221    |        |         | DUKE ENERGY                        | 164102 | 12/04/14 | 001-2210-521.4300 | 396.24     |
| 12/11/14                       | 138369    |        |         | LAKE AOPKA NATURAL GAS DISTRICT    | 164269 | 12/11/14 | 001-2210-521.4300 | 18.76      |
| 12/11/14                       | 138388    |        |         | DUKE ENERGY                        | 164233 | 12/11/14 | 001-2210-521.4300 | 490.30     |
| 12/18/14                       | 138560    |        |         | DUKE ENERGY                        | 164422 | 12/18/14 | 001-2210-521.4300 | 6,144.09   |
| 12/18/14                       | 138561    |        |         | DUKE ENERGY                        | 164422 | 12/18/14 | 001-2210-521.4300 | 12.64      |
| Subtotal for 001-2210-521.4300 |           |        |         |                                    |        |          |                   | 7,062.03   |
| 10/07/14                       | 136903    | 121629 |         | GLENN JOINER & SON, INC.           | 164110 | 12/04/14 | 001-2210-521.4650 | 64.61      |
| 11/21/14                       | 137994    | 122395 |         | TPH ACQUISITION LLLP               | 164586 | 12/23/14 | 001-2210-521.4650 | 44.26      |
| Subtotal for 001-2210-521.4650 |           |        |         |                                    |        |          |                   | 108.87     |
| 12/03/14                       | 138152    | 122533 |         | OFFICE DEPOT                       | 164302 | 12/11/14 | 001-2210-521.5100 | 73.87      |
| 10/20/14                       | 137306    | 121929 |         | CARTRIDGE CENTER INC               | 164214 | 12/11/14 | 001-2210-521.5100 | 64.80      |
| 12/16/14                       | 138523    | 122760 |         | CARTRIDGE CENTER INC               | 164529 | 12/23/14 | 001-2210-521.5100 | 83.33      |
| 12/03/14                       | 138152    | 122533 |         | OFFICE DEPOT                       | 164566 | 12/23/14 | 001-2210-521.5100 | 28.44      |
| Subtotal for 001-2210-521.5100 |           |        |         |                                    |        |          |                   | 250.44     |
| 10/09/14                       | 136993    | 121700 |         | SUNTRUST BANK                      | 164167 | 12/04/14 | 001-2210-521.5200 | 161.64     |
| 10/10/14                       | 137050    | 121764 |         | SUNTRUST BANK                      | 164167 | 12/04/14 | 001-2210-521.5200 | 67.03      |
| 12/05/14                       | 138267    | 122609 |         | U S SURPLUS SALES, INC.            | 164511 | 12/18/14 | 001-2210-521.5200 | 219.48     |
| 12/18/14                       | 138566    |        |         | POLICE DEPT PETTY CASH FUND        | 164475 | 12/18/14 | 001-2210-521.5200 | 19.16      |
| Subtotal for 001-2210-521.5200 |           |        |         |                                    |        |          |                   | 467.31     |
| 10/30/14                       | 137591    | 122144 |         | U S SURPLUS SALES, INC.            | 164356 | 12/11/14 | 001-2210-521.5210 | 540.00     |
| 10/07/14                       | 136867    | 121681 |         | U S SURPLUS SALES, INC.            | 164356 | 12/11/14 | 001-2210-521.5210 | 1,080.00   |
| Subtotal for 001-2210-521.5210 |           |        |         |                                    |        |          |                   | 1,620.00   |
| 12/06/14                       | 138270    | 122611 |         | FLORIDA POLICE CHIEFS ASSOCIATION  | 164547 | 12/23/14 | 001-2210-521.5500 | 225.00     |
| Subtotal for 001-2210-521.5500 |           |        |         |                                    |        |          |                   | 225.00     |
| 11/04/14                       | 137670    | 122514 |         | E.S.BARTLETT PHD CLINIC.PSYCHOL.IN | 164234 | 12/11/14 | 001-2220-521.3100 | 270.00     |
| 12/12/14                       | 138477    | 122741 |         | E.S.BARTLETT PHD CLINIC.PSYCHOL.IN | 164540 | 12/23/14 | 001-2220-521.3100 | 270.00     |
| Subtotal for 001-2220-521.3100 |           |        |         |                                    |        |          |                   | 540.00     |
| 10/02/14                       | 136764    | 121536 |         | TRANSUNION RISK AND ALTERNATIVE C  | 164341 | 12/11/14 | 001-2220-521.4100 | 200.00     |
| 10/13/14                       | 137092    | 121771 |         | AMERICAN MESSAGING                 | 164190 | 12/11/14 | 001-2220-521.4100 | 183.16     |
| 10/06/14                       | 136807    | 121594 |         | VERIZON WIRELESS                   | 164515 | 12/18/14 | 001-2220-521.4100 | 3,186.65   |
| 10/06/14                       | 136816    | 121595 |         | VERIZON WIRELESS                   | 164515 | 12/18/14 | 001-2220-521.4100 | 72.14      |
| Subtotal for 001-2220-521.4100 |           |        |         |                                    |        |          |                   | 3,641.95   |
| 10/21/14                       | 137354    | 122133 |         | CANON SOLUTIONS AMERICA, INC       | 164211 | 12/11/14 | 001-2220-521.4600 | 358.35     |
| 10/28/14                       | 137487    | 122102 |         | BATTERY BANK, THE                  | 164394 | 12/18/14 | 001-2220-521.4600 | 49.00      |
| 10/21/14                       | 137354    | 122133 |         | CANON SOLUTIONS AMERICA, INC       | 164396 | 12/18/14 | 001-2220-521.4600 | 30.75      |
| Subtotal for 001-2220-521.4600 |           |        |         |                                    |        |          |                   | 438.10     |
| 10/07/14                       | 136900    | 121625 |         | DAVID MAUS CHEVROLET               | 164087 | 12/04/14 | 001-2220-521.4650 | 151.15     |
| 10/08/14                       | 136925    | 121646 |         | SUNTRUST BANK                      | 164167 | 12/04/14 | 001-2220-521.4650 | 500.00     |
| 11/05/14                       | 137690    | 122185 |         | AMERICAN WIRE & TERMINAL           | 164063 | 12/04/14 | 001-2220-521.4650 | 30.41      |
| 11/18/14                       | 137910    | 122340 |         | PRO TREE KUSTOMS AND AUTO COLLIS   | 164151 | 12/04/14 | 001-2220-521.4650 | 440.03     |
| 11/10/14                       | 137773    | 122230 |         | MILLIKAN BATTERY & ELECTRIC        | 164292 | 12/11/14 | 001-2220-521.4650 | 99.80      |
| 12/01/14                       | 138087    | 122465 |         | RADIOTRONICS, INC.                 | 164481 | 12/18/14 | 001-2220-521.4650 | 474.94     |



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|--------------------------------|-----------|--------|---------|-----------------------------------|--------|----------|-------------------|-----------|
| 12/02/14                       | 138105    | 122482 |         | LOCKHART AUTO BODY                | 164453 | 12/18/14 | 001-2220-521.4650 | 2,452.85  |
| 10/21/14                       | 137330    | 121946 |         | PEP BOYS - MANNY, MOE & JACK, THE | 164473 | 12/18/14 | 001-2220-521.4650 | 54.99     |
| 11/10/14                       | 137770    | 122227 |         | CARQUEST AUTO PARTS               | 164400 | 12/18/14 | 001-2220-521.4650 | 8.57      |
| 10/14/14                       | 137104    | 121780 |         | AUTONATION CHEVROLET WEST COLO    | 164392 | 12/18/14 | 001-2220-521.4650 | 784.95    |
| 10/01/14                       | 136683    | 121456 |         | ELECTRONICS DEPOT                 | 164423 | 12/18/14 | 001-2220-521.4650 | 45.00     |
| 12/11/14                       | 138381    | 122693 |         | CENTRAL FLORIDA TRUCK ACCESSORI   | 164402 | 12/18/14 | 001-2220-521.4650 | 15.95     |
| 12/12/14                       | 138464    | 122710 |         | UNITED PARCEL SERVICE             | 164513 | 12/18/14 | 001-2220-521.4650 | 3.61      |
| 11/21/14                       | 138002    | 122398 |         | TESSCO INCORPORATED               | 164503 | 12/18/14 | 001-2220-521.4650 | 140.36    |
| 11/14/14                       | 137860    | 122293 |         | TPH ACQUISITION LLLP              | 164505 | 12/18/14 | 001-2220-521.4650 | 23.63     |
| 11/21/14                       | 137994    | 122395 |         | TPH ACQUISITION LLLP              | 164586 | 12/23/14 | 001-2220-521.4650 | 13.42     |
| Subtotal for 001-2220-521.4650 |           |        |         |                                   |        |          |                   | 5,239.66  |
| 12/03/14                       | 138152    | 122533 |         | OFFICE DEPOT                      | 164302 | 12/11/14 | 001-2220-521.5100 | 147.76    |
| 10/20/14                       | 137306    | 121929 |         | CARTRIDGE CENTER INC              | 164214 | 12/11/14 | 001-2220-521.5100 | 194.38    |
| 12/16/14                       | 138523    | 122760 |         | CARTRIDGE CENTER INC              | 164529 | 12/23/14 | 001-2220-521.5100 | 166.67    |
| 12/03/14                       | 138152    | 122533 |         | OFFICE DEPOT                      | 164566 | 12/23/14 | 001-2220-521.5100 | 56.86     |
| Subtotal for 001-2220-521.5100 |           |        |         |                                   |        |          |                   | 565.67    |
| 12/05/14                       | 138243    | 122579 |         | ALTAMONTE SPRINGS FLORIST         | 164187 | 12/11/14 | 001-2220-521.5200 | 125.00    |
| 10/07/14                       | 136867    | 121681 |         | U S SURPLUS SALES, INC.           | 164356 | 12/11/14 | 001-2220-521.5200 | 1,080.00  |
| 10/20/14                       | 137311    | 121930 |         | AMERICAN SOLUTIONS FOR BUSINESS   | 164191 | 12/11/14 | 001-2220-521.5200 | 735.50    |
| 11/12/14                       | 137805    | 122262 |         | EVault, INC                       | 164237 | 12/11/14 | 001-2220-521.5200 | 716.80    |
| 10/30/14                       | 137590    | 122143 |         | LAW ENFORCEMENT TARGETS, INC.     | 164271 | 12/11/14 | 001-2220-521.5200 | 1,056.76  |
| 10/30/14                       | 137591    | 122144 |         | U S SURPLUS SALES, INC.           | 164356 | 12/11/14 | 001-2220-521.5200 | 540.00    |
| 10/30/14                       | 137601    | 122147 |         | SPECIAL PRODUCTS GROUP            | 164324 | 12/11/14 | 001-2220-521.5200 | 262.39    |
| 10/30/14                       | 137556    | 122137 |         | DGG TASER INC.                    | 164223 | 12/11/14 | 001-2220-521.5200 | 805.00    |
| 11/05/14                       | 137687    | 122516 |         | EMBLEM ENTERPRISES, INC.          | 164235 | 12/11/14 | 001-2220-521.5200 | 336.00    |
| 12/09/14                       | 138320    | 122655 |         | WALMART                           | 164363 | 12/11/14 | 001-2220-521.5200 | 6,500.00  |
| 10/08/14                       | 136948    | 121696 |         | LOWE'S                            | 164280 | 12/11/14 | 001-2220-521.5200 | 66.40     |
| 10/02/14                       | 136759    | 121531 |         | ULINE, INC.                       | 164358 | 12/11/14 | 001-2220-521.5200 | 715.36    |
| 10/30/14                       | 137605    | 122148 |         | BRAVERY BADGE, LLC                | 164206 | 12/11/14 | 001-2220-521.5200 | 325.80    |
| 10/31/14                       | 137620    | 122149 |         | GOLD NUGGET DBA                   | 164253 | 12/11/14 | 001-2220-521.5200 | 403.51    |
| 12/10/14                       | 138361    |        |         | SPECIAL PRODUCTS GROUP            | 164324 | 12/11/14 | 001-2220-521.5200 | 305.97    |
| 10/09/14                       | 137021    | 121763 |         | U S SURPLUS SALES, INC.           | 164356 | 12/11/14 | 001-2220-521.5200 | 786.20    |
| 10/30/14                       | 137592    | 122145 |         | U S SURPLUS SALES, INC.           | 164356 | 12/11/14 | 001-2220-521.5200 | 275.21    |
| 12/04/14                       | 138232    | 122606 |         | AMERICAN MESSAGING                | 164190 | 12/11/14 | 001-2220-521.5200 | 1,080.00  |
| 11/21/14                       | 137999    | 122529 |         | ENFORCEMENT ELECTRONICS SERVIC    | 164236 | 12/11/14 | 001-2220-521.5200 | 152.50    |
| 11/24/14                       | 138024    | 122490 |         | DADE PAPER & BAG CO.              | 164220 | 12/11/14 | 001-2220-521.5200 | 143.60    |
| 12/05/14                       | 138267    | 122609 |         | U S SURPLUS SALES, INC.           | 164511 | 12/18/14 | 001-2220-521.5200 | 1,496.41  |
| 12/05/14                       | 138268    | 122610 |         | GOLD NUGGET DBA                   | 164439 | 12/18/14 | 001-2220-521.5200 | 125.60    |
| 12/08/14                       | 138290    | 122648 |         | U S SURPLUS SALES, INC.           | 164511 | 12/18/14 | 001-2220-521.5200 | 168.00    |
| 11/06/14                       | 137724    | 122518 |         | SPECIAL PRODUCTS GROUP            | 164493 | 12/18/14 | 001-2220-521.5200 | 152.57    |
| 11/18/14                       | 137941    | 122364 |         | DADE PAPER & BAG CO.              | 164410 | 12/18/14 | 001-2220-521.5200 | 657.96    |
| 11/06/14                       | 137727    | 122519 |         | GOLD NUGGET DBA                   | 164439 | 12/18/14 | 001-2220-521.5200 | 33.94     |
| 10/30/14                       | 137592    | 122145 |         | U S SURPLUS SALES, INC.           | 164511 | 12/18/14 | 001-2220-521.5200 | 91.71     |
| 12/04/14                       | 138231    | 122605 |         | GO KEM, INC., dba AUTO KARE       | 164438 | 12/18/14 | 001-2220-521.5200 | 297.30    |
| 10/30/14                       | 137573    | 122141 |         | PIEDMONT ANIMAL HOSPITAL          | 164474 | 12/18/14 | 001-2220-521.5200 | 315.00    |
| 12/18/14                       | 138566    |        |         | POLICE DEPT PETTY CASH FUND       | 164475 | 12/18/14 | 001-2220-521.5200 | 6.00      |
| 11/18/14                       | 137914    | 122524 |         | EVIDENT CRIME SCENE PRODUCTS      | 164426 | 12/18/14 | 001-2220-521.5200 | 234.00    |
| 11/18/14                       | 137924    | 122525 |         | TASER INTERNATIONAL, INC.         | 164502 | 12/18/14 | 001-2220-521.5200 | 1,526.42  |
| 11/12/14                       | 137805    | 122262 |         | EVault, INC                       | 164541 | 12/23/14 | 001-2220-521.5200 | 716.80    |
| 12/11/14                       | 138377    | 122796 |         | CENTRA CARE                       | 164530 | 12/23/14 | 001-2220-521.5200 | 150.00    |
| Subtotal for 001-2220-521.5200 |           |        |         |                                   |        |          |                   | 22,383.71 |
| 10/07/14                       | 136879    | 121688 |         | REYES, FERNANDO                   | 164484 | 12/18/14 | 001-2220-521.5225 | 56.43     |

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|--------------------------------|-----------|--------|---------|---------------------------------|--------|----------|-------------------|-----------|
| 10/07/14                       | 136878    | 121687 |         | REHN, PAUL                      | 164483 | 12/18/14 | 001-2220-521.5225 | 50.06     |
| Subtotal for 001-2220-521.5225 |           |        |         |                                 |        |          |                   | 106.49    |
| 12/18/14                       | 138566    |        |         | POLICE DEPT PETTY CASH FUND     | 164475 | 12/18/14 | 001-2220-521.5250 | 44.00     |
| Subtotal for 001-2220-521.5250 |           |        |         |                                 |        |          |                   | 44.00     |
| 12/03/14                       | 138148    | 122532 |         | NET TRANSCRIPTS, INC            | 164298 | 12/11/14 | 001-2230-521.3100 | 249.60    |
| 12/04/14                       | 138220    | 122604 |         | FLORIDA DEPT OF LAW ENFORCEMEN  | 164248 | 12/11/14 | 001-2230-521.3100 | 40.50     |
| Subtotal for 001-2230-521.3100 |           |        |         |                                 |        |          |                   | 290.10    |
| 12/29/14                       | 138663    | 122844 |         | HOLIDAY INN EXPRESS TALLAHASSEE | 164596 | 12/31/14 | 001-2230-521.4000 | 164.00    |
| Subtotal for 001-2230-521.4000 |           |        |         |                                 |        |          |                   | 164.00    |
| 10/13/14                       | 137092    | 121771 |         | AMERICAN MESSAGING              | 164190 | 12/11/14 | 001-2230-521.4100 | 21.60     |
| 10/07/14                       | 136882    | 121690 |         | LIVEVIEW GPS, INC               | 164279 | 12/11/14 | 001-2230-521.4100 | 184.60    |
| 10/06/14                       | 136807    | 121594 |         | VERIZON WIRELESS                | 164515 | 12/18/14 | 001-2230-521.4100 | 375.26    |
| 10/06/14                       | 136816    | 121595 |         | VERIZON WIRELESS                | 164515 | 12/18/14 | 001-2230-521.4100 | 252.49    |
| 10/10/14                       | 137063    | 121766 |         | SPRINT                          | 164494 | 12/18/14 | 001-2230-521.4100 | 294.85    |
| Subtotal for 001-2230-521.4100 |           |        |         |                                 |        |          |                   | 1,128.80  |
| 10/07/14                       | 136900    | 121625 |         | DAVID MAUS CHEVROLET            | 164087 | 12/04/14 | 001-2230-521.4650 | 55.75     |
| 10/07/14                       | 136903    | 121629 |         | GLENN JOINER & SON, INC.        | 164110 | 12/04/14 | 001-2230-521.4650 | 70.68     |
| Subtotal for 001-2230-521.4650 |           |        |         |                                 |        |          |                   | 126.43    |
| 12/03/14                       | 138152    | 122533 |         | OFFICE DEPOT                    | 164302 | 12/11/14 | 001-2230-521.5100 | 73.88     |
| 10/20/14                       | 137306    | 121929 |         | CARTRIDGE CENTER INC            | 164214 | 12/11/14 | 001-2230-521.5100 | 129.59    |
| 12/16/14                       | 138523    | 122760 |         | CARTRIDGE CENTER INC            | 164529 | 12/23/14 | 001-2230-521.5100 | 83.33     |
| 12/03/14                       | 138152    | 122533 |         | OFFICE DEPOT                    | 164566 | 12/23/14 | 001-2230-521.5100 | 28.43     |
| Subtotal for 001-2230-521.5100 |           |        |         |                                 |        |          |                   | 315.23    |
| 12/05/14                       | 138267    | 122609 |         | U S SURPLUS SALES, INC.         | 164511 | 12/18/14 | 001-2230-521.5200 | 598.56    |
| 12/18/14                       | 138566    |        |         | POLICE DEPT PETTY CASH FUND     | 164475 | 12/18/14 | 001-2230-521.5200 | 25.49     |
| Subtotal for 001-2230-521.5200 |           |        |         |                                 |        |          |                   | 624.05    |
| 12/09/14                       | 138322    | 122657 |         | FLORIDA DEPARTMENT OF LAW ENFOF | 164546 | 12/23/14 | 001-2230-521.5450 | 1,250.00  |
| 12/09/14                       | 138323    | 122658 |         | RESIDENCE INN TALLAHASSEE NORTH | 164576 | 12/23/14 | 001-2230-521.5450 | 368.00    |
| 12/09/14                       | 138324    | 122659 |         | MILLER, JEROME                  | 164560 | 12/23/14 | 001-2230-521.5450 | 170.00    |
| Subtotal for 001-2230-521.5450 |           |        |         |                                 |        |          |                   | 1,788.00  |
| 10/30/14                       | 137605    | 122148 |         | BRAVERY BADGE, LLC              | 164206 | 12/11/14 | 001-2235-521.5200 | 108.60    |
| Subtotal for 001-2235-521.5200 |           |        |         |                                 |        |          |                   | 108.60    |
| 10/21/14                       | 137349    | 122132 |         | DIRECTTV                        | 164225 | 12/11/14 | 001-2250-519.4100 | 79.45     |
| 10/13/14                       | 137092    | 121771 |         | AMERICAN MESSAGING              | 164190 | 12/11/14 | 001-2250-519.4100 | 82.94     |
| 10/07/14                       | 136910    | 121692 |         | SWIFTREACH NETWORKS, INC.       | 164333 | 12/11/14 | 001-2250-519.4100 | 280.00    |
| 10/07/14                       | 136874    | 121684 |         | NETWORK INNOVATIONS INC.        | 164299 | 12/11/14 | 001-2250-519.4100 | 73.73     |
| 10/06/14                       | 136816    | 121595 |         | VERIZON WIRELESS                | 164515 | 12/18/14 | 001-2250-519.4100 | 36.07     |
| 10/10/14                       | 137051    | 121790 |         | RAPID SYSTEMS                   | 164482 | 12/18/14 | 001-2250-519.4100 | 2,698.75  |
| Subtotal for 001-2250-519.4100 |           |        |         |                                 |        |          |                   | 3,250.94  |
| 12/04/14                       | 138218    |        |         | DUKE ENERGY                     | 164102 | 12/04/14 | 001-2250-519.4300 | 904.88    |
| 12/18/14                       | 138560    |        |         | DUKE ENERGY                     | 164422 | 12/18/14 | 001-2250-519.4300 | 273.86    |
| Subtotal for 001-2250-519.4300 |           |        |         |                                 |        |          |                   | 1,178.74  |
| 10/30/14                       | 137572    | 122140 |         | MOTOROLA SOLUTIONS, INC.        | 164293 | 12/11/14 | 001-2250-519.4600 | 44,417.78 |
| Subtotal for 001-2250-519.4600 |           |        |         |                                 |        |          |                   | 44,417.78 |
| 12/03/14                       | 138152    | 122533 |         | OFFICE DEPOT                    | 164302 | 12/11/14 | 001-2250-519.5100 | 147.76    |
| 10/20/14                       | 137306    | 121929 |         | CARTRIDGE CENTER INC            | 164214 | 12/11/14 | 001-2250-519.5100 | 259.18    |
| 12/03/14                       | 138152    | 122533 |         | OFFICE DEPOT                    | 164566 | 12/23/14 | 001-2250-519.5100 | 56.86     |
| 12/16/14                       | 138523    | 122760 |         | CARTRIDGE CENTER INC            | 164529 | 12/23/14 | 001-2250-519.5100 | 166.67    |
| Subtotal for 001-2250-519.5100 |           |        |         |                                 |        |          |                   | 630.47    |
| 10/08/14                       | 136948    | 121696 |         | LOWE'S                          | 164280 | 12/11/14 | 001-2250-519.5200 | 66.40     |
| 11/20/14                       | 137977    | 122394 |         | SHI INTERNATIONAL CORP.         | 164490 | 12/18/14 | 001-2250-519.5200 | 330.00    |

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|--------------------------------|-----------|--------|---------|-----------------------------------|--------|----------|-------------------|----------|
| Subtotal for 001-2250-519.5200 |           |        |         |                                   |        |          |                   | 396.40   |
| 9/30/14                        | 138626    |        |         | AKERMAN LLP                       | 164524 | 12/23/14 | 001-3310-519.3100 | 2,000.00 |
| Subtotal for 001-3310-519.3100 |           |        |         |                                   |        |          |                   | 2,000.00 |
| 12/04/14                       | 138180    |        |         | PUBLIC SERVICES PETTY CASH        | 164153 | 12/04/14 | 001-3310-519.4000 | 24.64    |
| 12/04/14                       | 138223    |        |         | PUBLIC SERVICES PETTY CASH        | 164153 | 12/04/14 | 001-3310-519.4000 | 13.44    |
| Subtotal for 001-3310-519.4000 |           |        |         |                                   |        |          |                   | 38.08    |
| 12/02/14                       | 138111    | 122488 |         | NEXTEL COMMUNICATIONS             | 164140 | 12/04/14 | 001-3310-519.4100 | 32.78    |
| 10/13/14                       | 137092    | 121771 |         | AMERICAN MESSAGING                | 164190 | 12/11/14 | 001-3310-519.4100 | 8.42     |
| 10/07/14                       | 136860    | 121633 |         | VERIZON WIRELESS                  | 164515 | 12/18/14 | 001-3310-519.4100 | 37.49    |
| Subtotal for 001-3310-519.4100 |           |        |         |                                   |        |          |                   | 78.69    |
| 12/04/14                       | 138221    |        |         | DUKE ENERGY                       | 164102 | 12/04/14 | 001-3310-519.4300 | 245.97   |
| 12/23/14                       | 138620    |        |         | DUKE ENERGY                       | 164539 | 12/23/14 | 001-3310-519.4300 | 180.09   |
| Subtotal for 001-3310-519.4300 |           |        |         |                                   |        |          |                   | 426.06   |
| 12/12/14                       | 138455    | 122701 |         | AIRGAS USA, LLC                   | 164373 | 12/18/14 | 001-3310-519.4400 | 185.75   |
| Subtotal for 001-3310-519.4400 |           |        |         |                                   |        |          |                   | 185.75   |
| 10/07/14                       | 136903    | 121629 |         | GLENN JOINER & SON, INC.          | 164110 | 12/04/14 | 001-3310-519.4600 | 58.22    |
| 11/14/14                       | 137850    | 122284 |         | BEYER'S WELDING INC               | 164072 | 12/04/14 | 001-3310-519.4600 | 1,400.00 |
| 11/10/14                       | 137775    | 122232 |         | GLENN JOINER & SON, INC.          | 164437 | 12/18/14 | 001-3310-519.4600 | 1.53     |
| 11/19/14                       | 137942    | 122366 |         | DON WOOD, INC.                    | 164416 | 12/18/14 | 001-3310-519.4600 | 148.43   |
| 11/10/14                       | 137768    | 122225 |         | AOPKA ACE HARDWARE & LUMBER IN    | 164385 | 12/18/14 | 001-3310-519.4600 | 7.99     |
| Subtotal for 001-3310-519.4600 |           |        |         |                                   |        |          |                   | 1,616.17 |
| 12/12/14                       | 138465    | 122711 |         | OFFICE DEPOT                      | 164468 | 12/18/14 | 001-3310-519.5100 | 58.46    |
| Subtotal for 001-3310-519.5100 |           |        |         |                                   |        |          |                   | 58.46    |
| 10/08/14                       | 136925    | 121646 |         | SUNTRUST BANK                     | 164167 | 12/04/14 | 001-3310-519.5200 | -31.09   |
| 10/20/14                       | 137290    | 121899 |         | AOPKA ACE HARDWARE & LUMBER IN    | 164196 | 12/11/14 | 001-3310-519.5200 | 30.98    |
| 12/11/14                       | 138371    |        |         | PUBLIC SERVICES PETTY CASH        | 164311 | 12/11/14 | 001-3310-519.5200 | 25.48    |
| 11/25/14                       | 138055    | 122437 |         | OFFICE DEPOT                      | 164468 | 12/18/14 | 001-3310-519.5200 | 79.77    |
| 12/01/14                       | 138089    | 122466 |         | BLUETARP FINANCIAL INC            | 164395 | 12/18/14 | 001-3310-519.5200 | 44.97    |
| 12/01/14                       | 138091    | 122468 |         | FORGE FASTENER & SUPPLY CO,       | 164435 | 12/18/14 | 001-3310-519.5200 | 153.86   |
| Subtotal for 001-3310-519.5200 |           |        |         |                                   |        |          |                   | 303.97   |
| 12/02/14                       | 138111    | 122488 |         | NEXTEL COMMUNICATIONS             | 164140 | 12/04/14 | 001-3512-539.4100 | 32.78    |
| Subtotal for 001-3512-539.4100 |           |        |         |                                   |        |          |                   | 32.78    |
| 12/04/14                       | 138221    |        |         | DUKE ENERGY                       | 164102 | 12/04/14 | 001-3512-539.4300 | 15.04    |
| Subtotal for 001-3512-539.4300 |           |        |         |                                   |        |          |                   | 15.04    |
| 10/13/14                       | 137092    | 121771 |         | AMERICAN MESSAGING                | 164190 | 12/11/14 | 001-3513-572.4100 | 8.42     |
| Subtotal for 001-3513-572.4100 |           |        |         |                                   |        |          |                   | 8.42     |
| 12/04/14                       | 138221    |        |         | DUKE ENERGY                       | 164102 | 12/04/14 | 001-3513-572.4300 | 154.85   |
| 12/11/14                       | 138389    |        |         | DUKE ENERGY                       | 164233 | 12/11/14 | 001-3513-572.4300 | 1,171.87 |
| 12/18/14                       | 138560    |        |         | DUKE ENERGY                       | 164422 | 12/18/14 | 001-3513-572.4300 | 1,852.44 |
| 12/23/14                       | 138622    |        |         | DUKE ENERGY                       | 164539 | 12/23/14 | 001-3513-572.4300 | 13.02    |
| Subtotal for 001-3513-572.4300 |           |        |         |                                   |        |          |                   | 3,192.18 |
| 10/27/14                       | 137462    | 122013 |         | AOPKA AUTO UPHOLSTERY             | 164197 | 12/11/14 | 001-3513-572.4650 | 525.00   |
| 10/20/14                       | 137279    | 121889 |         | TRAIL SAW & MOWER SERVICE, INC.   | 164340 | 12/11/14 | 001-3513-572.4650 | 345.17   |
| 11/18/14                       | 137929    | 122354 |         | AOPKA AUTO UPHOLSTERY             | 164386 | 12/18/14 | 001-3513-572.4650 | 525.00   |
| 10/21/14                       | 137330    | 121946 |         | PEP BOYS - MANNY, MOE & JACK, THE | 164473 | 12/18/14 | 001-3513-572.4650 | 54.99    |
| 11/10/14                       | 137770    | 122227 |         | CARQUEST AUTO PARTS               | 164400 | 12/18/14 | 001-3513-572.4650 | 64.02    |
| 12/10/14                       | 138348    | 122675 |         | RYAN BROTHERS, INC.               | 164487 | 12/18/14 | 001-3513-572.4650 | 225.75   |
| 12/10/14                       | 138355    | 122683 |         | BLUETARP FINANCIAL INC            | 164395 | 12/18/14 | 001-3513-572.4650 | 41.21    |
| 10/30/14                       | 137603    | 122093 |         | VERMEER SOUTHEAST SALES & SERV.I  | 164516 | 12/18/14 | 001-3513-572.4650 | 185.21   |
| Subtotal for 001-3513-572.4650 |           |        |         |                                   |        |          |                   | 1,966.35 |
| 12/03/14                       | 138145    | 122539 |         | WASTE MANAGEMENT OF VISTA LANDF   | 164365 | 12/11/14 | 001-3513-572.4900 | 213.84   |

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|--------------------------------|-----------|--------|---------|----------------------------------|--------|----------|-------------------|-----------|
| 12/15/14                       | 138512    | 122763 |         | WASTE MANAGEMENT OF VISTA LANDF  | 164591 | 12/23/14 | 001-3513-572.4900 | 86.90     |
| Subtotal for 001-3513-572.4900 |           |        |         |                                  |        |          |                   | 300.74    |
| 12/04/14                       | 138180    |        |         | PUBLIC SERVICES PETTY CASH       | 164153 | 12/04/14 | 001-3513-572.5200 | 8.77      |
| 12/04/14                       | 138223    |        |         | PUBLIC SERVICES PETTY CASH       | 164153 | 12/04/14 | 001-3513-572.5200 | 15.40     |
| 11/21/14                       | 138003    | 122399 |         | AMAZON HOSE AND RUBBER CO        | 164059 | 12/04/14 | 001-3513-572.5200 | 244.26    |
| 12/11/14                       | 138371    |        |         | PUBLIC SERVICES PETTY CASH       | 164311 | 12/11/14 | 001-3513-572.5200 | 88.16     |
| 11/12/14                       | 137809    | 122265 |         | LOWE'S                           | 164280 | 12/11/14 | 001-3513-572.5200 | 174.63    |
| 12/04/14                       | 138214    | 122570 |         | GREEN MASTERS, INC.              | 164257 | 12/11/14 | 001-3513-572.5200 | 24.00     |
| 11/05/14                       | 137685    | 122183 |         | LOWE'S                           | 164280 | 12/11/14 | 001-3513-572.5200 | 69.40     |
| 11/07/14                       | 137752    | 122218 |         | LOWE'S                           | 164280 | 12/11/14 | 001-3513-572.5200 | 717.68    |
| 11/14/14                       | 137852    | 122286 |         | GREEN MASTERS, INC.              | 164257 | 12/11/14 | 001-3513-572.5200 | 890.00    |
| 11/14/14                       | 137868    | 122298 |         | LOWE'S                           | 164280 | 12/11/14 | 001-3513-572.5200 | 228.00    |
| 11/20/14                       | 137961    | 122383 |         | GRAINGER                         | 164256 | 12/11/14 | 001-3513-572.5200 | 136.26    |
| 11/19/14                       | 137959    | 122381 |         | LOWE'S                           | 164280 | 12/11/14 | 001-3513-572.5200 | 112.10    |
| 12/02/14                       | 138097    | 122474 |         | FLORIDA MULCH, INC.              | 164432 | 12/18/14 | 001-3513-572.5200 | 1,775.00  |
| 12/16/14                       | 138525    | 122762 |         | WINFIELD SOLUTIONS, LLC,         | 164519 | 12/18/14 | 001-3513-572.5200 | 2,443.27  |
| 11/07/14                       | 137753    | 122235 |         | HOME DEPOT CREDIT SERVICES       | 164448 | 12/18/14 | 001-3513-572.5200 | 712.03    |
| 10/30/14                       | 137610    | 122099 |         | TWC DISTRIBUTORS                 | 164510 | 12/18/14 | 001-3513-572.5200 | 159.00    |
| 12/04/14                       | 138215    | 122571 |         | GREEN MASTERS, INC.              | 164443 | 12/18/14 | 001-3513-572.5200 | 210.00    |
| 12/18/14                       | 138565    |        |         | PUBLIC SERVICES PETTY CASH       | 164479 | 12/18/14 | 001-3513-572.5200 | 3.41      |
| 12/31/14                       | 138690    |        |         | PUBLIC SERVICES PETTY CASH       | 164598 | 12/31/14 | 001-3513-572.5200 | 7.26      |
| Subtotal for 001-3513-572.5200 |           |        |         |                                  |        |          |                   | 8,018.63  |
| 10/08/14                       | 136944    | 121664 |         | FLORIDA LANDSCAPE BROKERS        | 164107 | 12/04/14 | 001-3513-572.5216 | 2,220.00  |
| Subtotal for 001-3513-572.5216 |           |        |         |                                  |        |          |                   | 2,220.00  |
| 12/23/14                       | 138622    |        |         | DUKE ENERGY                      | 164539 | 12/23/14 | 001-3514-572.4300 | 29.02     |
| Subtotal for 001-3514-572.4300 |           |        |         |                                  |        |          |                   | 29.02     |
| 12/09/14                       | 138325    | 122660 |         | CONSOLIDATED ELECTRICAL DIST.    | 164408 | 12/18/14 | 001-3514-572.4600 | 6.40      |
| 12/12/14                       | 138471    | 122718 |         | MERCER PEST CONTROL, INC.        | 164559 | 12/23/14 | 001-3514-572.4600 | 40.00     |
| Subtotal for 001-3514-572.4600 |           |        |         |                                  |        |          |                   | 46.40     |
| 11/10/14                       | 137777    | 122234 |         | FIELDS EQUIPMENT COMPANY, INC.   | 164103 | 12/04/14 | 001-3514-572.4650 | 605.58    |
| 10/01/14                       | 136650    | 121423 |         | CAR STORE OF WEST ORANGE, INC.   | 164079 | 12/04/14 | 001-3514-572.4650 | 580.00    |
| 10/23/14                       | 137423    | 121997 |         | HIGH REACH CO. LLC               | 164120 | 12/04/14 | 001-3514-572.4650 | 191.28    |
| 10/01/14                       | 136673    | 121446 |         | WESCO TURF , INC.                | 164178 | 12/04/14 | 001-3514-572.4650 | 68.22     |
| 10/07/14                       | 136903    | 121629 |         | GLENN JOINER & SON, INC.         | 164110 | 12/04/14 | 001-3514-572.4650 | 5.03      |
| 10/02/14                       | 136693    | 121466 |         | FIELDS EQUIPMENT COMPANY, INC.   | 164103 | 12/04/14 | 001-3514-572.4650 | 293.94    |
| 10/14/14                       | 137101    | 121777 |         | A.O.K. TIRE MART                 | 164183 | 12/11/14 | 001-3514-572.4650 | 996.94    |
| 11/10/14                       | 137773    | 122230 |         | MILLIKAN BATTERY & ELECTRIC      | 164292 | 12/11/14 | 001-3514-572.4650 | 185.00    |
| 10/20/14                       | 137279    | 121889 |         | TRAIL SAW & MOWER SERVICE, INC.  | 164340 | 12/11/14 | 001-3514-572.4650 | 170.28    |
| 11/14/14                       | 137860    | 122293 |         | TPH ACQUISITION LLLP             | 164505 | 12/18/14 | 001-3514-572.4650 | 324.87    |
| 10/01/14                       | 136672    | 121445 |         | GOLF VENTURES, INC.              | 164440 | 12/18/14 | 001-3514-572.4650 | 231.56    |
| 11/10/14                       | 137770    | 122227 |         | CARQUEST AUTO PARTS              | 164400 | 12/18/14 | 001-3514-572.4650 | 18.01     |
| 11/18/14                       | 137929    | 122354 |         | AOPKA AUTO UPHOLSTERY            | 164386 | 12/18/14 | 001-3514-572.4650 | 525.00    |
| 11/21/14                       | 137994    | 122395 |         | TPH ACQUISITION LLLP             | 164586 | 12/23/14 | 001-3514-572.4650 | 10.98     |
| Subtotal for 001-3514-572.4650 |           |        |         |                                  |        |          |                   | 4,206.69  |
| 11/04/14                       | 137664    | 122170 |         | JOHN DEERE LANDSCAPES            | 164127 | 12/04/14 | 001-3514-572.5200 | 2,104.32  |
| 11/04/14                       | 137673    | 122176 |         | BEACON ATHLETICS                 | 164070 | 12/04/14 | 001-3514-572.5200 | 1,539.00  |
| 10/22/14                       | 137374    | 121958 |         | PIONEER MANUFACTURING CO.        | 164150 | 12/04/14 | 001-3514-572.5200 | 2,100.00  |
| 11/10/14                       | 137782    | 122239 |         | JOHN DEERE LANDSCAPES            | 164127 | 12/04/14 | 001-3514-572.5200 | 2,406.66  |
| 11/06/14                       | 137736    | 122206 |         | HOWARD FERTILIZER AND CHEMICAL C | 164121 | 12/04/14 | 001-3514-572.5200 | 2,244.00  |
| 11/10/14                       | 137790    | 122245 |         | HOWARD FERTILIZER AND CHEMICAL C | 164121 | 12/04/14 | 001-3514-572.5200 | 2,187.90  |
| 11/13/14                       | 137820    | 122268 |         | BWI-AOPKA                        | 164077 | 12/04/14 | 001-3514-572.5200 | 10,412.50 |
| 11/13/14                       | 137824    | 122271 |         | SPRAYER PARTS DEPOT              | 164163 | 12/04/14 | 001-3514-572.5200 | 116.75    |

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|--------------------------------|-----------|--------|---------|----------------------------------|--------|----------|-------------------|-----------|
| 11/10/14                       | 137783    | 122240 |         | NEWSTRIPE, INC.                  | 164139 | 12/04/14 | 001-3514-572.5200 | 497.16    |
| 10/02/14                       | 136693    | 121466 |         | FIELDS EQUIPMENT COMPANY, INC.   | 164103 | 12/04/14 | 001-3514-572.5200 | 14.96     |
| 10/13/14                       | 137069    | 121743 |         | GOLF VENTURES, INC.              | 164111 | 12/04/14 | 001-3514-572.5200 | 1,796.21  |
| 11/04/14                       | 137665    | 122171 |         | BRANTLEY NURSERIES               | 164205 | 12/11/14 | 001-3514-572.5200 | 198.75    |
| 10/20/14                       | 137284    | 121894 |         | BWI-AOPKA                        | 164209 | 12/11/14 | 001-3514-572.5200 | 1,590.53  |
| 10/13/14                       | 137069    | 121743 |         | GOLF VENTURES, INC.              | 164254 | 12/11/14 | 001-3514-572.5200 | 82.30     |
| 11/10/14                       | 137784    | 122241 |         | BWI-AOPKA                        | 164209 | 12/11/14 | 001-3514-572.5200 | 1,055.00  |
| 10/09/14                       | 137016    | 121705 |         | TRAPLINE WILDLIFE SERVICES, INC. | 164342 | 12/11/14 | 001-3514-572.5200 | 250.00    |
| 12/09/14                       | 138330    | 122663 |         | TRUGREEN                         | 164509 | 12/18/14 | 001-3514-572.5200 | 7,395.00  |
| 11/21/14                       | 138006    | 122407 |         | HOME DEPOT CREDIT SERVICES       | 164448 | 12/18/14 | 001-3514-572.5200 | 383.89    |
| Subtotal for 001-3514-572.5200 |           |        |         |                                  |        |          |                   | 36,374.93 |
| 10/28/14                       | 137505    | 122055 |         | MANSFIELD OIL, CO.               | 164282 | 12/11/14 | 001-3514-572.5250 | 1,235.52  |
| Subtotal for 001-3514-572.5250 |           |        |         |                                  |        |          |                   | 1,235.52  |
| 11/24/14                       | 138036    | 122421 |         | IRRIGATION ASSOCIATION, THE      | 164126 | 12/04/14 | 001-3514-572.5400 | 100.00    |
| 11/24/14                       | 138037    | 122422 |         | INTERNATIONAL SOCIETY ARBORICULT | 164124 | 12/04/14 | 001-3514-572.5400 | 245.00    |
| 11/21/14                       | 138009    | 122404 |         | FLORIDA IRRIGATION SOCIETY, INC. | 164106 | 12/04/14 | 001-3514-572.5400 | 50.00     |
| 11/24/14                       | 138034    | 122420 |         | SPORTS TURF MANAGERS ASSOCIATIC  | 164327 | 12/11/14 | 001-3514-572.5400 | 85.00     |
| 11/21/14                       | 138008    | 122403 |         | CENTRAL FLORIDA SPORTS TURF MAN  | 164216 | 12/11/14 | 001-3514-572.5400 | 85.00     |
| 12/15/14                       | 138500    | 122732 |         | INTERNATIONAL SOCIETY ARBORICULT | 164553 | 12/23/14 | 001-3514-572.5400 | 100.00    |
| Subtotal for 001-3514-572.5400 |           |        |         |                                  |        |          |                   | 665.00    |
| 12/04/14                       | 138220    | 122604 |         | FLORIDA DEPT OF LAW ENFORCEMEN   | 164248 | 12/11/14 | 001-3612-572.3100 | 1,579.50  |
| 12/16/14                       | 138524    | 122761 |         | FLORIDA DEPARTMENT OF LAW ENFOF  | 164546 | 12/23/14 | 001-3612-572.3100 | 121.50    |
| Subtotal for 001-3612-572.3100 |           |        |         |                                  |        |          |                   | 1,701.00  |
| 12/02/14                       | 138101    | 122478 |         | AT & T MOBILITY                  | 164068 | 12/04/14 | 001-3612-572.4100 | 44.12     |
| 10/13/14                       | 137092    | 121771 |         | AMERICAN MESSAGING               | 164190 | 12/11/14 | 001-3612-572.4100 | 12.74     |
| Subtotal for 001-3612-572.4100 |           |        |         |                                  |        |          |                   | 56.86     |
| 12/04/14                       | 138221    |        |         | DUKE ENERGY                      | 164102 | 12/04/14 | 001-3612-572.4300 | 139.18    |
| 12/11/14                       | 138389    |        |         | DUKE ENERGY                      | 164233 | 12/11/14 | 001-3612-572.4300 | 250.68    |
| 12/18/14                       | 138561    |        |         | DUKE ENERGY                      | 164422 | 12/18/14 | 001-3612-572.4300 | 5,132.45  |
| 12/23/14                       | 138623    |        |         | DUKE ENERGY                      | 164539 | 12/23/14 | 001-3612-572.4300 | 6,454.77  |
| Subtotal for 001-3612-572.4300 |           |        |         |                                  |        |          |                   | 11,977.08 |
| 11/13/14                       | 137825    | 122272 |         | THOR GUARD, INC.                 | 164169 | 12/04/14 | 001-3612-572.4600 | 431.82    |
| 11/18/14                       | 137939    | 122355 |         | LEWIS COBB                       | 164273 | 12/11/14 | 001-3612-572.4600 | 258.00    |
| 10/17/14                       | 137254    | 121865 |         | RICOH USA, INC.                  | 164317 | 12/11/14 | 001-3612-572.4600 | 137.15    |
| 10/17/14                       | 137240    | 121853 |         | RICOH USA, INC.                  | 164317 | 12/11/14 | 001-3612-572.4600 | 90.44     |
| 11/14/14                       | 137861    | 122294 |         | H D SUPPLY WATER WORKS, LTD.     | 164258 | 12/11/14 | 001-3612-572.4600 | 717.00    |
| 12/02/14                       | 138120    | 122494 |         | ODOM ELECTRICAL SERVICES INC.    | 164301 | 12/11/14 | 001-3612-572.4600 | 100.00    |
| 10/17/14                       | 137238    | 121851 |         | RICOH USA, INC.                  | 164317 | 12/11/14 | 001-3612-572.4600 | 133.40    |
| 11/04/14                       | 137668    | 122174 |         | CONSOLIDATED ELECTRICAL DIST.    | 164532 | 12/23/14 | 001-3612-572.4600 | 232.00    |
| 12/12/14                       | 138471    | 122718 |         | MERCER PEST CONTROL, INC.        | 164559 | 12/23/14 | 001-3612-572.4600 | 320.87    |
| Subtotal for 001-3612-572.4600 |           |        |         |                                  |        |          |                   | 2,420.68  |
| 10/28/14                       | 137492    | 122048 |         | PRIDE ENTERPRISES                | 164309 | 12/11/14 | 001-3612-572.4700 | 22.50     |
| Subtotal for 001-3612-572.4700 |           |        |         |                                  |        |          |                   | 22.50     |
| 12/05/14                       | 138252    | 122589 |         | CAPITAL OFFICE PRODUCTS          | 164397 | 12/18/14 | 001-3612-572.5100 | 292.29    |
| Subtotal for 001-3612-572.5100 |           |        |         |                                  |        |          |                   | 292.29    |
| 11/13/14                       | 137821    | 122269 |         | CFM DISTRIBUTING CO., INC.       | 164082 | 12/04/14 | 001-3612-572.5200 | 656.22    |
| 11/05/14                       | 137686    | 122249 |         | GOVCONNECTION, INC.              | 164112 | 12/04/14 | 001-3612-572.5200 | 131.87    |
| 11/13/14                       | 137827    | 122274 |         | CHALLENGER TEAMWEAR              | 164083 | 12/04/14 | 001-3612-572.5200 | 24.85     |
| 12/05/14                       | 138241    | 122581 |         | ZERO WASTE USA INC.              | 164520 | 12/18/14 | 001-3612-572.5200 | 904.00    |
| 12/05/14                       | 138255    | 122591 |         | CFM DISTRIBUTING CO., INC.       | 164404 | 12/18/14 | 001-3612-572.5200 | 901.27    |
| 12/09/14                       | 138326    | 122661 |         | CFM DISTRIBUTING CO., INC.       | 164404 | 12/18/14 | 001-3612-572.5200 | 447.67    |

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|--------------------------------|-----------|--------|---------|----------------------------------|--------|----------|-------------------|-----------|
| 12/05/14                       | 138254    | 122590 |         | AOPKA PLAQUE AND TROPHY          | 164388 | 12/18/14 | 001-3612-572.5200 | 1,585.00  |
| Subtotal for 001-3612-572.5200 |           |        |         |                                  |        |          |                   | 4,650.88  |
| 11/04/14                       | 137662    | 122168 |         | FIFTH THIRD BANK                 | 164243 | 12/11/14 | 001-3613-572.5200 | 580.00    |
| 11/04/14                       | 137663    | 122169 |         | FIFTH THIRD BANK                 | 164243 | 12/11/14 | 001-3613-572.5200 | 146.63    |
| 12/16/14                       | 138524    | 122761 |         | FLORIDA DEPARTMENT OF LAW ENFOF  | 164546 | 12/23/14 | 001-3613-572.5200 | 40.50     |
| 11/24/14                       | 138042    | 122427 |         | ABSOLUTE IMAGE                   | 164594 | 12/31/14 | 001-3613-572.5200 | 785.00    |
| Subtotal for 001-3613-572.5200 |           |        |         |                                  |        |          |                   | 1,552.13  |
| 12/02/14                       | 138126    | 122499 |         | ROBINSON'S RACING PIGS           | 164157 | 12/04/14 | 001-3613-572.5201 | 750.00    |
| 10/28/14                       | 137492    | 122048 |         | PRIDE ENTERPRISES                | 164309 | 12/11/14 | 001-3613-572.5201 | 47.88     |
| 12/10/14                       | 138356    | 122684 |         | 4IMPRINT                         | 164367 | 12/18/14 | 001-3613-572.5201 | 455.16    |
| 12/18/14                       | 138579    | 122789 |         | AOPKA PLAQUE AND TROPHY          | 164521 | 12/19/14 | 001-3613-572.5201 | 2,400.00  |
| 12/18/14                       | 138592    | 122790 |         | SUNTRUST BANK                    | 164600 | 12/31/14 | 001-3613-572.5201 | 39.55     |
| Subtotal for 001-3613-572.5201 |           |        |         |                                  |        |          |                   | 3,692.59  |
| 12/01/14                       | 138088    |        |         | RANDALL A. SOMERS                | 164054 | 12/01/14 | 001-4020-515.3100 | 1,000.00  |
| 12/10/14                       | 138335    |        |         | RANDALL A. SOMERS                | 164314 | 12/11/14 | 001-4020-515.3100 | 1,000.00  |
| 12/10/14                       | 138360    |        |         | ANDERSON, RICHARD                | 164195 | 12/11/14 | 001-4020-515.3100 | 22,000.00 |
| 12/23/14                       | 138624    |        |         | RANDALL A. SOMERS                | 164574 | 12/23/14 | 001-4020-515.3100 | 1,000.00  |
| Subtotal for 001-4020-515.3100 |           |        |         |                                  |        |          |                   | 25,000.00 |
| 10/13/14                       | 137092    | 121771 |         | AMERICAN MESSAGING               | 164190 | 12/11/14 | 001-4020-515.4100 | 4.54      |
| 10/06/14                       | 136816    | 121595 |         | VERIZON WIRELESS                 | 164515 | 12/18/14 | 001-4020-515.4100 | 36.07     |
| Subtotal for 001-4020-515.4100 |           |        |         |                                  |        |          |                   | 40.61     |
| 12/04/14                       | 138233    | 122575 |         | RICOH USA, INC.                  | 164318 | 12/11/14 | 001-4020-515.4600 | 89.03     |
| Subtotal for 001-4020-515.4600 |           |        |         |                                  |        |          |                   | 89.03     |
| 12/01/14                       | 138092    | 122469 |         | AOPKA CHIEF, THE                 | 164066 | 12/04/14 | 001-4020-515.4902 | 785.25    |
| 11/21/14                       | 138004    | 122400 |         | AOPKA CHIEF, THE                 | 164066 | 12/04/14 | 001-4020-515.4902 | 189.00    |
| 12/12/14                       | 138475    | 122715 |         | AOPKA CHIEF, THE                 | 164387 | 12/18/14 | 001-4020-515.4902 | 85.50     |
| Subtotal for 001-4020-515.4902 |           |        |         |                                  |        |          |                   | 1,059.75  |
| 10/23/14                       | 137414    | 121993 |         | SUNTRUST BANK                    | 164167 | 12/04/14 | 001-4020-515.5100 | 39.98     |
| 11/06/14                       | 137746    | 122201 |         | STAPLES ADVANTAGE                | 164328 | 12/11/14 | 001-4020-515.5100 | 7.49      |
| 12/01/14                       | 138095    | 122472 |         | CAPITAL OFFICE PRODUCTS          | 164212 | 12/11/14 | 001-4020-515.5100 | 57.80     |
| 12/01/14                       | 138096    | 122473 |         | OFFICE DEPOT                     | 164302 | 12/11/14 | 001-4020-515.5100 | 345.98    |
| 11/06/14                       | 137742    | 122198 |         | OFFICE DEPOT                     | 164468 | 12/18/14 | 001-4020-515.5100 | 1.58      |
| Subtotal for 001-4020-515.5100 |           |        |         |                                  |        |          |                   | 452.83    |
| 12/01/14                       | 138090    | 122467 |         | INSTITUTE OF TRANSPORT.ENGINEERS | 164122 | 12/04/14 | 001-4020-515.5400 | 295.00    |
| Subtotal for 001-4020-515.5400 |           |        |         |                                  |        |          |                   | 295.00    |
| 12/04/14                       | 138233    | 122575 |         | RICOH USA, INC.                  | 164318 | 12/11/14 | 001-4021-524.4600 | 89.02     |
| Subtotal for 001-4021-524.4600 |           |        |         |                                  |        |          |                   | 89.02     |
| 11/14/14                       | 137860    | 122293 |         | TPH ACQUISITION LLLP             | 164505 | 12/18/14 | 001-4021-524.4650 | 280.01    |
| Subtotal for 001-4021-524.4650 |           |        |         |                                  |        |          |                   | 280.01    |
| 12/01/14                       | 138095    | 122472 |         | CAPITAL OFFICE PRODUCTS          | 164212 | 12/11/14 | 001-4021-524.5100 | 57.80     |
| 12/01/14                       | 138096    | 122473 |         | OFFICE DEPOT                     | 164302 | 12/11/14 | 001-4021-524.5100 | 24.27     |
| 11/06/14                       | 137742    | 122198 |         | OFFICE DEPOT                     | 164468 | 12/18/14 | 001-4021-524.5100 | 1.58      |
| Subtotal for 001-4021-524.5100 |           |        |         |                                  |        |          |                   | 83.65     |
| 10/02/14                       | 136738    | 121507 |         | ATLANTIC.NET                     | 164391 | 12/18/14 | 001-5110-519.3400 | 249.14    |
| Subtotal for 001-5110-519.3400 |           |        |         |                                  |        |          |                   | 249.14    |
| 10/29/14                       | 137542    | 122108 |         | DEPT OF MGMT SERVICES - STATE OF | 164088 | 12/04/14 | 001-5110-519.4100 | 1,984.58  |
| 12/04/14                       | 138200    |        |         | CENTURYLINK                      | 164080 | 12/04/14 | 001-5110-519.4100 | 619.00    |
| 12/04/14                       | 138202    |        |         | CENTURYLINK                      | 164080 | 12/04/14 | 001-5110-519.4100 | 244.40    |
| 12/04/14                       | 138203    |        |         | TW TELECOM                       | 164171 | 12/04/14 | 001-5110-519.4100 | 2,393.32  |
| 10/13/14                       | 137092    | 121771 |         | AMERICAN MESSAGING               | 164190 | 12/11/14 | 001-5110-519.4100 | 29.37     |
| 12/11/14                       | 138423    |        |         | CENTURYLINK                      | 164217 | 12/11/14 | 001-5110-519.4100 | 165.28    |

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|------------------------------------|-----------|--------|---------|-----------------------------------|--------|----------|-------------------|--------------|
| 12/17/14                           | 138541    |        |         | CENTURYLINK                       | 164403 | 12/18/14 | 001-5110-519.4100 | 456.00       |
| 10/07/14                           | 136860    | 121633 |         | VERIZON WIRELESS                  | 164515 | 12/18/14 | 001-5110-519.4100 | 72.15        |
| 12/17/14                           | 138540    |        |         | CENTURYLINK                       | 164403 | 12/18/14 | 001-5110-519.4100 | 244.40       |
| 10/06/14                           | 136816    | 121595 |         | VERIZON WIRELESS                  | 164515 | 12/18/14 | 001-5110-519.4100 | 847.84       |
| 12/23/14                           | 138616    |        |         | CENTURYLINK                       | 164531 | 12/23/14 | 001-5110-519.4100 | 163.00       |
| Subtotal for 001-5110-519.4100     |           |        |         |                                   |        |          |                   | 7,219.34     |
| 10/02/14                           | 136741    | 121508 |         | UNITED PARCEL SERVICE             | 164174 | 12/04/14 | 001-5110-519.4200 | 7.81         |
| Subtotal for 001-5110-519.4200     |           |        |         |                                   |        |          |                   | 7.81         |
| 10/16/14                           | 137196    | 121839 |         | DIGITAL DATA TECHNOLOGIES, INC.   | 164090 | 12/04/14 | 001-5110-519.4600 | 2,804.10     |
| 10/14/14                           | 137121    | 121796 |         | KDM DESIGN & MARKETING CONSULTA   | 164128 | 12/04/14 | 001-5110-519.4600 | 750.00       |
| 11/05/14                           | 137681    | 122248 |         | DIGITAL DATA TECHNOLOGIES, INC.   | 164090 | 12/04/14 | 001-5110-519.4600 | 2,804.10     |
| 11/12/14                           | 137794    | 122257 |         | HEWLETT-PACKARD                   | 164262 | 12/11/14 | 001-5110-519.4600 | 6,833.51     |
| 10/02/14                           | 136749    | 121513 |         | VIABLE SOLUTIONS INC.             | 164361 | 12/11/14 | 001-5110-519.4600 | 3,720.00     |
| 10/22/14                           | 137377    | 121991 |         | COMPUTHINK, INC.                  | 164406 | 12/18/14 | 001-5110-519.4600 | 16,416.00    |
| 12/10/14                           | 138345    | 122677 |         | NEVERFAIL, INC./ATTN: TED GUILLEN | 164463 | 12/18/14 | 001-5110-519.4600 | 4,320.00     |
| 11/25/14                           | 138058    | 122439 |         | ORLANDO BUSINESS TELEPHONE SYS    | 164568 | 12/23/14 | 001-5110-519.4600 | 118.75       |
| 12/11/14                           | 138440    | 122738 |         | DIGITAL DATA TECHNOLOGIES, INC.   | 164533 | 12/23/14 | 001-5110-519.4600 | 14,949.98    |
| 12/11/14                           | 138382    | 122737 |         | DIGITAL DATA TECHNOLOGIES, INC.   | 164533 | 12/23/14 | 001-5110-519.4600 | 2,827.00     |
| 11/25/14                           | 138047    | 122436 |         | SUNTRUST BANK                     | 164600 | 12/31/14 | 001-5110-519.4600 | 1,637.92     |
| Subtotal for 001-5110-519.4600     |           |        |         |                                   |        |          |                   | 57,181.36    |
| 10/02/14                           | 136744    | 121510 |         | OFFICE DEPOT                      | 164145 | 12/04/14 | 001-5110-519.5100 | 36.45        |
| Subtotal for 001-5110-519.5100     |           |        |         |                                   |        |          |                   | 36.45        |
| 11/12/14                           | 137811    | 122282 |         | CONCORD TECHNOLOGIES              | 164085 | 12/04/14 | 001-5110-519.5200 | 327.97       |
| 10/02/14                           | 136747    | 121512 |         | SUNTRUST BANK                     | 164167 | 12/04/14 | 001-5110-519.5200 | 49.00        |
| 11/10/14                           | 137781    | 122250 |         | OFFICE DEPOT                      | 164145 | 12/04/14 | 001-5110-519.5200 | 456.96       |
| 12/04/14                           | 138228    |        |         | SUNTRUST BANK                     | 164167 | 12/04/14 | 001-5110-519.5200 | 499.00       |
| 10/14/14                           | 137131    | 121799 |         | GOVCONNECTION, INC.               | 164112 | 12/04/14 | 001-5110-519.5200 | 39.67        |
| 11/25/14                           | 138063    | 122444 |         | BATTERY BANK, THE                 | 164394 | 12/18/14 | 001-5110-519.5200 | 255.60       |
| 12/02/14                           | 138113    | 122535 |         | CONCORD TECHNOLOGIES              | 164407 | 12/18/14 | 001-5110-519.5200 | 277.72       |
| 10/02/14                           | 136747    | 121512 |         | SUNTRUST BANK                     | 164600 | 12/31/14 | 001-5110-519.5200 | 50.00        |
| Subtotal for 001-5110-519.5200     |           |        |         |                                   |        |          |                   | 1,955.92     |
| 12/04/14                           | 138227    |        |         | SUNTRUST BANK                     | 164167 | 12/04/14 | 001-5110-519.5500 | 2,000.00     |
| Subtotal for 001-5110-519.5500     |           |        |         |                                   |        |          |                   | 2,000.00     |
| Subtotal for Fund 001 GENERAL FUND |           |        |         |                                   |        |          |                   | 1,078,953.15 |
| 12/02/14                           | 138111    | 122488 |         | NEXTEL COMMUNICATIONS             | 164140 | 12/04/14 | 101-3412-541.4100 | 32.78        |
| 10/29/14                           | 137542    | 122108 |         | DEPT OF MGMT SERVICES - STATE OF  | 164088 | 12/04/14 | 101-3412-541.4100 | 23.08        |
| 12/04/14                           | 138203    |        |         | TW TELECOM                        | 164171 | 12/04/14 | 101-3412-541.4100 | 18.00        |
| 10/13/14                           | 137092    | 121771 |         | AMERICAN MESSAGING                | 164190 | 12/11/14 | 101-3412-541.4100 | 20.95        |
| 12/11/14                           | 138423    |        |         | CENTURYLINK                       | 164217 | 12/11/14 | 101-3412-541.4100 | 74.57        |
| 12/17/14                           | 138540    |        |         | CENTURYLINK                       | 164403 | 12/18/14 | 101-3412-541.4100 | 52.34        |
| 10/07/14                           | 136860    | 121633 |         | VERIZON WIRELESS                  | 164515 | 12/18/14 | 101-3412-541.4100 | 37.49        |
| Subtotal for 101-3412-541.4100     |           |        |         |                                   |        |          |                   | 259.21       |
| 12/12/14                           | 138464    | 122710 |         | UNITED PARCEL SERVICE             | 164513 | 12/18/14 | 101-3412-541.4200 | 16.40        |
| Subtotal for 101-3412-541.4200     |           |        |         |                                   |        |          |                   | 16.40        |
| 12/04/14                           | 138218    |        |         | DUKE ENERGY                       | 164102 | 12/04/14 | 101-3412-541.4300 | 785.81       |
| 12/11/14                           | 138388    |        |         | DUKE ENERGY                       | 164233 | 12/11/14 | 101-3412-541.4300 | 2,015.78     |
| 12/18/14                           | 138561    |        |         | DUKE ENERGY                       | 164422 | 12/18/14 | 101-3412-541.4300 | 2,008.62     |
| 12/23/14                           | 138623    |        |         | DUKE ENERGY                       | 164539 | 12/23/14 | 101-3412-541.4300 | 1,857.81     |
| Subtotal for 101-3412-541.4300     |           |        |         |                                   |        |          |                   | 6,668.02     |
| 12/04/14                           | 138221    |        |         | DUKE ENERGY                       | 164102 | 12/04/14 | 101-3412-541.4310 | 5,722.23     |
| 12/11/14                           | 138389    |        |         | DUKE ENERGY                       | 164233 | 12/11/14 | 101-3412-541.4310 | 24,813.02    |

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|--------------------------------|-----------|--------|---------|-----------------------------------|--------|----------|-------------------|-----------|
| 12/18/14                       | 138560    |        |         | DUKE ENERGY                       | 164422 | 12/18/14 | 101-3412-541.4310 | 53,324.92 |
| 12/23/14                       | 138622    |        |         | DUKE ENERGY                       | 164539 | 12/23/14 | 101-3412-541.4310 | 2,441.08  |
| Subtotal for 101-3412-541.4310 |           |        |         |                                   |        |          |                   | 86,301.25 |
| 10/31/14                       | 137615    | 122109 |         | FLORIDA CENTRAL RAILROAD          | 164105 | 12/04/14 | 101-3412-541.4400 | 1,701.00  |
| Subtotal for 101-3412-541.4400 |           |        |         |                                   |        |          |                   | 1,701.00  |
| 11/25/14                       | 138052    | 122432 |         | AMERICAN LIGHTING & SIGNALIZATION | 164061 | 12/04/14 | 101-3412-541.4600 | 3,495.00  |
| 10/02/14                       | 136749    | 121513 |         | VIALE SOLUTIONS INC.              | 164361 | 12/11/14 | 101-3412-541.4600 | 144.00    |
| 11/18/14                       | 137927    | 122365 |         | JOHNSON BUILT, INC.               | 164266 | 12/11/14 | 101-3412-541.4600 | 300.00    |
| 10/21/14                       | 137348    | 121983 |         | CONSOLIDATED ELECTRICAL DIST.     | 164408 | 12/18/14 | 101-3412-541.4600 | 25.40     |
| 11/14/14                       | 137862    | 122295 |         | TRANSPORTATION CONTROL SYSTEMS    | 164507 | 12/18/14 | 101-3412-541.4600 | 2,465.09  |
| 11/18/14                       | 137919    | 122346 |         | ALL-RITE FENCE SERVICES, INC.     | 164375 | 12/18/14 | 101-3412-541.4600 | 800.00    |
| 11/14/14                       | 137858    | 122291 |         | PEEK TRAFFIC CORPORATION          | 164472 | 12/18/14 | 101-3412-541.4600 | 298.93    |
| Subtotal for 101-3412-541.4600 |           |        |         |                                   |        |          |                   | 7,528.42  |
| 12/01/14                       | 138074    | 122453 |         | LOUIS E. SNYDER                   | 164131 | 12/04/14 | 101-3412-541.4650 | 587.20    |
| 11/10/14                       | 137770    | 122227 |         | CARQUEST AUTO PARTS               | 164400 | 12/18/14 | 101-3412-541.4650 | 10.26     |
| 10/30/14                       | 137603    | 122093 |         | VERMEER SOUTHEAST SALES & SERV.I  | 164516 | 12/18/14 | 101-3412-541.4650 | 129.71    |
| 12/09/14                       | 138304    | 122635 |         | AOPKA AUTO UPHOLSTERY             | 164525 | 12/23/14 | 101-3412-541.4650 | 525.00    |
| 12/03/14                       | 138167    | 122551 |         | LOUIS E. SNYDER                   | 164556 | 12/23/14 | 101-3412-541.4650 | 1,225.46  |
| 12/10/14                       | 138344    | 122673 |         | LOUIS E. SNYDER                   | 164556 | 12/23/14 | 101-3412-541.4650 | 1,356.00  |
| Subtotal for 101-3412-541.4650 |           |        |         |                                   |        |          |                   | 3,833.63  |
| 12/03/14                       | 138145    | 122539 |         | WASTE MANAGEMENT OF VISTA LANDF   | 164365 | 12/11/14 | 101-3412-541.4900 | 64.24     |
| 12/15/14                       | 138512    | 122763 |         | WASTE MANAGEMENT OF VISTA LANDF   | 164591 | 12/23/14 | 101-3412-541.4900 | 360.80    |
| Subtotal for 101-3412-541.4900 |           |        |         |                                   |        |          |                   | 425.04    |
| 12/04/14                       | 138180    |        |         | PUBLIC SERVICES PETTY CASH        | 164153 | 12/04/14 | 101-3412-541.5200 | 18.42     |
| 12/04/14                       | 138223    |        |         | PUBLIC SERVICES PETTY CASH        | 164153 | 12/04/14 | 101-3412-541.5200 | 15.99     |
| 11/13/14                       | 137830    | 122275 |         | NORTHERN SAFETY CO.,INC.          | 164142 | 12/04/14 | 101-3412-541.5200 | 47.67     |
| 10/28/14                       | 137488    | 122045 |         | LOWE'S                            | 164280 | 12/11/14 | 101-3412-541.5200 | 284.51    |
| 11/04/14                       | 137657    | 122163 |         | LOWE'S                            | 164280 | 12/11/14 | 101-3412-541.5200 | 221.23    |
| 12/11/14                       | 138371    |        |         | PUBLIC SERVICES PETTY CASH        | 164311 | 12/11/14 | 101-3412-541.5200 | 29.74     |
| 12/18/14                       | 138565    |        |         | PUBLIC SERVICES PETTY CASH        | 164479 | 12/18/14 | 101-3412-541.5200 | 23.93     |
| 10/28/14                       | 137507    | 122056 |         | ADVANCED DRAINAGE SYSTEMS         | 164371 | 12/18/14 | 101-3412-541.5200 | 579.48    |
| 12/08/14                       | 138295    | 122629 |         | MALTBY'S TREE SERVICE INC.        | 164557 | 12/23/14 | 101-3412-541.5200 | 1,800.00  |
| 11/24/14                       | 138013    | 122409 |         | FLASH-RITE, INC.                  | 164544 | 12/23/14 | 101-3412-541.5200 | 104.00    |
| Subtotal for 101-3412-541.5200 |           |        |         |                                   |        |          |                   | 3,124.97  |
| 9/25/14                        | 136569    | 121357 |         | TWC DISTRIBUTORS                  | 164172 | 12/04/14 | 101-3412-541.5201 | 716.03    |
| 12/08/14                       | 138293    | 122627 |         | TWC DISTRIBUTORS                  | 164510 | 12/18/14 | 101-3412-541.5201 | 136.96    |
| 10/22/14                       | 137390    | 121976 |         | TWC DISTRIBUTORS                  | 164510 | 12/18/14 | 101-3412-541.5201 | 219.96    |
| Subtotal for 101-3412-541.5201 |           |        |         |                                   |        |          |                   | 1,072.95  |
| 12/03/14                       | 138129    | 122580 |         | RYAN BROTHERS, INC.               | 164487 | 12/18/14 | 101-3412-541.5203 | 198.00    |
| Subtotal for 101-3412-541.5203 |           |        |         |                                   |        |          |                   | 198.00    |
| 12/10/14                       | 138343    | 122672 |         | NATIONAL TRAFFIC SIGNS, INC.      | 164462 | 12/18/14 | 101-3412-541.5204 | 110.10    |
| Subtotal for 101-3412-541.5204 |           |        |         |                                   |        |          |                   | 110.10    |
| 6/24/14                        | 135021    | 120193 |         | ANGELO'S AGGREGATE MATERIALS LTI  | 164064 | 12/04/14 | 101-3412-541.5300 | 19.18     |
| 10/02/14                       | 136771    | 121518 |         | ORLANDO PAVING CO                 | 164149 | 12/04/14 | 101-3412-541.5300 | 525.74    |
| Subtotal for 101-3412-541.5300 |           |        |         |                                   |        |          |                   | 544.92    |
| 12/02/14                       | 138118    | 122489 |         | DEPT. OF CORRECTIONS              | 164221 | 12/11/14 | 101-3414-541.3400 | 14,374.25 |
| Subtotal for 101-3414-541.3400 |           |        |         |                                   |        |          |                   | 14,374.25 |
| 12/02/14                       | 138111    | 122488 |         | NEXTEL COMMUNICATIONS             | 164140 | 12/04/14 | 101-3414-541.4100 | 97.62     |
| Subtotal for 101-3414-541.4100 |           |        |         |                                   |        |          |                   | 97.62     |
| 12/03/14                       | 138165    | 122550 |         | FEDEX                             | 164239 | 12/11/14 | 101-3414-541.4200 | 5.53      |
| Subtotal for 101-3414-541.4200 |           |        |         |                                   |        |          |                   | 5.53      |



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|--|-----------|--------|----------|-----------------------------------|--------|----------|-------------------|------------|
| 10/20/14   | 137279    | 121889 |          | TRAIL SAW & MOWER SERVICE, INC.   | 164340 | 12/11/14 | 101-3414-541.4650 | 260.66     |
| 12/09/14   | 138304    | 122635 |          | AOPKA AUTO UPHOLSTERY             | 164525 | 12/23/14 | 101-3414-541.4650 | 425.00     |
| 11/21/14   | 137994    | 122395 |          | TPH ACQUISITION LLLP              | 164586 | 12/23/14 | 101-3414-541.4650 | 52.77      |
| Subtotal for 101-3414-541.4650                                 |           |        |          |                                   |        |          |                   | 738.43     |
| Subtotal for Fund 101 STREETS IMPROVEMENT FUND                 |           |        |          |                                   |        |          |                   | 126,999.74 |
| 12/10/14   | 138359    |        |          | ALLSTATE PAVING, INC.             | 164186 | 12/11/14 | 102-205.0002      | -2,066.00  |
| 12/18/14   | 138587    |        | 20130002 | MASCI CORPORATION                 | 164456 | 12/18/14 | 102-205.0002      | -14,894.44 |
| Subtotal for 102-205.0002                                      |           |        |          |                                   |        |          |                   | -16,960.44 |
| 10/03/14   | 136797    | 121556 |          | LUKE TRANSPORTATION ENGINEER CO   | 164132 | 12/04/14 | 102-3413-541.3112 | 5,365.00   |
| Subtotal for 102-3413-541.3112                                 |           |        |          |                                   |        |          |                   | 5,365.00   |
| 12/04/14   | 138207    |        | 20100004 | UNIVERSAL ENGINEERING SCIENCES, I | 164176 | 12/04/14 | 102-3413-541.6300 | 528.75     |
| 10/27/14   | 137466    | 122029 | 20130002 | HDR ENGINEERING, INC.             | 164260 | 12/11/14 | 102-3413-541.6300 | 2,900.00   |
| 12/10/14   | 138359    |        |          | ALLSTATE PAVING, INC.             | 164186 | 12/11/14 | 102-3413-541.6300 | 41,320.00  |
| 12/18/14   | 138587    |        | 20130002 | MASCI CORPORATION                 | 164456 | 12/18/14 | 102-3413-541.6300 | 148,944.40 |
| Subtotal for 102-3413-541.6300                                 |           |        |          |                                   |        |          |                   | 193,693.15 |
| Subtotal for Fund 102 TRANSPORTATION IMPACT FEES               |           |        |          |                                   |        |          |                   | 182,097.71 |
| 11/21/14   | 138007    | 122402 |          | ORANGE COUNTY PROPERTY APPRAIS    | 164148 | 12/04/14 | 120-3151-538.3400 | 17,434.00  |
| Subtotal for 120-3151-538.3400                                 |           |        |          |                                   |        |          |                   | 17,434.00  |
| 12/02/14   | 138111    | 122488 |          | NEXTEL COMMUNICATIONS             | 164140 | 12/04/14 | 120-3151-538.4100 | 27.85      |
| Subtotal for 120-3151-538.4100                                 |           |        |          |                                   |        |          |                   | 27.85      |
| 12/03/14   | 138172    | 122553 |          | FLORIDA DEPARTMENT OF             | 164247 | 12/11/14 | 120-3151-538.4900 | 1,421.00   |
| Subtotal for 120-3151-538.4900                                 |           |        |          |                                   |        |          |                   | 1,421.00   |
| 12/04/14   | 138204    |        | 20140004 | MILLER LEGG & ASSOCIATES, INC     | 164135 | 12/04/14 | 120-3151-538.6300 | 3,300.00   |
| 8/01/14  | 135755    | 120782 | 20140004 | MILLER LEGG & ASSOCIATES, INC     | 164135 | 12/04/14 | 120-3151-538.6300 | 15,550.00  |
| Subtotal for 120-3151-538.6300                                 |           |        |          |                                   |        |          |                   | 18,850.00  |
| Subtotal for Fund 120 STORMWATER SPECIAL REVENUE FUND          |           |        |          |                                   |        |          |                   | 37,732.85  |
| 11/21/14   | 138007    | 122402 |          | ORANGE COUNTY PROPERTY APPRAIS    | 164148 | 12/04/14 | 170-6170-539.5200 | 32.00      |
| Subtotal for 170-6170-539.5200                                 |           |        |          |                                   |        |          |                   | 32.00      |
| Subtotal for Fund 170 CIMARRON HILLS - SPECIAL ASSESSMENT      |           |        |          |                                   |        |          |                   | 32.00      |
| 11/21/14   | 138007    | 122402 |          | ORANGE COUNTY PROPERTY APPRAIS    | 164148 | 12/04/14 | 171-6171-539.5200 | 60.00      |
| Subtotal for 171-6171-539.5200                                 |           |        |          |                                   |        |          |                   | 60.00      |
| Subtotal for Fund 171 MAINLINE VILLAGE - SPECIAL ASSESSMENT    |           |        |          |                                   |        |          |                   | 60.00      |
| 11/21/14   | 138007    | 122402 |          | ORANGE COUNTY PROPERTY APPRAIS    | 164148 | 12/04/14 | 172-6172-539.5200 | 46.00      |
| Subtotal for 172-6172-539.5200                                 |           |        |          |                                   |        |          |                   | 46.00      |
| Subtotal for Fund 172 MAINE AVENUE VILLAS - SPECIAL ASSESSMENT |           |        |          |                                   |        |          |                   | 46.00      |
| 12/18/14   | 138568    |        |          | MJ ALTMAN COMPANIES, INC.         | 164459 | 12/18/14 | 401-117.0000      | 3,408.05   |
| Subtotal for 401-117.0000                                      |           |        |          |                                   |        |          |                   | 3,408.05   |
| 11/17/14   | 137876    | 122305 |          | H D SUPPLY WATER WORKS, LTD.      | 164115 | 12/04/14 | 401-141.1120      | 1,800.00   |
| 11/18/14   | 137915    | 122343 |          | H D SUPPLY WATER WORKS, LTD.      | 164115 | 12/04/14 | 401-141.1120      | 8,154.00   |
| 11/13/14   | 137830    | 122275 |          | NORTHERN SAFETY CO.,INC.          | 164142 | 12/04/14 | 401-141.1120      | 1,013.34   |
| 11/19/14   | 137956    | 122379 |          | PRO-CHEM,INC.                     | 164152 | 12/04/14 | 401-141.1120      | 2,316.40   |
| 12/01/14   | 138077    | 122456 |          | AMERICAN WIRE & TERMINAL          | 164193 | 12/11/14 | 401-141.1120      | 744.30     |
| 12/01/14   | 138081    | 122460 |          | SAFETY PRODUCTS INC               | 164321 | 12/11/14 | 401-141.1120      | 1,922.30   |
| 12/01/14   | 138086    | 122464 |          | H D SUPPLY WATER WORKS, LTD.      | 164258 | 12/11/14 | 401-141.1120      | 2,124.16   |
| 10/16/14   | 137217    | 121844 |          | H D SUPPLY WATER WORKS, LTD.      | 164258 | 12/11/14 | 401-141.1120      | 441.60     |
| 11/24/14   | 138025    | 122418 |          | NORTHERN SAFETY CO.,INC.          | 164465 | 12/18/14 | 401-141.1120      | 1,396.61   |
| 12/04/14   | 138219    | 122572 |          | PREMIERE JANITORIAL SUPPLY        | 164571 | 12/23/14 | 401-141.1120      | 693.90     |
| 12/03/14   | 138175    | 122555 |          | GRAINGER                          | 164549 | 12/23/14 | 401-141.1120      | 428.84     |
| 12/03/14   | 138157    | 122545 |          | ZEP SALES & SERVICE               | 164593 | 12/23/14 | 401-141.1120      | 1,239.83   |
| 12/03/14   | 138176    | 122561 |          | USA BLUE BOOK                     | 164589 | 12/23/14 | 401-141.1120      | 970.69     |
| 12/05/14   | 138248    | 122586 |          | FERGUSON ENTERPRISES, INC.        | 164543 | 12/23/14 | 401-141.1120      | 2,146.00   |

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|--------------------------------|-----------|--------|---------|-----------------------------------|--------|----------|-------------------|-----------|
| 11/24/14                       | 138027    | 122419 |         | FERGUSON ENTERPRISES, INC.        | 164543 | 12/23/14 | 401-141.1120      | 772.00    |
| Subtotal for 401-141.1120      |           |        |         |                                   |        |          |                   | 26,163.97 |
| 10/02/14                       | 136738    | 121507 |         | ATLANTIC.NET                      | 164391 | 12/18/14 | 401-3010-539.3400 | 249.14    |
| Subtotal for 401-3010-539.3400 |           |        |         |                                   |        |          |                   | 249.14    |
| 12/04/14                       | 138203    |        |         | TW TELECOM                        | 164171 | 12/04/14 | 401-3010-539.4100 | 327.54    |
| 10/29/14                       | 137542    | 122108 |         | DEPT OF MGMT SERVICES - STATE OF  | 164088 | 12/04/14 | 401-3010-539.4100 | 276.92    |
| 10/13/14                       | 137092    | 121771 |         | AMERICAN MESSAGING                | 164190 | 12/11/14 | 401-3010-539.4100 | 8.64      |
| Subtotal for 401-3010-539.4100 |           |        |         |                                   |        |          |                   | 613.10    |
| 12/18/14                       | 138560    |        |         | DUKE ENERGY                       | 164422 | 12/18/14 | 401-3010-539.4300 | 301.05    |
| 12/23/14                       | 138620    |        |         | DUKE ENERGY                       | 164539 | 12/23/14 | 401-3010-539.4300 | 60.04     |
| Subtotal for 401-3010-539.4300 |           |        |         |                                   |        |          |                   | 361.09    |
| 10/28/14                       | 137508    | 122057 |         | RICOH USA, INC.                   | 164317 | 12/11/14 | 401-3010-539.4600 | 138.54    |
| 10/30/14                       | 137572    | 122140 |         | MOTOROLA SOLUTIONS, INC.          | 164293 | 12/11/14 | 401-3010-539.4600 | 12,600.00 |
| 10/02/14                       | 136749    | 121513 |         | VIABLE SOLUTIONS INC.             | 164361 | 12/11/14 | 401-3010-539.4600 | 864.00    |
| 12/12/14                       | 138471    | 122718 |         | MERCER PEST CONTROL, INC.         | 164559 | 12/23/14 | 401-3010-539.4600 | 301.69    |
| Subtotal for 401-3010-539.4600 |           |        |         |                                   |        |          |                   | 13,904.23 |
| 11/25/14                       | 138055    | 122437 |         | OFFICE DEPOT                      | 164468 | 12/18/14 | 401-3010-539.5100 | 109.48    |
| 12/12/14                       | 138465    | 122711 |         | OFFICE DEPOT                      | 164468 | 12/18/14 | 401-3010-539.5100 | 81.99     |
| Subtotal for 401-3010-539.5100 |           |        |         |                                   |        |          |                   | 191.47    |
| 12/04/14                       | 138223    |        |         | PUBLIC SERVICES PETTY CASH        | 164153 | 12/04/14 | 401-3010-539.5200 | 11.45     |
| 12/31/14                       | 138690    |        |         | PUBLIC SERVICES PETTY CASH        | 164598 | 12/31/14 | 401-3010-539.5200 | 8.50      |
| Subtotal for 401-3010-539.5200 |           |        |         |                                   |        |          |                   | 19.95     |
| 12/12/14                       | 138481    | 122723 |         | DANIELS III, JESSIE               | 164412 | 12/18/14 | 401-3010-539.5201 | 300.00    |
| Subtotal for 401-3010-539.5201 |           |        |         |                                   |        |          |                   | 300.00    |
| 11/14/14                       | 137865    | 122297 |         | AMERICAN PUBLIC WORKS ASSN        | 164383 | 12/18/14 | 401-3010-539.5400 | 87.00     |
| 12/08/14                       | 138291    | 122625 |         | SUNTRUST BANK                     | 164600 | 12/31/14 | 401-3010-539.5400 | 98.75     |
| Subtotal for 401-3010-539.5400 |           |        |         |                                   |        |          |                   | 185.75    |
| 12/17/14                       | 138539    |        |         | BANK OF NEW YORK MELLON,THE       | 164393 | 12/18/14 | 401-3111-533.3100 | 250.00    |
| Subtotal for 401-3111-533.3100 |           |        |         |                                   |        |          |                   | 250.00    |
| 12/02/14                       | 138111    | 122488 |         | NEXTEL COMMUNICATIONS             | 164140 | 12/04/14 | 401-3111-533.4100 | 29.68     |
| 12/04/14                       | 138200    |        |         | CENTURYLINK                       | 164080 | 12/04/14 | 401-3111-533.4100 | 150.00    |
| 10/13/14                       | 137092    | 121771 |         | AMERICAN MESSAGING                | 164190 | 12/11/14 | 401-3111-533.4100 | 12.74     |
| 10/07/14                       | 136910    | 121692 |         | SWIFTREACH NETWORKS, INC.         | 164333 | 12/11/14 | 401-3111-533.4100 | 540.92    |
| 10/06/14                       | 136816    | 121595 |         | VERIZON WIRELESS                  | 164515 | 12/18/14 | 401-3111-533.4100 | 72.14     |
| 12/23/14                       | 138616    |        |         | CENTURYLINK                       | 164531 | 12/23/14 | 401-3111-533.4100 | 150.00    |
| Subtotal for 401-3111-533.4100 |           |        |         |                                   |        |          |                   | 955.48    |
| 12/04/14                       | 138221    |        |         | DUKE ENERGY                       | 164102 | 12/04/14 | 401-3111-533.4300 | 3,010.32  |
| 12/11/14                       | 138388    |        |         | DUKE ENERGY                       | 164233 | 12/11/14 | 401-3111-533.4300 | 2,845.44  |
| 12/18/14                       | 138561    |        |         | DUKE ENERGY                       | 164422 | 12/18/14 | 401-3111-533.4300 | 17,603.76 |
| 12/23/14                       | 138623    |        |         | DUKE ENERGY                       | 164539 | 12/23/14 | 401-3111-533.4300 | 14,574.15 |
| Subtotal for 401-3111-533.4300 |           |        |         |                                   |        |          |                   | 38,033.67 |
| 11/20/14                       | 137974    | 122391 |         | AUTOMATIONDIRECT.COM              | 164069 | 12/04/14 | 401-3111-533.4600 | 172.00    |
| 10/02/14                       | 136734    | 121500 |         | HOME DEPOT CREDIT SERVICES        | 164448 | 12/18/14 | 401-3111-533.4600 | 75.89     |
| 12/08/14                       | 138284    | 122622 |         | ORKIN                             | 164471 | 12/18/14 | 401-3111-533.4600 | 210.00    |
| 11/25/14                       | 138057    | 122438 |         | HARRINGTON INDUSTRIAL PLASTICS LL | 164446 | 12/18/14 | 401-3111-533.4600 | 1,422.47  |
| 12/09/14                       | 138325    | 122660 |         | CONSOLIDATED ELECTRICAL DIST.     | 164408 | 12/18/14 | 401-3111-533.4600 | 5.70      |
| 10/21/14                       | 137321    | 121937 |         | AWK INDUSTRIES INC.               | 164526 | 12/23/14 | 401-3111-533.4600 | 7,229.50  |
| 12/02/14                       | 138114    | 122536 |         | GOVCONNECTION, INC.               | 164548 | 12/23/14 | 401-3111-533.4600 | 401.78    |
| 12/12/14                       | 138471    | 122718 |         | MERCER PEST CONTROL, INC.         | 164559 | 12/23/14 | 401-3111-533.4600 | 35.00     |
| Subtotal for 401-3111-533.4600 |           |        |         |                                   |        |          |                   | 9,552.34  |
| 10/30/14                       | 137595    | 122087 |         | MULLINAX FORD                     | 164460 | 12/18/14 | 401-3111-533.4650 | 271.81    |

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|--------------------------------|-----------|--------|---------|----------------------------------|--------|----------|-------------------|-----------|
| Subtotal for 401-3111-533.4650 |           |        |         |                                  |        |          |                   | 271.81    |
| 11/25/14                       | 138055    | 122437 |         | OFFICE DEPOT                     | 164468 | 12/18/14 | 401-3111-533.5100 | 28.99     |
| 12/12/14                       | 138466    | 122712 |         | OFFICE DEPOT                     | 164468 | 12/18/14 | 401-3111-533.5100 | 176.26    |
| Subtotal for 401-3111-533.5100 |           |        |         |                                  |        |          |                   | 205.25    |
| 11/25/14                       | 138056    | 122434 |         | McMASTER CARR SUPPLY CO.         | 164137 | 12/04/14 | 401-3111-533.5200 | 39.75     |
| 11/19/14                       | 137945    | 122369 |         | ALLIED UNIVERSAL CORPORATION     | 164058 | 12/04/14 | 401-3111-533.5200 | 2,316.16  |
| 11/17/14                       | 137885    | 122314 |         | GRAINGER                         | 164113 | 12/04/14 | 401-3111-533.5200 | 115.20    |
| 11/26/14                       | 138071    | 122451 |         | ALLIED UNIVERSAL CORPORATION     | 164058 | 12/04/14 | 401-3111-533.5200 | 1,850.24  |
| 10/02/14                       | 136735    | 121501 |         | FLOWERS CHEMICAL LABORATORIES I  | 164109 | 12/04/14 | 401-3111-533.5200 | 480.00    |
| 11/25/14                       | 138061    | 122442 |         | GRAINGER                         | 164256 | 12/11/14 | 401-3111-533.5200 | 126.28    |
| 10/02/14                       | 136731    | 121497 |         | FISHER SCIENTIFIC                | 164430 | 12/18/14 | 401-3111-533.5200 | 316.84    |
| 12/08/14                       | 138282    | 122620 |         | ALLIED UNIVERSAL CORPORATION     | 164377 | 12/18/14 | 401-3111-533.5200 | 1,593.60  |
| 10/29/14                       | 137546    | 122076 |         | ODOR CONTROL PRODUCTS AND EQUI   | 164466 | 12/18/14 | 401-3111-533.5200 | 660.00    |
| 12/15/14                       | 138486    | 122726 |         | ALLIED UNIVERSAL CORPORATION     | 164377 | 12/18/14 | 401-3111-533.5200 | 915.84    |
| 10/20/14                       | 137298    | 121907 |         | HOME DEPOT CREDIT SERVICES       | 164448 | 12/18/14 | 401-3111-533.5200 | 92.15     |
| 10/21/14                       | 137345    | 121986 |         | AWK INDUSTRIES INC.              | 164526 | 12/23/14 | 401-3111-533.5200 | 505.00    |
| Subtotal for 401-3111-533.5200 |           |        |         |                                  |        |          |                   | 9,011.06  |
| 12/04/14                       | 138193    |        |         | HASSANALI, FAREEDE               | 164119 | 12/04/14 | 401-3111-533.5220 | 109.94    |
| Subtotal for 401-3111-533.5220 |           |        |         |                                  |        |          |                   | 109.94    |
| 10/15/14                       | 137156    | 121823 |         | PELLETIER, ROY A.                | 164305 | 12/11/14 | 401-3111-533.5500 | 307.00    |
| Subtotal for 401-3111-533.5500 |           |        |         |                                  |        |          |                   | 307.00    |
| 12/17/14                       | 138539    |        |         | BANK OF NEW YORK MELLON,THE      | 164393 | 12/18/14 | 401-3121-535.3100 | 250.00    |
| Subtotal for 401-3121-535.3100 |           |        |         |                                  |        |          |                   | 250.00    |
| 12/11/14                       | 138371    |        |         | PUBLIC SERVICES PETTY CASH       | 164311 | 12/11/14 | 401-3121-535.4000 | 32.48     |
| 12/31/14                       | 138690    |        |         | PUBLIC SERVICES PETTY CASH       | 164598 | 12/31/14 | 401-3121-535.4000 | 73.36     |
| Subtotal for 401-3121-535.4000 |           |        |         |                                  |        |          |                   | 105.84    |
| 12/02/14                       | 138111    | 122488 |         | NEXTEL COMMUNICATIONS            | 164140 | 12/04/14 | 401-3121-535.4100 | 65.57     |
| 10/13/14                       | 137092    | 121771 |         | AMERICAN MESSAGING               | 164190 | 12/11/14 | 401-3121-535.4100 | 16.85     |
| Subtotal for 401-3121-535.4100 |           |        |         |                                  |        |          |                   | 82.42     |
| 12/12/14                       | 138464    | 122710 |         | UNITED PARCEL SERVICE            | 164513 | 12/18/14 | 401-3121-535.4200 | 81.93     |
| Subtotal for 401-3121-535.4200 |           |        |         |                                  |        |          |                   | 81.93     |
| 12/04/14                       | 138221    |        |         | DUKE ENERGY                      | 164102 | 12/04/14 | 401-3121-535.4300 | 5,877.77  |
| 12/04/14                       | 138218    |        |         | DUKE ENERGY                      | 164102 | 12/04/14 | 401-3121-535.4300 | 6,543.70  |
| 12/11/14                       | 138388    |        |         | DUKE ENERGY                      | 164233 | 12/11/14 | 401-3121-535.4300 | 397.29    |
| 12/18/14                       | 138560    |        |         | DUKE ENERGY                      | 164422 | 12/18/14 | 401-3121-535.4300 | 48,136.86 |
| 12/23/14                       | 138622    |        |         | DUKE ENERGY                      | 164539 | 12/23/14 | 401-3121-535.4300 | 10,648.67 |
| Subtotal for 401-3121-535.4300 |           |        |         |                                  |        |          |                   | 71,604.29 |
| 11/19/14                       | 137948    | 122372 |         | GRAINGER                         | 164113 | 12/04/14 | 401-3121-535.4600 | 175.52    |
| 11/07/14                       | 137764    | 122222 |         | ZABATT, INC.                     | 164180 | 12/04/14 | 401-3121-535.4600 | 418.68    |
| 10/17/14                       | 137252    | 121864 |         | SOUTHERN AQUATIC MANAGEMENT, IN  | 164161 | 12/04/14 | 401-3121-535.4600 | 285.00    |
| 11/19/14                       | 137951    | 122375 |         | MCKINLEY, CHARLES L.             | 164134 | 12/04/14 | 401-3121-535.4600 | 1,020.40  |
| 11/05/14                       | 137701    | 122194 |         | ZABATT, INC.                     | 164180 | 12/04/14 | 401-3121-535.4600 | 2,434.97  |
| 11/17/14                       | 137885    | 122314 |         | GRAINGER                         | 164113 | 12/04/14 | 401-3121-535.4600 | 272.31    |
| 11/20/14                       | 137974    | 122391 |         | AUTOMATIONDIRECT.COM             | 164069 | 12/04/14 | 401-3121-535.4600 | 391.00    |
| 11/04/14                       | 137666    | 122172 |         | DUCT DETECTIVES, INC             | 164230 | 12/11/14 | 401-3121-535.4600 | 7,850.00  |
| 11/17/14                       | 137896    | 122324 |         | SIMS CRANE & EQUIPMENT CO.       | 164491 | 12/18/14 | 401-3121-535.4600 | 599.20    |
| 12/11/14                       | 138424    | 122697 |         | ORANGE INDUSTRIAL SERVICES, INC. | 164470 | 12/18/14 | 401-3121-535.4600 | 1,822.00  |
| 11/25/14                       | 138054    | 122433 |         | HALLIDAY PRODUCTS                | 164445 | 12/18/14 | 401-3121-535.4600 | 1,955.00  |
| 12/10/14                       | 138334    | 122667 |         | A-1 SATISFACTION WATERPROOFING   | 164368 | 12/18/14 | 401-3121-535.4600 | 2,200.00  |
| 12/02/14                       | 138123    | 122497 |         | A-1 SATISFACTION WATERPROOFING   | 164368 | 12/18/14 | 401-3121-535.4600 | 500.00    |
| 12/09/14                       | 138325    | 122660 |         | CONSOLIDATED ELECTRICAL DIST.    | 164408 | 12/18/14 | 401-3121-535.4600 | 73.08     |

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|--------------------------------|-----------|--------|---------|---------------------------------|--------|----------|-------------------|-----------|
| 12/05/14                       | 138263    | 122598 |         | AMAZON HOSE AND RUBBER CO       | 164379 | 12/18/14 | 401-3121-535.4600 | 448.00    |
| 11/19/14                       | 137946    | 122370 |         | AIR CENTERS OF FLORIDA INC.     | 164372 | 12/18/14 | 401-3121-535.4600 | 1,622.77  |
| 10/02/14                       | 136734    | 121500 |         | HOME DEPOT CREDIT SERVICES      | 164448 | 12/18/14 | 401-3121-535.4600 | 115.80    |
| 12/02/14                       | 138114    | 122536 |         | GOVCONNECTION, INC.             | 164548 | 12/23/14 | 401-3121-535.4600 | 401.78    |
| 12/12/14                       | 138471    | 122718 |         | MERCER PEST CONTROL, INC.       | 164559 | 12/23/14 | 401-3121-535.4600 | 64.17     |
| Subtotal for 401-3121-535.4600 |           |        |         |                                 |        |          |                   | 22,649.68 |
| 11/18/14                       | 137928    | 122353 |         | A.O.K. TIRE MART                | 164369 | 12/18/14 | 401-3121-535.4650 | 412.50    |
| 11/14/14                       | 137860    | 122293 |         | TPH ACQUISITION LLLP            | 164505 | 12/18/14 | 401-3121-535.4650 | 327.11    |
| 11/10/14                       | 137768    | 122225 |         | AOPKA ACE HARDWARE & LUMBER IN  | 164385 | 12/18/14 | 401-3121-535.4650 | 47.34     |
| Subtotal for 401-3121-535.4650 |           |        |         |                                 |        |          |                   | 786.95    |
| 12/01/14                       | 138082    | 122461 |         | SHELLEY'S SEPTIC TANKS          | 164158 | 12/04/14 | 401-3121-535.4900 | 3,250.00  |
| 11/25/14                       | 138062    | 122443 |         | SHELLEY'S SEPTIC TANKS          | 164158 | 12/04/14 | 401-3121-535.4900 | 3,250.00  |
| 12/03/14                       | 138172    | 122553 |         | FLORIDA DEPARTMENT OF           | 164247 | 12/11/14 | 401-3121-535.4900 | 500.00    |
| 12/09/14                       | 138310    | 122641 |         | SHELLEY'S SEPTIC TANKS          | 164489 | 12/18/14 | 401-3121-535.4900 | 4,062.50  |
| 12/17/14                       | 138555    | 122781 |         | SHELLEY'S SEPTIC TANKS          | 164578 | 12/23/14 | 401-3121-535.4900 | 4,062.50  |
| Subtotal for 401-3121-535.4900 |           |        |         |                                 |        |          |                   | 15,125.00 |
| 12/12/14                       | 138466    | 122712 |         | OFFICE DEPOT                    | 164468 | 12/18/14 | 401-3121-535.5100 | 713.51    |
| 11/25/14                       | 138055    | 122437 |         | OFFICE DEPOT                    | 164468 | 12/18/14 | 401-3121-535.5100 | 21.64     |
| Subtotal for 401-3121-535.5100 |           |        |         |                                 |        |          |                   | 735.15    |
| 11/26/14                       | 138071    | 122451 |         | ALLIED UNIVERSAL CORPORATION    | 164058 | 12/04/14 | 401-3121-535.5200 | 1,066.24  |
| 11/19/14                       | 137945    | 122369 |         | ALLIED UNIVERSAL CORPORATION    | 164058 | 12/04/14 | 401-3121-535.5200 | 910.72    |
| 10/02/14                       | 136732    | 121498 |         | FISHER SCIENTIFIC               | 164104 | 12/04/14 | 401-3121-535.5200 | 166.00    |
| 11/18/14                       | 137915    | 122343 |         | H D SUPPLY WATER WORKS, LTD.    | 164115 | 12/04/14 | 401-3121-535.5200 | 726.00    |
| 10/29/14                       | 137537    | 122068 |         | STHERN ENVIRONMENTAL, INC.      | 164330 | 12/11/14 | 401-3121-535.5200 | 840.00    |
| 10/02/14                       | 136733    | 121499 |         | FLOWERS CHEMICAL LABORATORIES I | 164250 | 12/11/14 | 401-3121-535.5200 | 300.00    |
| 10/02/14                       | 136732    | 121498 |         | FISHER SCIENTIFIC               | 164244 | 12/11/14 | 401-3121-535.5200 | 80.01     |
| 12/18/14                       | 138565    |        |         | PUBLIC SERVICES PETTY CASH      | 164479 | 12/18/14 | 401-3121-535.5200 | 8.11      |
| 12/15/14                       | 138486    | 122726 |         | ALLIED UNIVERSAL CORPORATION    | 164377 | 12/18/14 | 401-3121-535.5200 | 1,056.00  |
| 12/05/14                       | 138247    | 122585 |         | ROBERT'S DIESEL WORKS INC       | 164485 | 12/18/14 | 401-3121-535.5200 | 250.00    |
| 10/02/14                       | 136733    | 121499 |         | FLOWERS CHEMICAL LABORATORIES I | 164434 | 12/18/14 | 401-3121-535.5200 | 150.00    |
| 12/08/14                       | 138282    | 122620 |         | ALLIED UNIVERSAL CORPORATION    | 164377 | 12/18/14 | 401-3121-535.5200 | 1,326.72  |
| 10/29/14                       | 137546    | 122076 |         | ODOR CONTROL PRODUCTS AND EQUI  | 164466 | 12/18/14 | 401-3121-535.5200 | 660.00    |
| 12/31/14                       | 138690    |        |         | PUBLIC SERVICES PETTY CASH      | 164598 | 12/31/14 | 401-3121-535.5200 | 22.99     |
| Subtotal for 401-3121-535.5200 |           |        |         |                                 |        |          |                   | 7,562.79  |
| 12/04/14                       | 138201    | 122565 |         | NELAC INSTITUTE, THE            | 164297 | 12/11/14 | 401-3121-535.5400 | 55.00     |
| Subtotal for 401-3121-535.5400 |           |        |         |                                 |        |          |                   | 55.00     |
| 11/19/14                       | 137947    | 122371 |         | PELLETIER, ROY A.               | 164305 | 12/11/14 | 401-3121-535.5500 | 119.00    |
| Subtotal for 401-3121-535.5500 |           |        |         |                                 |        |          |                   | 119.00    |
| 11/07/14                       | 137763    | 122221 |         | R.C. BEACH & ASSOCIATES, INC.   | 164313 | 12/11/14 | 401-3121-535.6400 | 2,824.00  |
| 11/17/14                       | 137892    | 122320 |         | AMERITECH PRESSURE CLEANING SYS | 164194 | 12/11/14 | 401-3121-535.6400 | 2,300.00  |
| Subtotal for 401-3121-535.6400 |           |        |         |                                 |        |          |                   | 5,124.00  |
| 11/20/14                       | 137962    | 122384 |         | ORANGE COUNTY ENVIRONMENTAL LLC | 164147 | 12/04/14 | 401-3131-536.4300 | 234.00    |
| 12/23/14                       | 138620    |        |         | DUKE ENERGY                     | 164539 | 12/23/14 | 401-3131-536.4300 | 90.05     |
| Subtotal for 401-3131-536.4300 |           |        |         |                                 |        |          |                   | 324.05    |
| 11/04/14                       | 137671    | 122175 |         | L & B DISTRIBUTING              | 164129 | 12/04/14 | 401-3131-536.5200 | 593.68    |
| 11/24/14                       | 138010    | 122408 |         | GRAINGER                        | 164256 | 12/11/14 | 401-3131-536.5200 | 225.16    |
| 12/03/14                       | 138175    | 122555 |         | GRAINGER                        | 164549 | 12/23/14 | 401-3131-536.5200 | 61.16     |
| 12/03/14                       | 138176    | 122561 |         | USA BLUE BOOK                   | 164589 | 12/23/14 | 401-3131-536.5200 | 104.80    |
| 11/24/14                       | 138027    | 122419 |         | FERGUSON ENTERPRISES, INC.      | 164543 | 12/23/14 | 401-3131-536.5200 | 296.75    |
| Subtotal for 401-3131-536.5200 |           |        |         |                                 |        |          |                   | 1,281.55  |
| 12/02/14                       | 138111    | 122488 |         | NEXTEL COMMUNICATIONS           | 164140 | 12/04/14 | 401-3141-533.4100 | 32.78     |

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|--------------------------------|-----------|--------|---------|------------------------------------|--------|----------|-------------------|-----------|
| 10/13/14                       | 137092    | 121771 |         | AMERICAN MESSAGING                 | 164190 | 12/11/14 | 401-3141-533.4100 | 8.42      |
| 10/06/14                       | 136816    | 121595 |         | VERIZON WIRELESS                   | 164515 | 12/18/14 | 401-3141-533.4100 | 36.07     |
| 10/07/14                       | 136860    | 121633 |         | VERIZON WIRELESS                   | 164515 | 12/18/14 | 401-3141-533.4100 | 74.97     |
| Subtotal for 401-3141-533.4100 |           |        |         |                                    |        |          |                   | 152.24    |
| 12/12/14                       | 138464    | 122710 |         | UNITED PARCEL SERVICE              | 164513 | 12/18/14 | 401-3141-533.4200 | 101.23    |
| Subtotal for 401-3141-533.4200 |           |        |         |                                    |        |          |                   | 101.23    |
| 12/04/14                       | 138221    |        |         | DUKE ENERGY                        | 164102 | 12/04/14 | 401-3141-533.4300 | 47.80     |
| 12/18/14                       | 138560    |        |         | DUKE ENERGY                        | 164422 | 12/18/14 | 401-3141-533.4300 | 309.83    |
| 12/23/14                       | 138620    |        |         | DUKE ENERGY                        | 164539 | 12/23/14 | 401-3141-533.4300 | 90.02     |
| 12/23/14                       | 138622    |        |         | DUKE ENERGY                        | 164539 | 12/23/14 | 401-3141-533.4300 | 48.43     |
| Subtotal for 401-3141-533.4300 |           |        |         |                                    |        |          |                   | 496.08    |
| 11/25/14                       | 138065    | 122445 |         | FLORIDA CENTRAL RAILROAD           | 164105 | 12/04/14 | 401-3141-533.4400 | 150.00    |
| Subtotal for 401-3141-533.4400 |           |        |         |                                    |        |          |                   | 150.00    |
| 10/20/14                       | 137290    | 121899 |         | AOPKA ACE HARDWARE & LUMBER IN     | 164196 | 12/11/14 | 401-3141-533.4650 | 1.99      |
| 10/27/14                       | 137462    | 122013 |         | AOPKA AUTO UPHOLSTERY              | 164197 | 12/11/14 | 401-3141-533.4650 | 85.00     |
| 11/10/14                       | 137770    | 122227 |         | CARQUEST AUTO PARTS                | 164400 | 12/18/14 | 401-3141-533.4650 | 53.23     |
| 11/05/14                       | 137689    | 122184 |         | THOMPSON PUMP & MFG. CO.INC.       | 164504 | 12/18/14 | 401-3141-533.4650 | 86.40     |
| 10/21/14                       | 137330    | 121946 |         | PEP BOYS - MANNY, MOE & JACK, THE  | 164473 | 12/18/14 | 401-3141-533.4650 | 109.98    |
| 10/30/14                       | 137603    | 122093 |         | VERMEER SOUTHEAST SALES & SERV.I   | 164516 | 12/18/14 | 401-3141-533.4650 | 538.49    |
| 12/09/14                       | 138316    | 122651 |         | AAMCO TRANSMISSIONS                | 164370 | 12/18/14 | 401-3141-533.4650 | 1,800.00  |
| 11/21/14                       | 137994    | 122395 |         | TPH ACQUISITION LLLP               | 164586 | 12/23/14 | 401-3141-533.4650 | 32.20     |
| 12/03/14                       | 138167    | 122551 |         | LOUIS E. SNYDER                    | 164556 | 12/23/14 | 401-3141-533.4650 | 350.56    |
| Subtotal for 401-3141-533.4650 |           |        |         |                                    |        |          |                   | 3,057.85  |
| 12/11/14                       | 138374    | 122688 |         | SUNSHINE STATE ONE CALL OF FL.INC. | 164498 | 12/18/14 | 401-3141-533.4900 | 481.81    |
| Subtotal for 401-3141-533.4900 |           |        |         |                                    |        |          |                   | 481.81    |
| 11/25/14                       | 138055    | 122437 |         | OFFICE DEPOT                       | 164468 | 12/18/14 | 401-3141-533.5100 | 72.90     |
| Subtotal for 401-3141-533.5100 |           |        |         |                                    |        |          |                   | 72.90     |
| 11/18/14                       | 137916    | 122344 |         | H D SUPPLY WATER WORKS, LTD.       | 164115 | 12/04/14 | 401-3141-533.5200 | 2,986.80  |
| 12/04/14                       | 138223    |        |         | PUBLIC SERVICES PETTY CASH         | 164153 | 12/04/14 | 401-3141-533.5200 | 15.92     |
| 11/10/14                       | 137792    | 122251 |         | GOVCONNECTION, INC.                | 164112 | 12/04/14 | 401-3141-533.5200 | 131.87    |
| 11/13/14                       | 137831    | 122283 |         | GOVCONNECTION, INC.                | 164112 | 12/04/14 | 401-3141-533.5200 | 1,079.51  |
| 11/21/14                       | 138001    | 122397 |         | AMERICAN BACKFLOW PRODUCTS CO.     | 164060 | 12/04/14 | 401-3141-533.5200 | 19.99     |
| 11/19/14                       | 137958    | 122380 |         | AMAZON HOSE AND RUBBER CO          | 164059 | 12/04/14 | 401-3141-533.5200 | 177.10    |
| 11/13/14                       | 137831    | 122283 |         | GOVCONNECTION, INC.                | 164255 | 12/11/14 | 401-3141-533.5200 | 263.95    |
| 11/04/14                       | 137678    | 122178 |         | LAKE JEM FARMS INC.                | 164270 | 12/11/14 | 401-3141-533.5200 | 217.70    |
| 11/10/14                       | 137791    | 122246 |         | HOME DEPOT CREDIT SERVICES         | 164448 | 12/18/14 | 401-3141-533.5200 | 148.38    |
| 12/05/14                       | 138261    | 122596 |         | TRACER ELECTRONICS LLC             | 164587 | 12/23/14 | 401-3141-533.5200 | 360.95    |
| 12/03/14                       | 138175    | 122555 |         | GRAINGER                           | 164549 | 12/23/14 | 401-3141-533.5200 | 61.86     |
| 12/03/14                       | 138176    | 122561 |         | USA BLUE BOOK                      | 164589 | 12/23/14 | 401-3141-533.5200 | 605.70    |
| 11/24/14                       | 138027    | 122419 |         | FERGUSON ENTERPRISES, INC.         | 164543 | 12/23/14 | 401-3141-533.5200 | 66.00     |
| Subtotal for 401-3141-533.5200 |           |        |         |                                    |        |          |                   | 6,135.73  |
| 10/08/14                       | 136938    | 121658 |         | H D SUPPLY WATER WORKS, LTD.       | 164258 | 12/11/14 | 401-3141-533.6400 | 5,088.00  |
| Subtotal for 401-3141-533.6400 |           |        |         |                                    |        |          |                   | 5,088.00  |
| 11/04/14                       | 137656    | 122162 |         | FEDEX OFFICE                       | 164240 | 12/11/14 | 401-3161-533.4200 | 1,475.88  |
| 10/02/14                       | 136708    | 121481 |         | FEDEX OFFICE                       | 164240 | 12/11/14 | 401-3161-533.4200 | 431.64    |
| 10/04/14                       | 136798    | 121557 |         | FEDEX OFFICE                       | 164240 | 12/11/14 | 401-3161-533.4200 | 803.60    |
| 10/02/14                       | 136703    | 121476 |         | POSTMASTER - AOPKA                 | 164308 | 12/11/14 | 401-3161-533.4200 | 132.00    |
| 10/15/14                       | 137137    | 121801 |         | FEDEX OFFICE                       | 164240 | 12/11/14 | 401-3161-533.4200 | 3,107.09  |
| 10/23/14                       | 137413    | 121992 |         | FEDEX OFFICE                       | 164240 | 12/11/14 | 401-3161-533.4200 | 3,080.63  |
| 10/13/14                       | 137064    | 121738 |         | FEDEX OFFICE                       | 164240 | 12/11/14 | 401-3161-533.4200 | 2,302.02  |
| Subtotal for 401-3161-533.4200 |           |        |         |                                    |        |          |                   | 11,332.86 |

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|--------------------------------|-----------|--------|---------|-----------------------------------|--------|----------|-------------------|-----------|
| 10/23/14                       | 137413    | 121992 |         | FEDEX OFFICE                      | 164240 | 12/11/14 | 401-3161-533.4700 | 1,964.03  |
| 11/04/14                       | 137656    | 122162 |         | FEDEX OFFICE                      | 164240 | 12/11/14 | 401-3161-533.4700 | 950.96    |
| 10/04/14                       | 136798    | 121557 |         | FEDEX OFFICE                      | 164240 | 12/11/14 | 401-3161-533.4700 | 393.60    |
| 10/13/14                       | 137064    | 121738 |         | FEDEX OFFICE                      | 164240 | 12/11/14 | 401-3161-533.4700 | 1,482.24  |
| 10/15/14                       | 137137    | 121801 |         | FEDEX OFFICE                      | 164240 | 12/11/14 | 401-3161-533.4700 | 2,009.52  |
| 10/02/14                       | 136708    | 121481 |         | FEDEX OFFICE                      | 164240 | 12/11/14 | 401-3161-533.4700 | 42.04     |
| 10/02/14                       | 136710    | 121483 |         | PRIDE ENTERPRISES                 | 164478 | 12/18/14 | 401-3161-533.4700 | 437.63    |
| Subtotal for 401-3161-533.4700 |           |        |         |                                   |        |          |                   | 7,280.02  |
| 10/02/14                       | 136702    | 121475 |         | CAPITAL OFFICE PRODUCTS           | 164212 | 12/11/14 | 401-3161-533.5100 | 57.80     |
| 10/02/14                       | 136698    | 121471 |         | STAPLES ADVANTAGE                 | 164495 | 12/18/14 | 401-3161-533.5100 | 27.88     |
| 10/02/14                       | 136700    | 121473 |         | OFFICE DEPOT                      | 164468 | 12/18/14 | 401-3161-533.5100 | 19.33     |
| Subtotal for 401-3161-533.5100 |           |        |         |                                   |        |          |                   | 105.01    |
| 10/02/14                       | 136707    | 121480 |         | SUNTRUST BANK                     | 164167 | 12/04/14 | 401-3161-533.5200 | 455.98    |
| Subtotal for 401-3161-533.5200 |           |        |         |                                   |        |          |                   | 455.98    |
| 12/02/14                       | 138111    | 122488 |         | NEXTEL COMMUNICATIONS             | 164140 | 12/04/14 | 401-3171-535.4100 | 32.78     |
| 10/13/14                       | 137092    | 121771 |         | AMERICAN MESSAGING                | 164190 | 12/11/14 | 401-3171-535.4100 | 8.42      |
| Subtotal for 401-3171-535.4100 |           |        |         |                                   |        |          |                   | 41.20     |
| 12/04/14                       | 138221    |        |         | DUKE ENERGY                       | 164102 | 12/04/14 | 401-3171-535.4300 | 47.79     |
| 12/23/14                       | 138622    |        |         | DUKE ENERGY                       | 164539 | 12/23/14 | 401-3171-535.4300 | 48.42     |
| 12/23/14                       | 138620    |        |         | DUKE ENERGY                       | 164539 | 12/23/14 | 401-3171-535.4300 | 60.03     |
| Subtotal for 401-3171-535.4300 |           |        |         |                                   |        |          |                   | 156.24    |
| 11/17/14                       | 137872    | 122301 |         | CLOUD 9 SERVICES, INC             | 164084 | 12/04/14 | 401-3171-535.4400 | 800.00    |
| 12/03/14                       | 138146    | 122540 |         | CLOUD 9 SERVICES, INC             | 164218 | 12/11/14 | 401-3171-535.4400 | 800.00    |
| 12/05/14                       | 138246    | 122584 |         | FLORIDA CENTRAL RAILROAD          | 164431 | 12/18/14 | 401-3171-535.4400 | 876.07    |
| Subtotal for 401-3171-535.4400 |           |        |         |                                   |        |          |                   | 2,476.07  |
| 11/20/14                       | 137974    | 122391 |         | AUTOMATIONDIRECT.COM              | 164069 | 12/04/14 | 401-3171-535.4600 | 237.00    |
| 11/18/14                       | 137921    | 122348 |         | OLD WORLD MASONRY CONSTRUCTIO     | 164146 | 12/04/14 | 401-3171-535.4600 | 4,850.00  |
| 11/19/14                       | 137953    | 122377 |         | MICHIGAN ST. PUMP & ELECTRIC MOTC | 164290 | 12/11/14 | 401-3171-535.4600 | 5,974.00  |
| 10/13/14                       | 137072    | 121746 |         | EVOQUA WATER TECHNOLOGIES LLC     | 164238 | 12/11/14 | 401-3171-535.4600 | 6,870.00  |
| 12/03/14                       | 138149    | 122542 |         | ALTERNATIVE POWER SOLUTIONS, INC  | 164188 | 12/11/14 | 401-3171-535.4600 | 403.00    |
| 11/03/14                       | 137651    | 122157 |         | MICHIGAN ST. PUMP & ELECTRIC MOTC | 164458 | 12/18/14 | 401-3171-535.4600 | 4,472.00  |
| 11/12/14                       | 137795    | 122253 |         | MICHIGAN ST. PUMP & ELECTRIC MOTC | 164458 | 12/18/14 | 401-3171-535.4600 | 7,387.00  |
| 12/03/14                       | 138147    | 122541 |         | MICHIGAN ST. PUMP & ELECTRIC MOTC | 164458 | 12/18/14 | 401-3171-535.4600 | 2,388.00  |
| 12/03/14                       | 138162    | 122547 |         | MICHIGAN ST. PUMP & ELECTRIC MOTC | 164458 | 12/18/14 | 401-3171-535.4600 | 4,789.00  |
| 10/06/14                       | 136808    | 121564 |         | MICHIGAN ST. PUMP & ELECTRIC MOTC | 164458 | 12/18/14 | 401-3171-535.4600 | 3,988.00  |
| 10/22/14                       | 137402    | 121970 |         | MICHIGAN ST. PUMP & ELECTRIC MOTC | 164458 | 12/18/14 | 401-3171-535.4600 | 5,291.00  |
| 10/13/14                       | 137072    | 121746 |         | EVOQUA WATER TECHNOLOGIES LLC     | 164542 | 12/23/14 | 401-3171-535.4600 | 6,870.00  |
| 12/02/14                       | 138114    | 122536 |         | GOVCONNECTION, INC.               | 164548 | 12/23/14 | 401-3171-535.4600 | 401.80    |
| Subtotal for 401-3171-535.4600 |           |        |         |                                   |        |          |                   | 53,920.80 |
| 11/17/14                       | 137901    | 122329 |         | TAMPA CRANE & BODY, INC.          | 164168 | 12/04/14 | 401-3171-535.4650 | 1,337.53  |
| 11/19/14                       | 137943    | 122367 |         | GRAINGER                          | 164256 | 12/11/14 | 401-3171-535.4650 | 33.50     |
| 12/04/14                       | 138191    | 122563 |         | GRAPHIC SOURCE OF CENTRAL FLORII  | 164442 | 12/18/14 | 401-3171-535.4650 | 40.00     |
| 12/04/14                       | 138177    | 122562 |         | ENVIRONMENTAL PRODUCTS OF FLOR    | 164425 | 12/18/14 | 401-3171-535.4650 | 600.18    |
| 12/11/14                       | 138453    | 122699 |         | LESCO DISTRIBUTING INC.           | 164555 | 12/23/14 | 401-3171-535.4650 | 215.80    |
| Subtotal for 401-3171-535.4650 |           |        |         |                                   |        |          |                   | 2,227.01  |
| 12/04/14                       | 138180    |        |         | PUBLIC SERVICES PETTY CASH        | 164153 | 12/04/14 | 401-3171-535.5200 | 32.50     |
| 11/13/14                       | 137830    | 122275 |         | NORTHERN SAFETY CO.,INC.          | 164142 | 12/04/14 | 401-3171-535.5200 | 111.26    |
| 11/04/14                       | 137678    | 122178 |         | LAKE JEM FARMS INC.               | 164270 | 12/11/14 | 401-3171-535.5200 | 134.30    |
| 11/19/14                       | 137957    | 122387 |         | GRAINGER                          | 164256 | 12/11/14 | 401-3171-535.5200 | 1,591.74  |
| 11/17/14                       | 137873    | 122302 |         | HOME DEPOT CREDIT SERVICES        | 164448 | 12/18/14 | 401-3171-535.5200 | 621.88    |
| 11/19/14                       | 137952    | 122376 |         | GRAINGER                          | 164441 | 12/18/14 | 401-3171-535.5200 | 819.44    |
| 12/18/14                       | 138565    |        |         | PUBLIC SERVICES PETTY CASH        | 164479 | 12/18/14 | 401-3171-535.5200 | 49.99     |

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 11/26/14 thru 12/31/14

| Date  | Reference | P. O.  | Project | Vendor                            | Check  | Paid     | Account Number    | Amount     |
|---|-----------|--------|---------|-----------------------------------|--------|----------|-------------------|------------|
| 10/28/14  | 137498    | 122051 |         | EVOQUA WATER TECHNOLOGIES LLC     | 164427 | 12/18/14 | 401-3171-535.5200 | 8,580.00   |
| 12/03/14  | 138175    | 122555 |         | GRAINGER                          | 164549 | 12/23/14 | 401-3171-535.5200 | 54.48      |
| 11/03/14  | 137650    | 122156 |         | FLORIDA BEARINGS, INC.            | 164545 | 12/23/14 | 401-3171-535.5200 | 1,537.90   |
| Subtotal for 401-3171-535.5200                            |           |        |         |                                   |        |          |                   | 13,533.49  |
| 12/03/14  | 138160    | 122546 |         | UNIVERSITY OF FLORIDA,TREEO CENTI | 164360 | 12/11/14 | 401-3171-535.5500 | 390.00     |
| Subtotal for 401-3171-535.5500                            |           |        |         |                                   |        |          |                   | 390.00     |
| 12/04/14  | 138220    | 122604 |         | FLORIDA DEPT OF LAW ENFORCEMEN    | 164248 | 12/11/14 | 401-3181-536.3100 | 40.50      |
| Subtotal for 401-3181-536.3100                            |           |        |         |                                   |        |          |                   | 40.50      |
| 11/04/14  | 137658    | 122164 |         | LOWE'S                            | 164280 | 12/11/14 | 401-3181-536.5200 | 259.06     |
| 12/31/14  | 138690    |        |         | PUBLIC SERVICES PETTY CASH        | 164598 | 12/31/14 | 401-3181-536.5200 | 1.59       |
| Subtotal for 401-3181-536.5200                            |           |        |         |                                   |        |          |                   | 260.65     |
| 10/13/14  | 137092    | 121771 |         | AMERICAN MESSAGING                | 164190 | 12/11/14 | 401-3410-539.4100 | 4.23       |
| Subtotal for 401-3410-539.4100                            |           |        |         |                                   |        |          |                   | 4.23       |
| 12/18/14  | 138560    |        |         | DUKE ENERGY                       | 164422 | 12/18/14 | 401-3410-539.4300 | 301.04     |
| 12/23/14  | 138620    |        |         | DUKE ENERGY                       | 164539 | 12/23/14 | 401-3410-539.4300 | 30.02      |
| Subtotal for 401-3410-539.4300                            |           |        |         |                                   |        |          |                   | 331.06     |
| 11/17/14  | 137908    | 122393 |         | DLT SOLUTIONS LLC                 | 164415 | 12/18/14 | 401-3410-539.4600 | 132.13     |
| Subtotal for 401-3410-539.4600                            |           |        |         |                                   |        |          |                   | 132.13     |
| 12/12/14  | 138466    | 122712 |         | OFFICE DEPOT                      | 164468 | 12/18/14 | 401-3410-539.5100 | 12.70      |
| 12/12/14  | 138465    | 122711 |         | OFFICE DEPOT                      | 164468 | 12/18/14 | 401-3410-539.5100 | 49.19      |
| 11/25/14  | 138055    | 122437 |         | OFFICE DEPOT                      | 164468 | 12/18/14 | 401-3410-539.5100 | 34.77      |
| Subtotal for 401-3410-539.5100                            |           |        |         |                                   |        |          |                   | 96.66      |
| 10/08/14  | 136958    | 121709 |         | SUNTRUST BANK                     | 164167 | 12/04/14 | 401-3410-539.5200 | 265.00     |
| 10/13/14  | 137089    | 121770 |         | DLT SOLUTIONS LLC                 | 164092 | 12/04/14 | 401-3410-539.5200 | 1,168.60   |
| Subtotal for 401-3410-539.5200                            |           |        |         |                                   |        |          |                   | 1,433.60   |
| Subtotal for Fund 401 WATER AND WASTEWATER OPERATING FUND |           |        |         |                                   |        |          |                   | 339,934.30 |
| 9/30/14   | 138626    |        |         | AKERMAN LLP                       | 164524 | 12/23/14 | 402-3210-534.3100 | 2,000.00   |
| Subtotal for 402-3210-534.3100                            |           |        |         |                                   |        |          |                   | 2,000.00   |
| 12/04/14  | 138203    |        |         | TW TELECOM                        | 164171 | 12/04/14 | 402-3210-534.4100 | 27.30      |
| 10/29/14  | 137542    | 122108 |         | DEPT OF MGMT SERVICES - STATE OF  | 164088 | 12/04/14 | 402-3210-534.4100 | 23.08      |
| 10/13/14  | 137092    | 121771 |         | AMERICAN MESSAGING                | 164190 | 12/11/14 | 402-3210-534.4100 | 12.74      |
| Subtotal for 402-3210-534.4100                            |           |        |         |                                   |        |          |                   | 63.12      |
| 11/20/14  | 137966    | 122389 |         | OCU - SOLID WASTE DIVISION        | 164143 | 12/04/14 | 402-3210-534.4300 | 65,027.12  |
| 12/03/14  | 138145    | 122539 |         | WASTE MANAGEMENT OF VISTA LANDF   | 164365 | 12/11/14 | 402-3210-534.4300 | 4,817.78   |
| 12/15/14  | 138512    | 122763 |         | WASTE MANAGEMENT OF VISTA LANDF   | 164591 | 12/23/14 | 402-3210-534.4300 | 3,754.96   |
| 12/23/14  | 138620    |        |         | DUKE ENERGY                       | 164539 | 12/23/14 | 402-3210-534.4300 | 90.05      |
| Subtotal for 402-3210-534.4300                            |           |        |         |                                   |        |          |                   | 73,689.91  |
| 11/20/14  | 137967    | 122390 |         | GREENLEAF COMPACTION, INC.        | 164114 | 12/04/14 | 402-3210-534.4400 | 210.00     |
| Subtotal for 402-3210-534.4400                            |           |        |         |                                   |        |          |                   | 210.00     |
| 10/02/14  | 136749    | 121513 |         | VIABLE SOLUTIONS INC.             | 164361 | 12/11/14 | 402-3210-534.4600 | 72.00      |
| Subtotal for 402-3210-534.4600                            |           |        |         |                                   |        |          |                   | 72.00      |
| 10/30/14  | 137598    | 122088 |         | NEXTRAN TRUCK CENTER - ORLANDO    | 164141 | 12/04/14 | 402-3210-534.4650 | 673.30     |
| 11/14/14  | 137857    | 122290 |         | SOUTHEAST POWER SYSTEMS OF ORL    | 164160 | 12/04/14 | 402-3210-534.4650 | 2,131.57   |
| 10/07/14  | 136894    | 121619 |         | SURPLUS STEEL & SUPPLY, INC       | 164331 | 12/11/14 | 402-3210-534.4650 | 464.32     |
| 11/06/14  | 137702    | 122195 |         | TAMPA CRANE & BODY, INC.          | 164334 | 12/11/14 | 402-3210-534.4650 | 17,953.00  |
| 10/14/14  | 137101    | 121777 |         | A.O.K. TIRE MART                  | 164183 | 12/11/14 | 402-3210-534.4650 | 1,418.13   |
| 10/21/14  | 137330    | 121946 |         | PEP BOYS - MANNY, MOE & JACK, THE | 164473 | 12/18/14 | 402-3210-534.4650 | 54.99      |
| 12/11/14  | 138362    | 122686 |         | SOUTHERN SEWER EQUIPMENT          | 164492 | 12/18/14 | 402-3210-534.4650 | 1,338.86   |
| 11/10/14  | 137776    | 122233 |         | NEXTRAN TRUCK CENTER - ORLANDO    | 164464 | 12/18/14 | 402-3210-534.4650 | 335.89     |
| 11/10/14  | 137775    | 122232 |         | GLENN JOINER & SON, INC.          | 164437 | 12/18/14 | 402-3210-534.4650 | 34.29      |
| 12/01/14  | 138085    | 122463 |         | TAMPA CRANE & BODY, INC.          | 164500 | 12/18/14 | 402-3210-534.4650 | 1,821.43   |

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 11/26/14 thru 12/31/14

| Date  | Reference | P. O.  | Project  | Vendor                            | Check  | Paid     | Account Number    | Amount              |
|---|-----------|--------|----------|-----------------------------------|--------|----------|-------------------|---------------------|
| 11/18/14  | 137928    | 122353 |          | A.O.K. TIRE MART                  | 164369 | 12/18/14 | 402-3210-534.4650 | 160.00              |
| 10/21/14  | 137332    | 121948 |          | TAMPA CRANE & BODY, INC.          | 164500 | 12/18/14 | 402-3210-534.4650 | 609.74              |
| 11/14/14  | 137860    | 122293 |          | TPH ACQUISITION LLLP              | 164505 | 12/18/14 | 402-3210-534.4650 | 60.50               |
| 12/09/14  | 138300    | 122632 |          | McCRAV'S AUTO MARINE CONCEPTS     | 164461 | 12/18/14 | 402-3210-534.4650 | 565.00              |
| 11/21/14  | 137994    | 122395 |          | TPH ACQUISITION LLLP              | 164586 | 12/23/14 | 402-3210-534.4650 | 874.32              |
| Subtotal for 402-3210-534.4650                                |           |        |          |                                   |        |          |                   | 28,495.34           |
| 11/20/14  | 137965    | 122388 |          | LABOR READY SOUTHEAST, INC.       | 164130 | 12/04/14 | 402-3210-534.4903 | 1,244.00            |
| 12/03/14  | 138153    | 122544 |          | LABOR READY SOUTHEAST, INC.       | 164268 | 12/11/14 | 402-3210-534.4903 | 1,244.00            |
| 12/03/14  | 138150    | 122543 |          | LABOR READY SOUTHEAST, INC.       | 164268 | 12/11/14 | 402-3210-534.4903 | 1,244.00            |
| 12/15/14  | 138513    | 122764 |          | LABOR READY SOUTHEAST, INC.       | 164554 | 12/23/14 | 402-3210-534.4903 | 933.00              |
| Subtotal for 402-3210-534.4903                                |           |        |          |                                   |        |          |                   | 4,665.00            |
| 12/12/14  | 138465    | 122711 |          | OFFICE DEPOT                      | 164468 | 12/18/14 | 402-3210-534.5100 | 51.76               |
| Subtotal for 402-3210-534.5100                                |           |        |          |                                   |        |          |                   | 51.76               |
| 11/07/14  | 137754    | 122212 |          | IRON CONTAINER LLC                | 164125 | 12/04/14 | 402-3210-534.5200 | 5,425.00            |
| 11/13/14  | 137830    | 122275 |          | NORTHERN SAFETY CO.,INC.          | 164142 | 12/04/14 | 402-3210-534.5200 | 78.90               |
| 12/19/14  | 138597    | 122801 |          | NOAH'S ARK                        | 164565 | 12/23/14 | 402-3210-534.5200 | 967.00              |
| Subtotal for 402-3210-534.5200                                |           |        |          |                                   |        |          |                   | 6,470.90            |
| Subtotal for Fund 402 SANITATION                              |           |        |          |                                   |        |          |                   | 115,718.03          |
| 12/15/14  | 138511    | 122751 |          | VOGEL BROS. BUILDING CO           | 164517 | 12/18/14 | 403-205.0002      | -49,143.90          |
| 12/08/14  | 138278    | 122616 | 20140006 | GARNEY COMPANIES, INC             | 164436 | 12/18/14 | 403-205.0002      | -12,852.56          |
| Subtotal for 403-205.0002                                     |           |        |          |                                   |        |          |                   | -61,996.46          |
| 9/30/14   | 138210    |        | 20130001 | UNIVERSAL ENGINEERING SCIENCES, I | 164176 | 12/04/14 | 403-3113-533.6300 | 4,600.00            |
| 12/04/14  | 138230    |        | 20130001 | UNIVERSAL ENGINEERING SCIENCES, I | 164176 | 12/04/14 | 403-3113-533.6300 | 1,440.00            |
| Subtotal for 403-3113-533.6300                                |           |        |          |                                   |        |          |                   | 6,040.00            |
| 10/28/14  | 137524    | 122060 | 20140006 | FERGUSON ENTERPRISES, INC.        | 164241 | 12/11/14 | 403-3115-535.6300 | 109,304.20          |
| 12/08/14  | 138277    | 122615 | 20130003 | ARDAMAN & ASSOCIATES, INC         | 164390 | 12/18/14 | 403-3115-535.6300 | 1,238.65            |
| 12/08/14  | 138278    | 122616 | 20140006 | GARNEY COMPANIES, INC             | 164436 | 12/18/14 | 403-3115-535.6300 | 128,525.56          |
| 12/15/14  | 138511    | 122751 | 20130003 | VOGEL BROS. BUILDING CO           | 164517 | 12/18/14 | 403-3115-535.6300 | 491,439.00          |
| 10/28/14  | 137517    | 122058 | 20140006 | AMERICAN CAST IRON PIPE COMPANY   | 164382 | 12/18/14 | 403-3115-535.6300 | 729,615.85          |
| Subtotal for 403-3115-535.6300                                |           |        |          |                                   |        |          |                   | 1,460,123.26        |
| Subtotal for Fund 403 WATER, WASTEWATER AND REUSE IMPACT FEES |           |        |          |                                   |        |          |                   | 1,404,166.80        |
| <b>Grand Total</b>  |           |        |          |                                   |        |          |                   | <b>3,285,740.58</b> |



**Backup material for agenda item:**

1. ORDINANCE NO. 2399 - SECOND READING & ADOPTION - CHANGE OF ZONING/PUD MASTER PLAN/PRELIMINARY DEVELOPMENT PLAN – Appy Lane Holdings, LLC, from R-1AAA (0-2 du/ac) to Planned Unit Development (PUD/R-1A) (0 – 2 du/ac) for property located west of Jason Dwelley Parkway, north of Appy Lane. (Parcel ID # 18-20-28-0000-00-089) [Ordinance No. 2399 meets the requirements for adoption having been advertised in The Apopka Chief on December 26, 2014.]



# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER: Ordinance

DATE: January 7, 2015  
FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Ordinance No. 2399  
Master Plan\PDP

**SUBJECT:** **ORDINANCE NO. 2399 – CHANGE OF ZONING - APPY LANE HOLDINGS, LLC FROM R-1AAA (0-2 DU/AC) TO PLANNED UNIT DEVELOPMENT (PUD/R-1A (0-2 DU/AC); AND THE MASTER PLAN/PRELIMINARY DEVELOPMENT PLAN.**

**Request:** **SECOND READING & ADOPTION OF ORDINANCE NO. 2399 – CHANGE OF ZONING - APPY LANE HOLDINGS, LLC FROM R-1AAA (0-2 DU/AC) TO PLANNED UNIT DEVELOPMENT (PUD/R-1A (0-2 DU/AC); AND THE MASTER PLAN/PRELIMINARY DEVELOPMENT PLAN; AND APPROVAL OF THE MASTER PLAN/ PRELIMINARY DEVELOPMENT PLAN. PARCEL I.D. NO. 18-20-28-0000-00-089.**

## **SUMMARY**

OWNER/ APPLICANT: Appy Lane Holdings, LLC  
LOCATION: West of Jason Dwelley Parkway, north of Appy Lane  
EXISTING USE: Vacant  
FUTURE LAND USE: Residential Very Low Suburban (0-2 du/acre)  
ZONING: R-1AAA (16,000 sq. ft. lot min.)  
PROPOSED DEVELOPMENT: Single-Family Residential  
PROPOSED ZONING: Planned Unit Development (PUD/R-1A) (min. lot 11,400 sq. ft. ranging up to 26,266 sq. ft.)  
TRACT SIZE: 13.04 +/- acres  
MAXIMUM ALLOWABLE DEVELOPMENT:  
EXISTING ZONING: 26 Residential Units (no more than 2 un\ac)  
PROPOSED ZONING: 26 Residential Units (no more than 2 un\ac)

## **DISTRIBUTION**

|                     |              |                  |
|---------------------|--------------|------------------|
| Mayor Kilsheimer    | Finance Dir. | Public Ser. Dir. |
| Commissioners (4)   | HR Director  | City Clerk       |
| City Administrator  | IT Director  | Fire Chief       |
| Community Dev. Dir. | Police Chief |                  |

**ADDITIONAL COMMENTS:**

The subject parcels were annexed into the City of Apopka on April 7, 2004, through the adoption of Ordinance No. 1635. A master site plan for the PUD zoning application proposes 26 residential lots with a minimum of 11,400 sq. ft. Residential density and maximum lot yield remains the same as the current zoning of R-1AAA assigned to the Property. Regardless of the zoning category assigned to the Property, development of the Property is restricted to no more than 26 residential units. By clustering the lots and allowing a minimum lot size of 11,400 sq. ft., a natural landscaped open space buffer can be created along Jason Dwelley Parkway and Apply Lane. Required PUD development standards, the landscape buffer the Landscaped open space buffers along these roads will create a more aesthetic corridor leading to Northwest Regional Park.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:**

The proposed PUD rezoning is consistent with the Future Land Use Designation of Residential Very Low Suburban (0-2 dwelling unit per acre) that is assigned to the property. Minimum lot size for property assigned the R-1A zoning category is 11,400 sq. ft. The PUD development standards restricts the minimum lot size to 11,400 sq. ft.

**SCHOOL CAPACITY REPORT:**

The proposed rezoning will result in the same number of residential units which could be developed at the subject property currently. Zoning currently assigned to the property, R-1AAA, allows a minimum lot size of 16,000 sq. ft. and the Future Land Use Designation and Comprehensive Plan policy restrict residential density to no more than two units per acre. The proposed change of zoning to PUD/R-1A limits lot size to a minimum of 11,400 sq. ft. A capacity enhancement agreement with OCPS is not necessary because the impacts on schools will be neutral. School concurrency must be met at the final development plan application.

**ORANGE COUNTY NOTIFICATION:**

The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on September 24, 2014.

**PUBLIC HEARING SCHEDULE:**

December 9, 2014 – Planning Commission (5:01 pm)  
December 17, 2014 - City Council (8:00 pm) - 1st Reading  
January 7, 2015 – City Council (1:30 pm) - 2nd Reading

**DULY ADVERTISED:**

November 21, 2014 – Public Notice and Notification  
December 26, 2014 – Ordinance Heading Ad

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**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “City” R-1AAA and “City” PUD\R-1A and the Master Plan\Preliminary Development Plan for the parcel owned by Appy Lane Holdings, LLC.

The **Planning Commission**, at its meeting on December 9, 2014, recommended approval (7-0) of the change in Zoning from “City” R-1AAA and “City” PUD\R-1A and the Master Plan\Preliminary Development Plan for the parcel owned by Appy Lane Holdings, LLC.

The **City Council**, its meeting on December 17, 2014, accepted the First Reading of Ordinance No. 2399 and the Master Plan/Preliminary Development Plan.

Adopt Ordinance No. 2399.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

| <i>Direction</i> | <i>Future Land Use</i>                      | <i>Zoning</i> | <i>Present Use</i>                        |
|------------------|---|---------------|---|
| North (City)     | Residential Very Low Suburban (0-2.0 du/ac) | R-1AAA        | Vacant/Orchid Estates PUD                 |
| East (City)      | Residential Estates (1 du/ac)               | A-1           | Rock Springs Ridge Right-of-Way/Community |
| South (City)     | Residential Very Low Suburban (0-2.0 du/ac) | A-2 (ZIP)     | Vacant\Northwest Recreation Complex       |
| West (City)      | Residential Very Low Suburban (0-2.0 du/ac) | R-1AAA        | Vacant                                    |

**LAND USE & TRAFFIC  
 COMPATIBILITY:**

The subject property fronts and is accessed by a two-lane local roadway (Apply Lane) and a two-lane divided collector roadway (Jason Dwelley Parkway). Lot sizes proposed within the Apply Lane Master Plan/PDP range from a minimum size of 11,433 to 26,266 sq. ft. Among the 26 proposed lots the typical average lot size is approximately 12,974 sq. ft.

Northwest of the Property is Orchid Estates, an undeveloped PUD residential community comprising 112 single family lots with a minimum lot size of 8,050 sq. ft. and a minimum lot width of 70 feet. The Orchid Estates PUD is limited to two units per acre, but clustered the density into create additional open space area. City Council approved the final development plan for Orchid Estates in February 2011 with a unanimous recommendation from the Planning Commission (March, 2011).

North of the Property is vacant land assigned a Future Land Use Designation of Residential Very Low Suburban and a zoning category of R-1AAA. However, the property owner has conceptually proposed a mixed use development with lot sizes more consistent with that proposed in the Orchid Estates PUD.

South of the property is a vacant residential parcel (7 acres) situated at the corner of Apply Lane and Jason Dwelley Parkway. It has one residential home and is assigned Residential Very Low Suburban future land use designation but has not been assigned a City zoning category. Also, Northwest Recreation Complex is located on the south side of Apply Lane across from a southwest portion of the Property.

East of the Property and across from the 100-foot right-of-way for Jason Dwelley Parkway, is the Rock Springs Ridge residential community. Residential lots with Rock Springs Ridge that abut Jason Dwelley Parkway are typically 85 in width and approximately 13,100 sq. ft.

**COMPREHENSIVE  
PLAN COMPLIANCE:**

The proposed PUD/R-1A zoning is consistent with the City’s Residential Very Low Suburban Future Land Use category and with the character of the surrounding area and future proposed development. Per Section 2.02.01, Table II-1, of the Land Development Code, PUD zoning is one of the acceptable zoning districts allowed within the Residential Very Low Suburban Future Land Use category. Future Land Use Element Policy 3.5. restricts residential density north of Ponkan Road and west of Rock Springs Road to no more than two dwelling units per acre, unless otherwise authorized through the adopted Wekiva Parkway Interchange Plan. The subject site is not located within the Wekiva Parkway Interchange Plan area.

**RECOMMENDED  
PUD STANDARDS:**

|                      |                |
|----------------------|----------------|
| Minimum Living Area: | 1,800 sq. ft.  |
| Minimum Lot Area:    | 11,400 sq. ft. |
| Minimum Lot Width    | 85 ft.         |
| Setbacks:            | Front: 30 ft.  |
|                      | Rear: 20 ft.   |
|                      | Side: 10 ft.   |
|                      | Corner 25 ft.  |

Road Buffer Min. 30-foot wide near-opaque natural landscape buffer along existing public streets (Apply Lane and Jason Dwelley Pkwy.)

Where development standards are not addressed within the PUD master site plan, the R-1A development standards apply. Setbacks for the R-1A district are the same as the R-1AAA district.

**ALLOWABLE  
USES:**

Single-family dwellings and their customary accessory structures and uses in accordance with article VII of the Land Development Code and as established within the PUD ordinance. Supporting infrastructure and public facilities of less than five acres as defined in this code and in accordance with section 2.02.01.

**PROPOSED PUD  
RECOMMENDATIONS:**

The PUD recommendations are that the zoning classification of the following described property be designated as Planned Unit Development (PUD), as defined in the Apopka Land Development Code, and with the following Master Plan provisions:

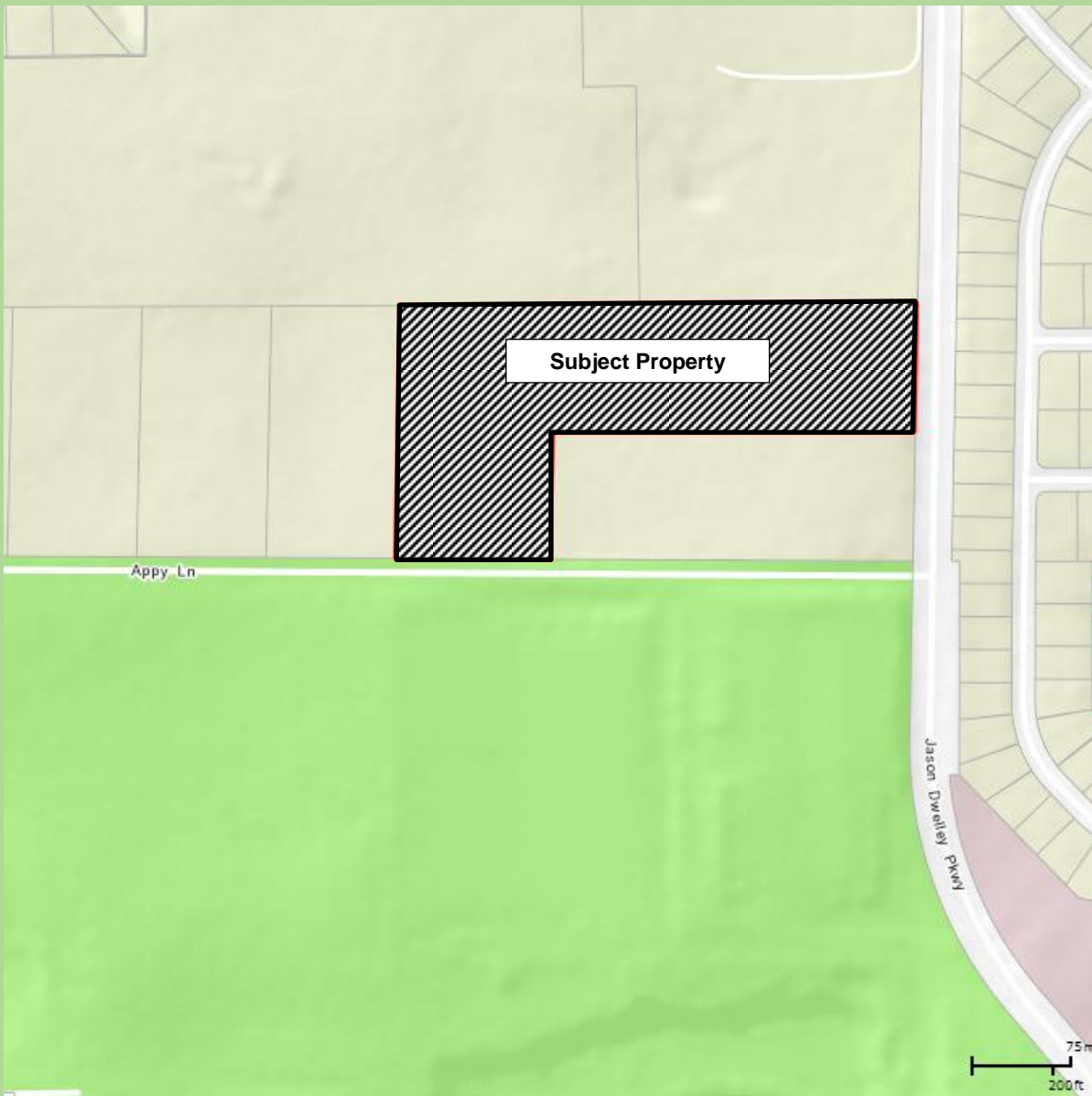
- A. The uses permitted within the PUD district shall be: single family homes and associated accessory uses or structures consistent with land use and development standards established for the R-1A zoning category except where otherwise addressed in this ordinance.

- B. If a final development plan associated with the PUD district has not been approved by the City within two years after approval of these Master Plan provisions, the approval of the Master Plan provisions will expire. At such time, the City Council may:
1. Permit a single six-month extension for submittal of the required Master Plan\Preliminary Development Plan;
  2. Allow the PUD zoning designation to remain on the property pending resubmittal of new Master Plan provisions and any conditions of approval; or
  3. Rezone the property to a more appropriate zoning classification.
- C. Unless otherwise approved by City Council through an alternative development guideline for the master site plan, the following PUD development standards shall apply to the development of the subject property:
1. Master Plan\Preliminary Development Plan provided in Exhibit “A”.
  2. Minimum lot area for a single family home shall be 11,400 sq. ft.; excepting any lots within 250 feet of the eastern property line shall have a minimum area of 13,175 sq. ft.
  3. A minimum 30-foot wide, natural buffer tract shall be located within the PUD along Jason Dwelley Pkwy and along Appy Lane. Landscape plants and shrubs shall create a near-opaque screen to a height not less than six feet. At the final development plan, additional plantings may be required by the City if determined necessary to create this near-opaque screen. Shrubs planted within the 30-foot wide buffer shall reach a height of six feet within two years of planting. Final landscape plan and materials will be determined at the Final Development Plan. At the final development plan, additional plantings may be required by the City if determined necessary to create a near-opaque screen.
  4. Minimum livable area for a single family dwelling unit is 2,000 sq. ft.
  5. Utility connects at the east end of the project shall be re-engineered at the final development plan application consistent with City codes.
  6. At the time of the final development plan, the City may require an easement up to 11 feet wide, dedicated to the City, to be placed with the 30 foot wide buffer tract along Jason Dwelley Parkway and Apply Lane to accommodate bicycle trails. If the bicycle trail easement is required, it will replace the sidewalk required along these roads.
  7. Unless otherwise addressed within the PUD development standards, the R-1A zoning standards will apply to the PUD Property.



**Appy Lane Holdings, LLC**  
**13.04 +/- Acres**  
**Existing Maximum Allowable Development: 26 dwelling units**  
**Proposed Maximum Allowable Development: 26 dwelling units**  
**Proposed Zoning Change**  
**From: R-1AAA (0-2 du/ac)**  
**To: Planned Unit Development (PUD/R-1A) (0-2 du/ac)**  
**Parcel ID #: 18-20-28-0000-00-089**

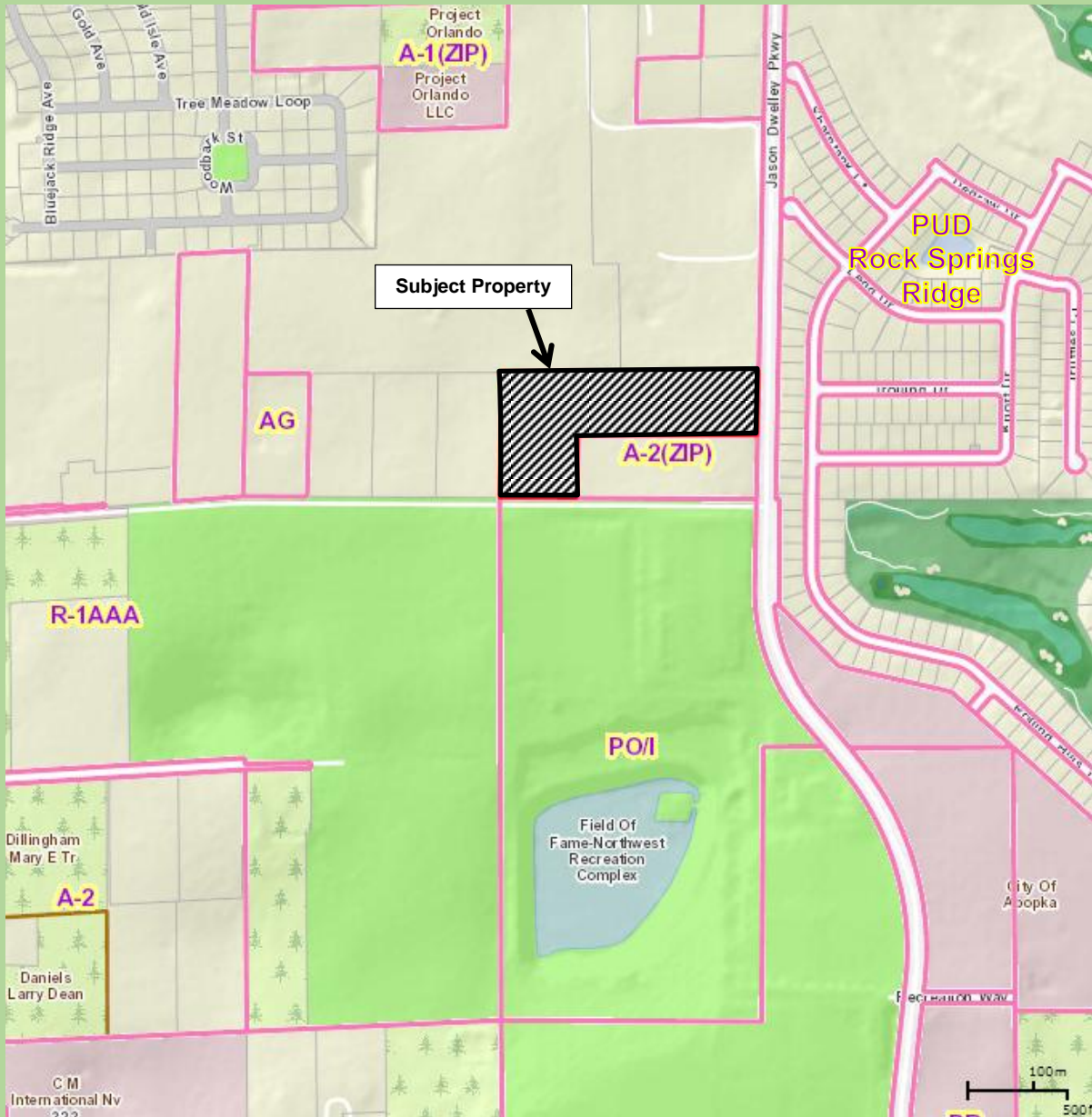
**VICINITY MAP**







### ADJACENT ZONING





### ADJACENT USES



**ORDINANCE NO. 2399**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM R-1AAA (0-2 DU/AC) TO PLANNED UNIT DEVELOPMENT (PUD/R-1A (0-2 DU/AC)); FOR CERTAIN REAL PROPERTY GENERALLY LOCATED WEST OF JASON DWELLEY PARKWAY, NORTH OF APPY LANE, COMPRISING 13.04 ACRES MORE OR LESS, AND OWNED BY APPY LANE HOLDINGS, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

**WHEREAS**, to manage the growth, the City of Apopka, Florida, finds it in the best interest of the public health, safety and welfare of its citizens to establish zoning classifications within the City; and

**WHEREAS**, the City of Apopka has requested a change in zoning on said property as identified in Section I of this ordinance; and

**WHEREAS**, the proposed Planned Unit Development (PUD/R-1A) zoning has been found to be consistent with the City of Apopka Comprehensive Plan, and the City of Apopka Land Development Code.

**NOW THEREFORE, BE IT ORDAINED**, by the City Council of the City of Apopka, Florida, as follows:

**Section I.** That the zoning classification of the following described property be designated as Planned Unit Development (PUD/R-1A), as defined in the Apopka Land Development Code, and with the following Master Plan provisions subject to the following zoning provisions:

- A. The uses permitted within the PUD district shall be: single family homes and associated accessory uses or structures consistent with land use and development standards established for the R-1A zoning category except where otherwise addressed in this ordinance unless as otherwise specified within this ordinance.
- B. If a final development plan associated with the PUD district has not been approved by the City within two years after approval of these Master Plan provisions, the approval of the Master Plan provisions will expire. At such time, the City Council may:
  - 1. Permit a single six-month extension for submittal of the required Master Plan\ Preliminary Development Plan;
  - 2. Allow the PUD zoning designation to remain on the property pending resubmittal of new Master Plan provisions and any conditions of approval; or
  - 3. Rezone the property to a more appropriate zoning classification.
- C. The following PUD development standards shall apply to the development of the subject property:
  - 1. Master Plan\ Preliminary Development Plan provided in Exhibit “A”, and any modification thereto shall be reviewed consistent with the procedures set forth in Section 20.02.18.N, Land Development Code.

2. Minimum lot area for a single family home shall be 11,400 sq. ft.; excepting any lots within 250 feet of the eastern property line shall have a minimum area of 13,175 sq. ft.
3. A minimum 30-foot wide, natural buffer tract shall be located within the PUD along Jason Dwelley Pkwy and along Appy Lane. Landscape plants and shrubs shall create a near-opaque screen to a height not less than six feet. At the final development plan, additional plantings may be required by the City if determined necessary to create this near-opaque screen. Shrubs planted within the 30-foot wide buffer shall reach a height of six feet within two years of planting. Final landscape plan and materials will be determined at the Final Development Plan. At the final development plan, additional plantings may be required by the City if determined necessary to create a near-opaque screen.
4. Minimum livable area for a single family dwelling unit is 2,000 sq. ft.
5. Utility connects at the east end of the project shall be re-engineered at the final development plan application consistent with City codes.
6. At the time of the final development plan, the City may require an easement up to 11 feet wide, dedicated to the City, to be placed with the 30 foot wide buffer tract along Jason Dwelley Parkway and Apply Lane to accommodate bicycle trails. If the bicycle trail easement is required, it will replace the sidewalk required along these roads.
7. Unless otherwise addressed within the PUD development standards, the R-1A development and zoning standards will apply to the PUD Property.

**Section II.** That the zoning classification of the following described property, being situated in the City of Apopka, Florida, is hereby Planned Unit Development (PUD/R-1A), as defined in the Apopka Land Development Code.

Legal Description:

The North ½ of the South ½ of the Southeast ¼ of the Southeast ¼ of Section 18, Township 20 South, Range 28 East, Orange County, Florida, AND the West 401 feet of the South ½ of the South ½ of the Southeast ¼ of the Southeast ¼ of Section 18, Township 20 South, Range 28 East, Orange County, Florida.

Parcel ID # 18-20-28-0000-00-089

13.04 acres +/-

**Section III.** That the zoning classification is consistent with the Comprehensive Plan of the City of Apopka, Florida.

**Section IV.** That the Community Development Director, or the Director's designee, is hereby authorized to amend, alter, and implement the official zoning maps of the City of Apopka, Florida, to include said designation. The Community Development Director shall not accept an application for a development plan until such time the property owner addresses school capacity enhancement review with Orange County Public Schools.

**Section V.** That if any section or portion of a section or subsection of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force or effect of any other section or portion of section or subsection or part of this ordinance.

**Section VI.** That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**Section VII.** That this Ordinance shall take effect immediately.

READ FIRST TIME: December 17, 2014

READ SECOND TIME  
AND ADOPTED: January 7, 2015

\_\_\_\_\_  
Joseph E. Kilsheimer, Mayor

ATTEST:

\_\_\_\_\_  
Linda Goff, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Clifford B. Shepard, Esq., City Attorney

DULY ADVERTISED:                      November 21, 2014  
    December 26, 2014

EXHIBIT "A"

# MASTER PLAN/PRELIMINARY DEVELOPMENT PLAN FOR APPY LANE SUBDIVISION

**CENTRAL FLORIDA  
ENGINEERING, INC.**

CIVIL ENGINEERING CONSULTANT  
3586 ALOMA AVE #14 WINTER PARK, FL 32792  
PHONE: (407)719-6040 EMAIL: jfraserpe@cfltr.com

**PROJECT INFORMATION**

**DEVELOPER:**  
APPY LANE HOLDINGS, LLC  
7575 DR PHILLIPS BLVD #245  
ORLANDO, FL 32839  
PHONE: (407)481-0002  
E-MAIL: hodgev@yaho.com

**CIVIL ENGINEER:**  
CENTRAL FLORIDA ENGINEERING, INC.  
3586 ALOMA AVE #14  
WINTER PARK, FL 32792  
PHONE: (407)719-6040  
E-MAIL: jfraserpe@cfltr.com

**LANDSCAPE ARCHITECT:**  
CENTRAL FLORIDA ENGINEERING, INC.  
3586 ALOMA AVE #14  
WINTER PARK, FL 32792  
PHONE: (407)719-6040  
E-MAIL: jfraserpe@cfltr.com

**SURVEYOR:**  
SHANNON SURVEYING, INC.  
499 N. B.L. 434 SUITE 2153  
ALTA MONTE SPRINGS, FL 32714  
PHONE: (407)774-8372  
FAX: (407)682-6655  
E-MAIL: shannon@svrva.com

**GEOTECHNICAL ENGINEER:**  
TO BE DETERMINED



LOCATION MAP  
NTS

| LOT NUMBER | LOT FRONTAGE | LOT SQUARE FOOTAGE |
|------------|--------------|--------------------|
| #1         | 66*          | 1,423 SF           |
| #2         | 67           | 1,733 SF           |
| #3         | 67           | 1,733 SF           |
| #4         | 67           | 1,733 SF           |
| #5         | 67           | 12,287 SF          |
| #6         | 67           | 1,668 SF           |
| #7         | 67           | 1,702 SF           |
| #8         | 67           | 1,737 SF           |
| #9         | 67           | 1,771 SF           |
| #10        | 67           | 1,805 SF           |
| #11        | 67           | 1,839 SF           |
| #12        | 67           | 1,874 SF           |
| #13        | 67           | 1,908 SF           |
| #14        | 57**         | 26,266 SF          |
| #15        | 57**         | 24,586 SF          |
| #16        | 67**         | 12,742 SF          |
| #17        | 67           | 1,807 SF           |
| #18        | 67           | 1,807 SF           |
| #19        | 67           | 1,807 SF           |
| #20        | 67           | 1,807 SF           |
| #21        | 67           | 1,807 SF           |
| #22        | 257***       | 13,067 SF          |
| #23        | 67           | 1,733 SF           |
| #24        | 67           | 1,733 SF           |
| #25        | 67           | 1,733 SF           |
| #26        | 66*          | 1,455 SF           |

\* PART OF LOT FRONTAGE CONSUMED BY ENTRANCE FEATURE  
\*\* CUL-DE-SAC LOTS. MIN FRONTAGE = 65' X 0.8 - 57'  
\*\*\* CORNER LOT. FRONTAGE ON TWO SIDES

| INDEX OF DRAWINGS |                              |
|-------------------|------------------------------|
| SHT. NO.          | DESCRIPTION                  |
| CVR               | COVER SHEET                  |
| C-1               | PRELIMINARY DEVELOPMENT PLAN |
| C-2               | PRELIMINARY DEMOLITION PLAN  |
| LS-01             | LANDSCAPE PLAN               |
| LS-02             | LANDSCAPE DETAILS            |
| LS-03             | LANDSCAPE SPECIFICATIONS     |
|                   | SURVEY                       |

**SITE INFORMATION**

PARCEL ID: 9-20-28-0000-00-086  
PROPERTY ADDRESS: NO ADDRESS GIVEN  
TOTAL ACREAGE: 13.04 AC  
EXISTING ZONING: R-1AAA/REQUEST FOR REZONE TO R-1A  
FUTURE LAND USE DESIGNATION: RESIDENTIAL VERY LOW SUBURBAN  
ZONING TO THE NORTH: A-2 AND R-1AAA  
ZONING TO THE EAST: PUD  
ZONING TO THE WEST: R-1AAA  
ZONING TO THE SOUTH/PARCEL 2: A-2  
ZONING TO THE SOUTHEAST: A-2  
LAND USE TO THE NORTH: RURAL/AG AND R/LB  
LAND USE TO THE EAST: RES. EST.  
LAND USE TO THE WEST: R/LB  
LAND USE TO THE SOUTH/PARCEL 2: RURAL/AG  
# OF LOTS PROPOSED: 26  
RESIDENTIAL DENSITY: 26 DWELLING UNITS/ 13.04 ACRES = 2.0 UNITS PER ACRE  
PROPOSED PHASING: 1-PHASE  
EXISTING USE: SINGLE FAMILY RESIDENTIAL/OPEN SPACE  
WATER AND SEWER PROVIDER: CITY OF APOPKA

**SITE REQUIREMENTS**

MINIMUM LOT AREA: 11,400 SQ.FT.\*  
MINIMUM LOT WIDTH: 65 FT.  
MINIMUM FRONT YARD SETBACK: 30' (25' WITH SIDE ENTRY GARAGE)  
MINIMUM REAR YARD SETBACK: 20'  
MINIMUM SIDE YARD SETBACK: 10'  
MINIMUM CORNER YARD SETBACK: 25'  
MINIMUM LIVING AREA (UNDER HEATING AND AIR CONDITIONING): 2,000 SQ.FT.  
MINIMUM WIDTH OF LOT ON CURVE AT R/W: 57' (60' X 85)  
30' NEAR-OPAQUE NATURAL BUFFER TRACT ALONG JASON DWELLEY PARKWAY AND APPY LANE  
\*LOTS WITHIN 250' OF THE EAST PROPERTY LINE TO BE MIN. 13,075'

**OPEN SPACE CALCULATIONS**

A. TOTAL AREA = 566,422 SF  
B. TOTAL IMPERVIOUS AREA = 191,827  
C. IMPERVIOUS = 33.8% = B/A  
D. % OPEN SPACE = 76.8% = 100%-C

**LEGAL DESCRIPTION**

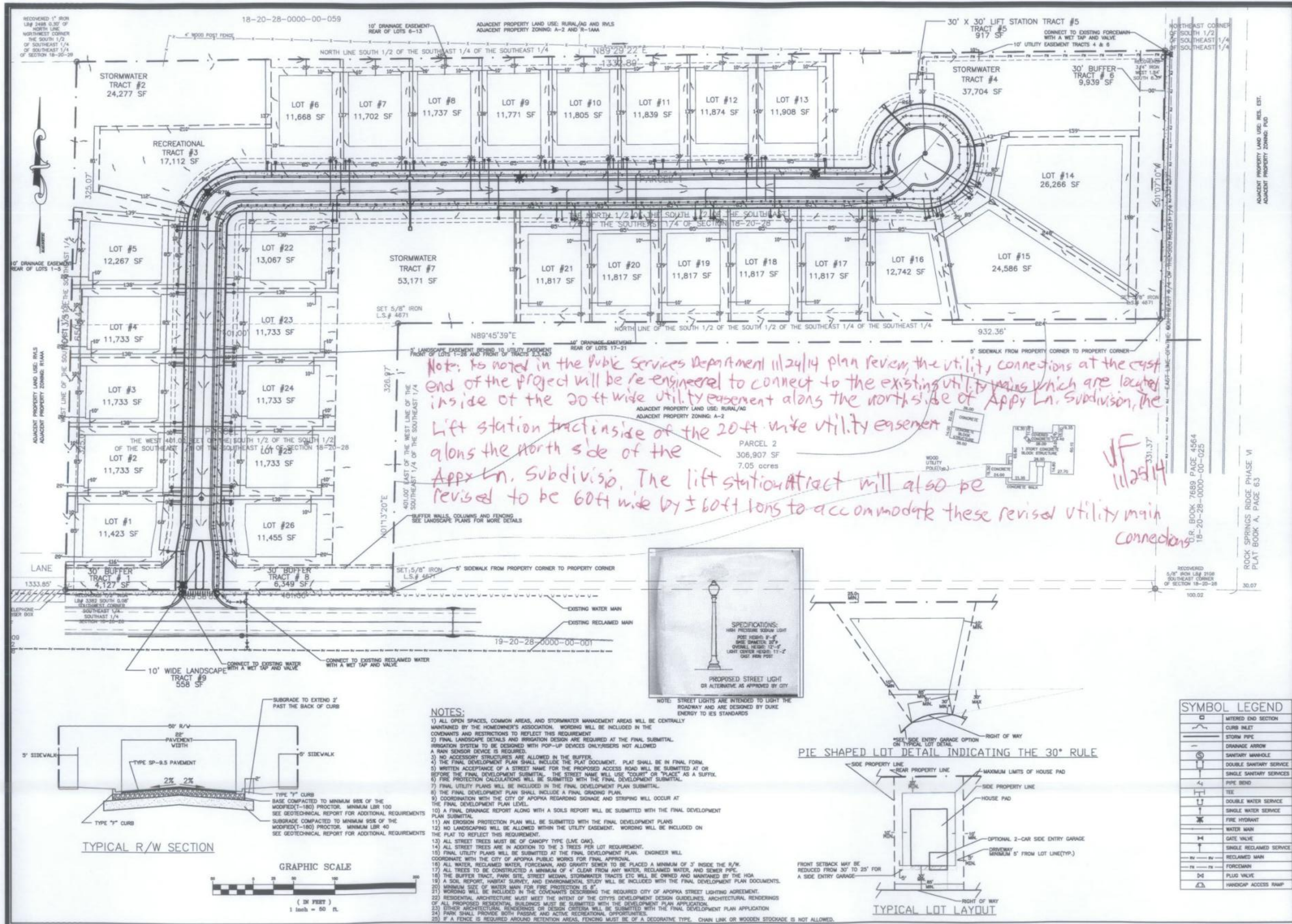
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NOTE: A LETTER MUST BE OBTAINED FROM THE FLORIDA FISH AND WILDLIFE COMMISSIONER REGARDING WILDLIFE MANAGEMENT PLAN FOR GOPHER TORTOISES, PRIOR TO ANY CONSTRUCTION ACTIVITIES OCCURRING ON-SITE.

| ADJACENT LAND USE | North    | R/LB | East | RE  | South | U/P    | West | R/LB |
|-------------------|----------|------|------|-----|-------|--------|------|------|
| ADJACENT ZONING   | North    | PUD  | East | PUD | West  | R-1AAA |      |      |
| DESIGN REQUEST    | Proposed |      |      |     |       |        |      |      |
| WARRANT REQUEST   | Yes      | No   | Yes  | No  | Yes   | No     | Yes  | No   |
| VARIANCE REQUEST  | Yes      | No   | Yes  | No  | Yes   | No     | Yes  | No   |

| Variance (V)/Waiver (W) Table | Code | Requirement | (V/W) | Request | Justification |
|-------------------------------|------|-------------|-------|---------|---------------|
| #                             |      |             |       |         |               |

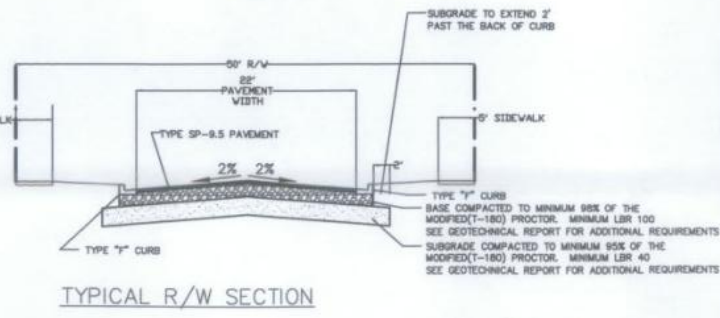
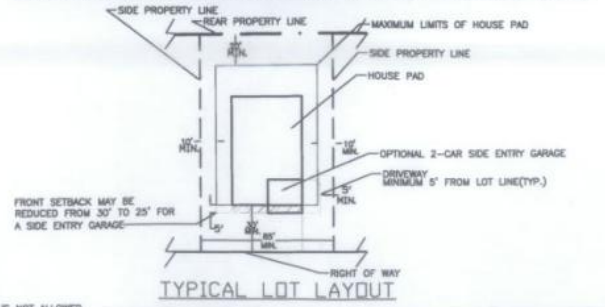
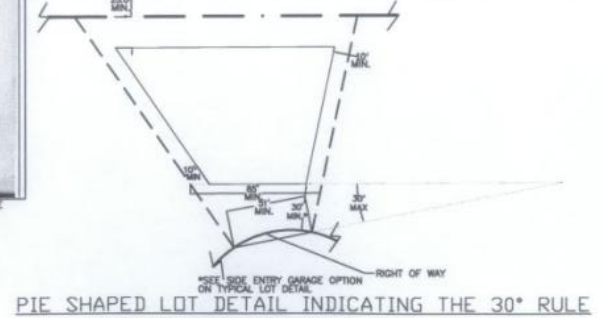




**CENTRAL FLORIDA ENGINEERING**  
 CIVIL ENGINEERING CONSULTANT  
 15586 ALOMA AVE #14, WINTER PARK, FL 32792  
 PHONE: (407) 919-6040 FAX: (407) 957-4319  
 EMAIL: jfraser@cfetr.com  
 CERTIFICATE OF AUTHORIZATION #21889

**APPY LANE SUBDIVISION**  
**CITY OF APOPKA**  
**PRELIMINARY DEVELOPMENT PLAN**

Note: As noted in the Public Services Department 11/24/14 plan review, the utility connections at the east end of the project will be re-engineered to connect to the existing utility mains which are located inside of the 20ft wide utility easement along the north side of Appy Ln. Subdivision, the lift station tract inside of the 20ft wide utility easement along the north side of the Appy Ln. Subdivision. The lift station tract will also be revised to be 60ft wide by ± 60ft long to accommodate these revised utility main connections.



- NOTES:**
- 1) ALL OPEN SPACES, COMMON AREAS, AND STORMWATER MANAGEMENT AREAS WILL BE CENTRALLY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION. WORDING WILL BE INCLUDED IN THE COVENANTS AND RESTRICTIONS TO REFLECT THIS REQUIREMENT.
  - 2) FINAL LANDSCAPE DETAILS AND IRRIGATION DESIGN ARE REQUIRED AT THE FINAL SUBMITTAL. IRRIGATION SYSTEM WILL BE DESIGNED WITH POP-UP DEVICES UNLESS OTHERWISE NOTED. A RAIN SENSOR DEVICE IS REQUIRED.
  - 3) NO ACCESSORY STRUCTURES ARE ALLOWED IN THE BUFFER.
  - 4) THE FINAL DEVELOPMENT PLAN SHALL INCLUDE THE PLAT DOCUMENT. PLAT SHALL BE IN FINAL FORM.
  - 5) WRITTEN ACCEPTANCE OF A STREET NAME FOR THE PROPOSED ACCESS ROAD WILL BE SUBMITTED AT OR BEFORE THE FINAL DEVELOPMENT SUBMITTAL. THE STREET NAME WILL USE "COURTY" OR "TRACYS" AS A SUFFIX.
  - 6) FIRE PROTECTION CALCULATIONS WILL BE SUBMITTED WITH THE FINAL DEVELOPMENT SUBMITTAL.
  - 7) FINAL UTILITY PLANS WILL BE INCLUDED IN THE FINAL DEVELOPMENT PLAN SUBMITTAL.
  - 8) THE FINAL DEVELOPMENT PLAN SHALL INCLUDE A STREET LIGHTING PLAN.
  - 9) COORDINATION WITH THE CITY OF APOPKA REGARDING SIGNAGE AND STRIPS WILL OCCUR AT THE FINAL DEVELOPMENT PLAN LEVEL.
  - 10) A FINAL DRAINAGE REPORT ALONG WITH A SOILS REPORT WILL BE SUBMITTED WITH THE FINAL DEVELOPMENT PLAN SUBMITTAL.
  - 11) AN EROSION PROTECTION PLAN WILL BE SUBMITTED WITH THE FINAL DEVELOPMENT PLAN SUBMITTAL.
  - 12) NO LANDSCAPING WILL BE ALLOWED WITHIN THE UTILITY EASEMENT. WORDING WILL BE INCLUDED ON THE PLAT TO REFLECT THIS REQUIREMENT.
  - 13) ALL STREET TREES MUST BE OF CANOPY TYPE (LIVE OAK).
  - 14) ALL STREET TREES ARE IN ADDITION TO THE 3 TREES PER LOT REQUIREMENT.
  - 15) FINAL UTILITY PLANS WILL BE SUBMITTED AT THE FINAL DEVELOPMENT PLAN. ENGINEER WILL COORDINATE WITH THE CITY OF APOPKA PUBLIC WORKS FOR FINAL APPROVAL.
  - 16) ALL WATER, RECLAIMED WATER, FORCEMAIN, AND GRAVITY SEWER TO BE PLACED A MINIMUM OF 3' INSIDE THE R/W.
  - 17) ALL PROPOSED RESIDENTIAL BUILDINGS MUST BE SUBMITTED WITH THE DEVELOPMENT PLAN APPLICATION.
  - 18) THE BUFFER TRACT, PARK SITE, STREET MEDIAN, STORMWATER TRACTS ETC WILL BE OWNED AND MAINTAINED BY THE HOA.
  - 19) A SOIL REPORT, HABITAT SURVEY, AND ENVIRONMENTAL STUDY WILL BE INCLUDED WITH THE FINAL DEVELOPMENT PLAN DOCUMENTS.
  - 20) MINIMUM SIZE OF WATER MAIN FOR FIRE PROTECTION IS 8".
  - 21) WORDING WILL BE INCLUDED IN THE COVENANTS DESCRIBING THE REQUIRED CITY OF APOPKA STREET LIGHTING AGREEMENT.
  - 22) RESIDENTIAL ARCHITECTURE MUST MEET THE INTENT OF THE CITY'S DEVELOPMENT DESIGN GUIDELINES. ARCHITECTURAL RENDERINGS OF ALL PROPOSED RESIDENTIAL BUILDINGS MUST BE SUBMITTED WITH THE DEVELOPMENT PLAN APPLICATION.
  - 23) OTHER ARCHITECTURAL RENDERINGS OR DESIGN CRITERIA WILL BE SUBMITTED WITH THE FINAL DEVELOPMENT PLAN APPLICATION.
  - 24) PARK SHALL PROVIDE BOTH PASSIVE AND ACTIVE RECREATIONAL OPPORTUNITIES.
  - 25) IF A FENCE IS REQUIRED AROUND RETENTION AREAS, FENCING MUST BE OF A DECORATIVE TYPE. CHAIN LINK OR WOODEN STOCKADE IS NOT ALLOWED.

| SYMBOL LEGEND |                          |
|---------------|--------------------------|
| [Symbol]      | MITERED END SECTION      |
| [Symbol]      | CURB INLET               |
| [Symbol]      | STORM PIPE               |
| [Symbol]      | DRAINAGE ARROW           |
| [Symbol]      | SANITARY MANHOLE         |
| [Symbol]      | DOUBLE SANITARY SERVICE  |
| [Symbol]      | SINGLE SANITARY SERVICE  |
| [Symbol]      | PIPE BEND                |
| [Symbol]      | TEE                      |
| [Symbol]      | DOUBLE WATER SERVICE     |
| [Symbol]      | SINGLE WATER SERVICE     |
| [Symbol]      | FIRE HYDRANT             |
| [Symbol]      | WATER MAIN               |
| [Symbol]      | GATE VALVE               |
| [Symbol]      | SINGLE RECLAIMED SERVICE |
| [Symbol]      | RECLAIMED MAIN           |
| [Symbol]      | FORCEMAIN                |
| [Symbol]      | PLUG VALVE               |
| [Symbol]      | HANDICAP ACCESS RAMP     |

| REVISIONS |             |
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| Date      | Description |
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DESIGNED BY: JAF  
 DRAWN BY: JAF  
 CHECKED BY: JAF  
 DATE: 09/14/14  
 PROJECT NO. 057-001  
 SCALE: 1" = 50'  
 SHEET NO.

**C-1**

JAMES A. FRASER, P.E. #58030

**CENTRAL FLORIDA ENGINEERING**  
 CIVIL ENGINEERING CONSULTANT  
 15586 ALOMA AVE #14, WINTER PARK, FL 32792  
 PHONE: (407)719-6940 FAX: (407)857-6319  
 EMAIL: jfraserpe@cftr.com  
 CERTIFICATE OF AUTHORIZATION #25899

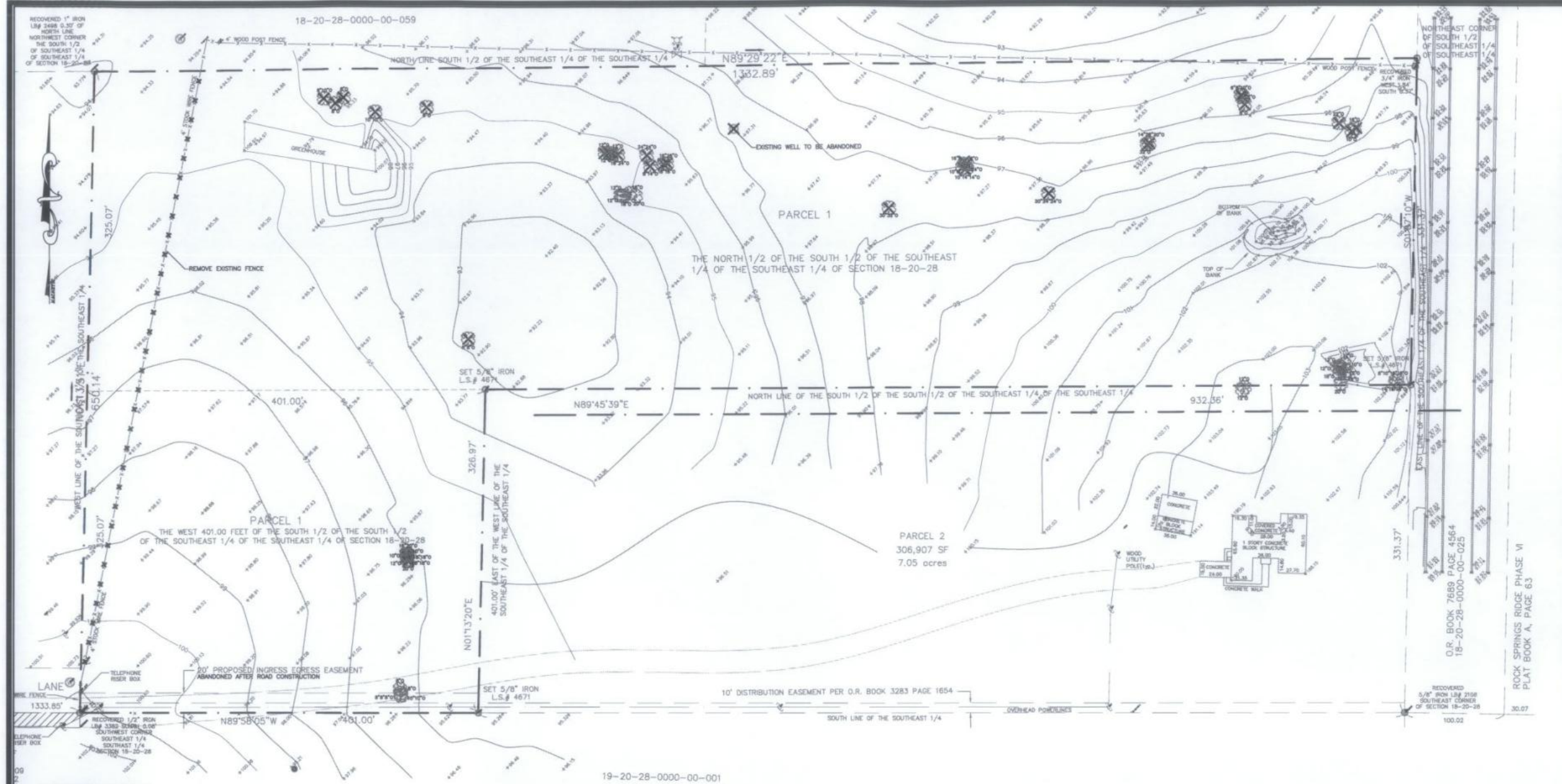
**APPY LANE SUBDIVISION**  
**CITY OF APOPKA**  
**EXISTING CONDITION/DEMOLITION PLAN**

**REVISIONS**

| No. | Date | Description |
|-----|------|-------------|
|     |      |             |
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DESIGNED BY: JAF  
 DRAWN BY: JAF  
 CHECKED BY: JAF  
 DATE: 09/14/14  
 PROJECT NO. 057-001  
 SCALE: 1"= 50'

SHEET NO.  
**C-2**

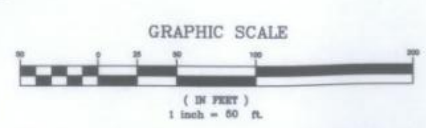


**DEMOLITION LEGEND**  
 X TREE TO BE REMOVED

| TREE REMOVAL TABULATION |          |                    |                |
|-------------------------|----------|--------------------|----------------|
| TYPE                    | QUANTITY | # OF TO BE REMOVED | # OF TO REMAIN |
| DAK                     | 5        | 1                  | 0              |
| DAK                     | 8        | 7                  | 10             |
| DAK                     | 10       | 8                  | 4              |
| DAK                     | 12       | 4                  | 8              |
| DAK                     | 14       | 4                  | 0              |
| DAK                     | 15       | 1                  | 0              |
| DAK                     | 16       | 6                  | 5              |
| DAK                     | 18       | 4                  | 3              |
| DAK                     | 30       | 3                  | 3              |
| DAK                     | 22       | 1                  | 0              |
| DAK                     | 24       | 4                  | 2              |
| DAK                     | 26       | 2                  | 0              |
| DAK                     | 30       | 1                  | 0              |
| DAK                     | 32       | 2                  | 0              |

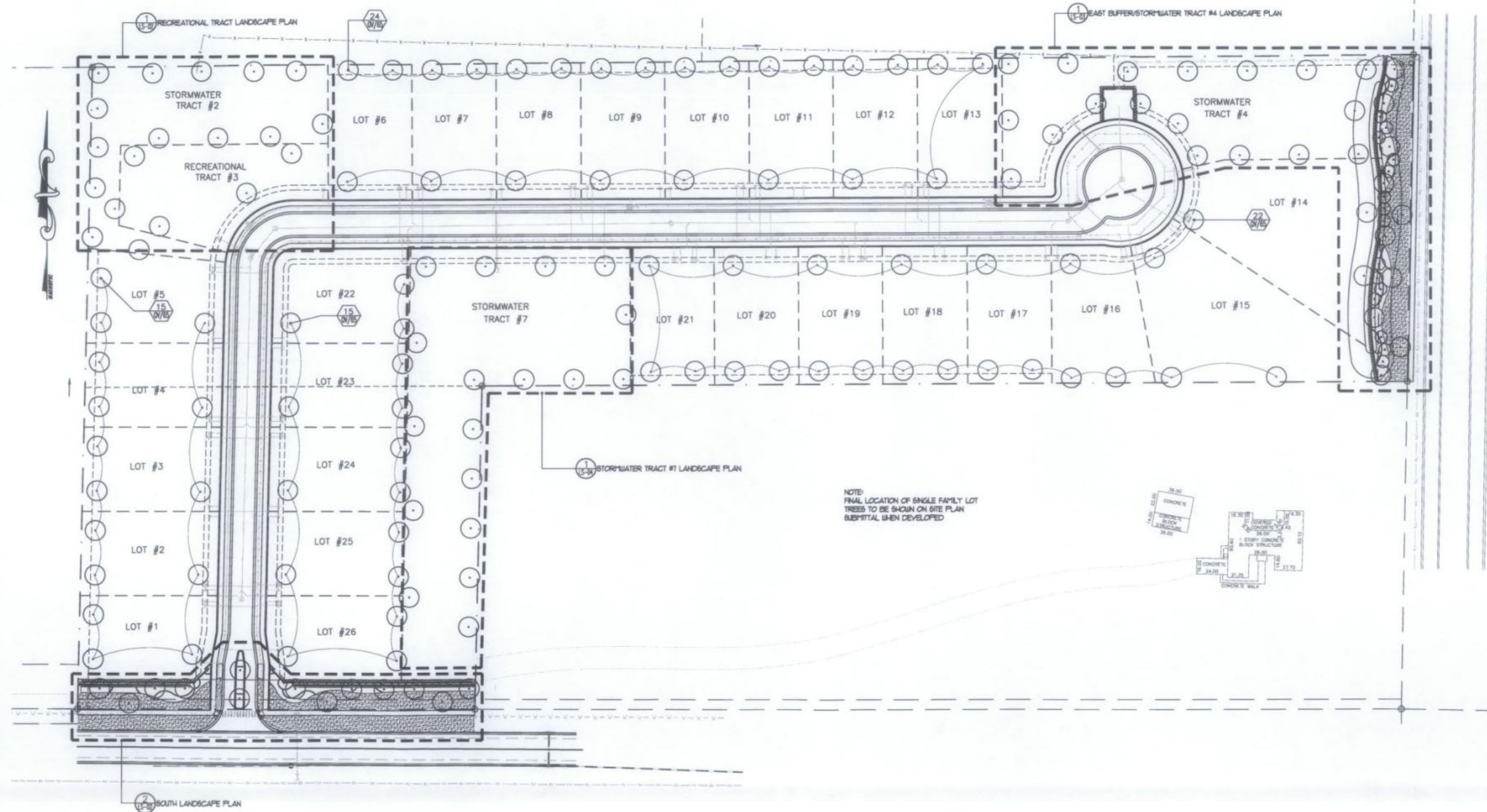
TOTAL OF 33 TREES TO REMAIN FOR A TOTAL OF 434 TREE INCHES  
 TOTAL TREE INCHES ON-SITE 1112  
 TOTAL TREE INCHES REMOVED 722

TREE REPLACEMENT CALCULATIONS ACCORDING TO S.01.07 CITY CODE  
 SPECIMEN TREE REMOVAL = 342 TREE INCHES  
 NON SPECIMEN TREE REMOVAL = 381 TREE INCHES  
 REPLACEMENT INCHES REQUIRED = 723 TREE INCHES



ROCK SPRINGS RIDGE PHASE VI  
 PLAT BOOK A, PAGE 63





1 LANDSCAPE PLAN  
 15-01 SCALE: 1" = 50'-0"

LANDSCAPE AND IRRIGATION DESIGN (IRRIGATION IS NOT INCLUDED IN THIS SUBMITTAL)  
 I CERTIFY THAT THE LANDSCAPE AND IRRIGATION DESIGN FOR THIS PROJECT IS IN  
 ACCORDANCE WITH THE CITY OF APOPKA'S ORDINANCE 2069 ADOPTED MAY 21, 2008  
 WHICH ESTABLISHES WATERWISE LANDSCAPE AND IRRIGATION STANDARDS.

SIGNATURE \_\_\_\_\_ REG. NO. \_\_\_\_\_ DATE \_\_\_\_\_

Bruce C. Hall, ASLA  
 FL. Reg. #9001367

CENTRAL  
 FLORIDA  
 ENGINEERING  
 CIVIL ENGINEERING CONSULTANT  
 3586 ALOMA AVE #14, WINTER PARK, FL 32792  
 PHONE: (407)719-6040 FAX: (407)657-6319  
 EMAIL: jfraserpe@cdf.e.com  
 CERTIFICATE OF AUTHORIZATION #15899

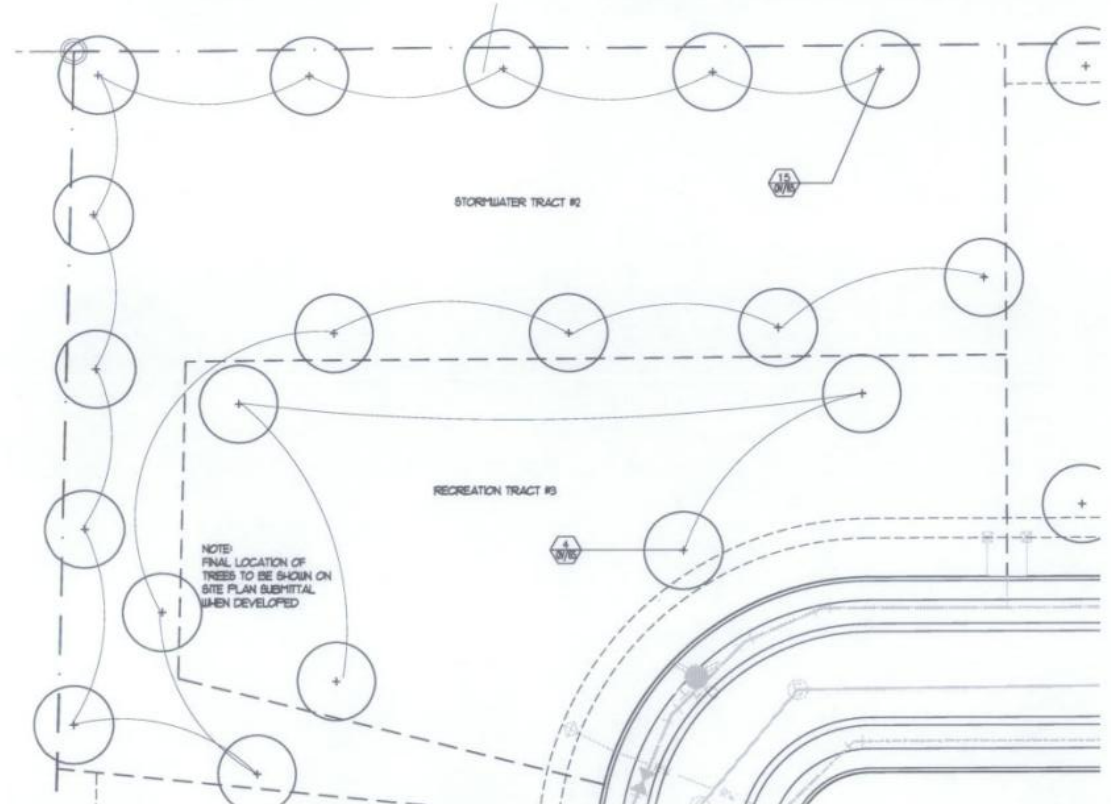
APPY LANE SUBDIVISION  
 CITY OF APOPKA  
 LANDSCAPE PLAN

REVISIONS

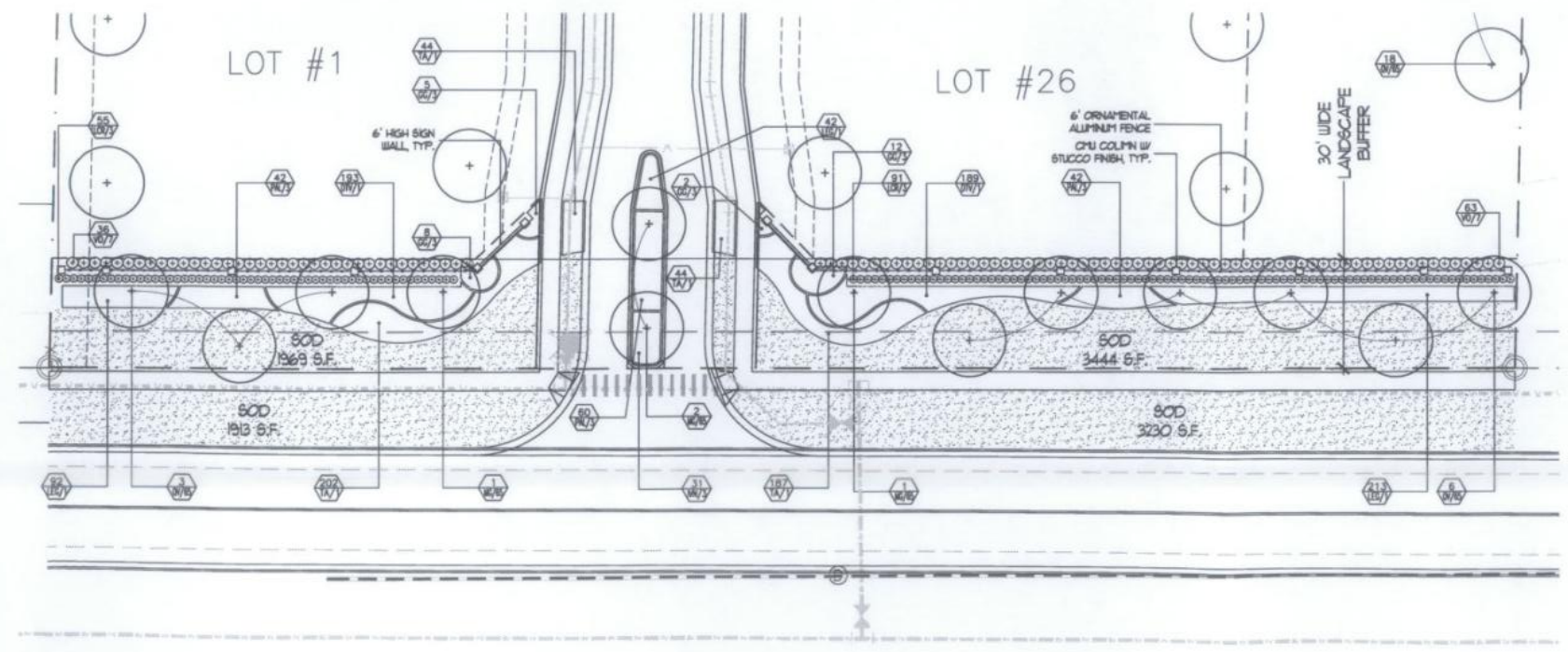
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DESIGNED BY: BCH  
 DRAWN BY: CLV  
 CHECKED BY: BCH  
 DATE: 11/03/14  
 PROJECT NO. 057-001  
 SCALE: 1" = 50'

SHEET NO.  
**LS-01**



1 RECREATIONAL TRACT LANDSCAPE PLAN  
SCALE: 1" = 20'-0"



2 SOUTH LANDSCAPE PLAN  
SCALE: 1" = 20'-0"

LANDSCAPE AND IRRIGATION DESIGN (IRRIGATION IS NOT INCLUDED IN THIS SUBMITTAL)  
I CERTIFY THAT THE LANDSCAPE AND IRRIGATION DESIGN FOR THIS PROJECT IS IN ACCORDANCE WITH THE CITY OF APOPKA'S ORDINANCE 2069 ADOPTED MAY 21, 2008 WHICH ESTABLISHES WATERWISE LANDSCAPE AND IRRIGATION STANDARDS.

SIGNATURE \_\_\_\_\_ REG. NO. \_\_\_\_\_ DATE \_\_\_\_\_

CENTRAL FLORIDA ENGINEERING  
CIVIL ENGINEERING CONSULTANT  
3586 ALOMA AVE #14, WINTER PARK, FL 32792  
PHONE: (407) 719-6940 FAX: (407) 657-4319  
EMAIL: jfmacrpe@cf-engineering.com  
CERTIFICATE OF AUTHORIZATION #21889

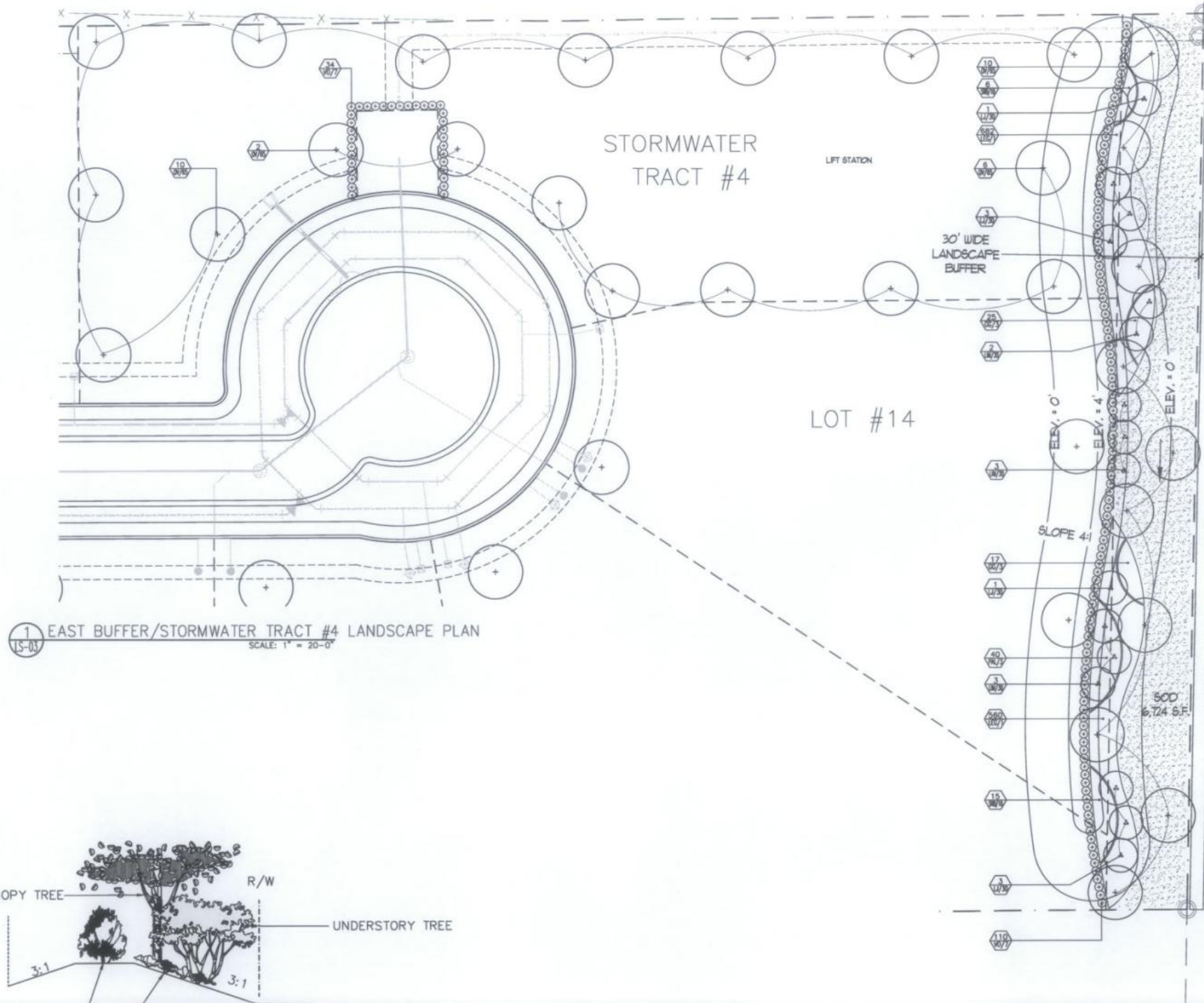
APPY LANE SUBDIVISION  
CITY OF APOPKA  
LANDSCAPE PLAN

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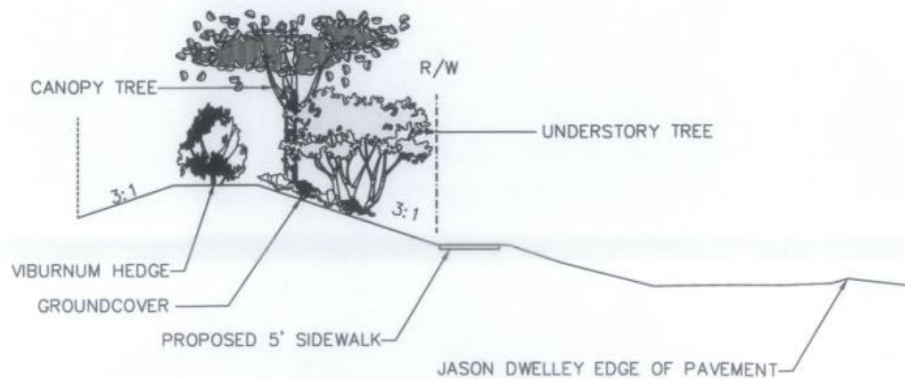
DESIGNED BY: BCH  
DRAWN BY: CLV  
CHECKED BY: BCH  
DATE: 11/03/14  
PROJECT NO. 057-001  
SCALE: 1"=20'

SHEET NO.  
**LS-02**

Bruce C. Hall, ASLA  
FL. Reg. #9001567



1 EAST BUFFER/STORMWATER TRACT #4 LANDSCAPE PLAN  
SCALE: 1" = 20'-0"



2 JASON DWELLEY TYPICAL BERM SECTION  
SCALE: N.T.S.

LANDSCAPE AND IRRIGATION DESIGN (IRRIGATION IS NOT INCLUDED IN THIS SUBMITTAL)  
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ACCORDANCE WITH THE CITY OF APOPKA'S ORDINANCE 2069 ADOPTED MAY 21, 2008  
WHICH ESTABLISHES WATERWISE LANDSCAPE AND IRRIGATION STANDARDS.

SIGNATURE \_\_\_\_\_ REG. NO. \_\_\_\_\_ DATE \_\_\_\_\_

Brent C. Hall, ASLA  
FL. Reg. #0001367

**CENTRAL FLORIDA ENGINEERING**  
CIVIL ENGINEERING CONSULTANT  
3586 ALOMA AVE #14 WINTER PARK, FL 32792  
PHONE: (407)719-6040 FAX: (407)657-6319  
EMAIL: jfm@cefc.com

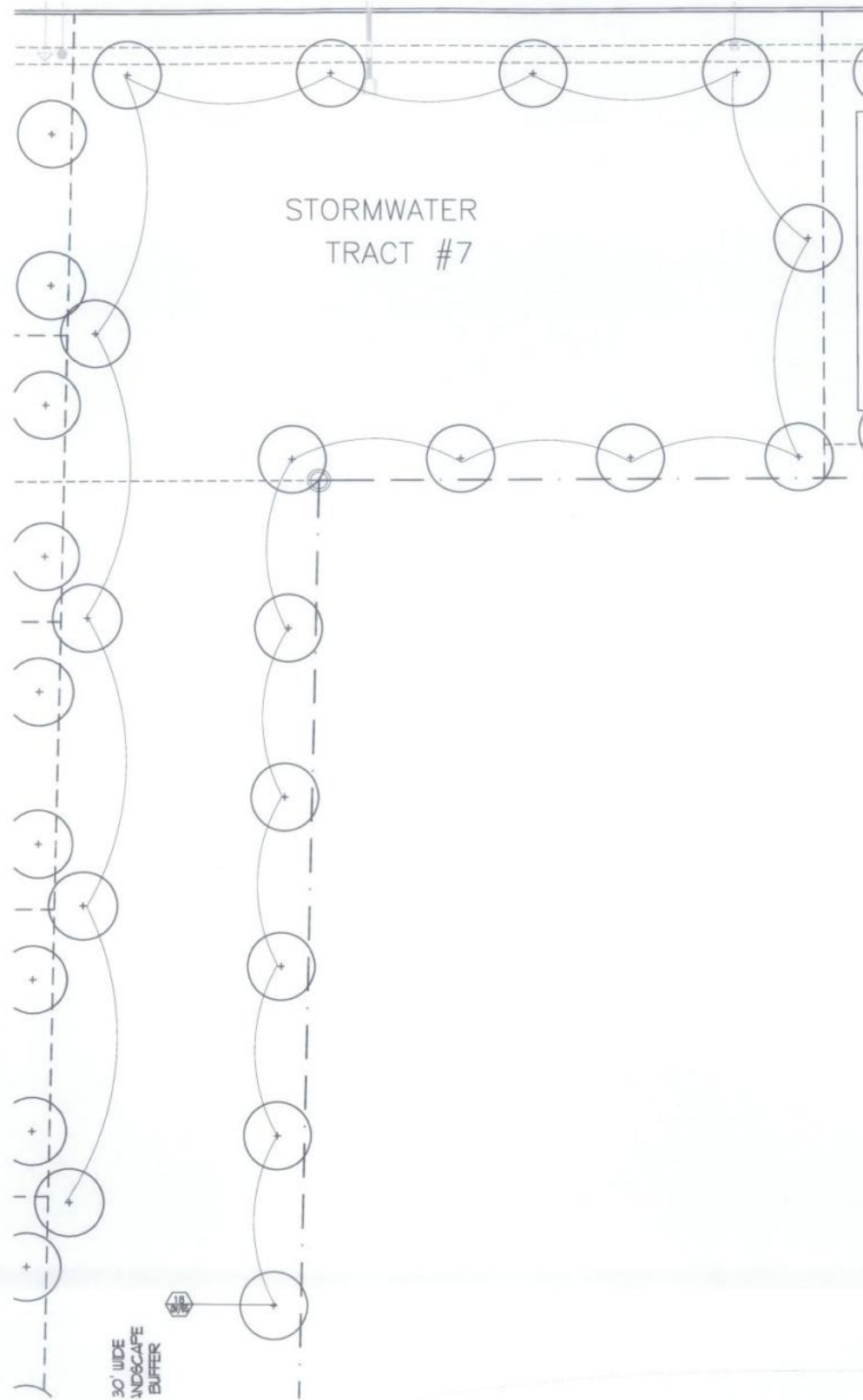
**APPY LANE SUBDIVISION**  
**CITY OF APOPKA**  
**LANDSCAPE PLAN**

REVISIONS

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DESIGNED BY: BCH  
DRAWN BY: CLV  
CHECKED BY: BCH  
DATE: 11/03/14  
PROJECT NO. 057-001  
SCALE: 1"=20'

SHEET NO.  
**LS-03**



1  
15-04  
STORMWATER TRACT #7 LANDSCAPE PLAN  
SCALE: 1" = 20'-0"

**Code Compliance Table**

| Required   | Compliance                                     |
|--|--|
| <b>Apopy Land Frontage Buffer (30' Buffer width per developer's agreement)</b>   |  |
| Canopy Trees<br>401 ft x 30 ft = 12,030 sf x 3.5" dbh = 42.1" dbh or 12.03 Trees | 13 Canopy Trees Shown at 3.5" dbh              |
| Shrubs and Groundcover<br>Continuous Hedgerow<br>25% Groundcover = 3,008 sf      | Continuous Hedgerow and Wall<br>4,753 sf Shown |

|   |  |
|---|--|
| <b>Jason Dweilley Parkway Frontage Buffer</b>                                 |  |
| Canopy Trees<br>332 ft x 30 ft = 9,960 sf x 3.5" dbh = 34.9" dbh or 9.9 Trees | 10 Canopy Trees Shown at 3.5" dbh                        |
| Shrubs and Groundcover<br>Continuous Hedgerow<br>25% Groundcover = 2,490 sf   | Continuous Hedgerow and 4' Berm at 4:1<br>3,350 sf Shown |

|  |                                  |
|--|----------------------------------|
| <b>Park Site</b>   |                                  |
| Canopy Trees<br>1 - 3" dbh tree per 4,000 sf<br>15,432 sf / 4,000 sf = 3.9 trees | 4 Canopy Trees Shown at 3.5" dbh |

**Residential Lots**  
Each lot shall be landscaped consistent with the City of Apopka Arbor Code 5.01.08 as a part of receiving a City Certificate of Occupancy. Developed lots shall have 1 - 2.5" dbh tree per 8,000 sf of site area. All non-vehicular and exterior hardscape spaces shall be landscaped with shrubs, groundcover, sod and irrigated with an automated underground irrigation system with rain sensor. Landscaping and irrigated zones shall be grouped together for efficient water use based upon plant material requirements.

**GENERAL PLANT LIST**

| TREES  | SYM    | QTY  | BOTANICAL NAME                     | COMMON NAME               | SPECIFICATIONS                     | SPACING  |
|--------|--------|------|------------------------------------|---------------------------|------------------------------------|----------|
|        | MG/65  | 4    | Magnolia virginiana                | Sweet Bay                 | 65 gal; 13'-14' x 6'-7'; 3.5" dbh  | AS       |
|        | LIT/30 | 8    | Lagerstroemia indica 'Tuscarora'   | Tuscarora Crape Myrtle    | 30 gal; 7'-8' x 5'-6'; multi-trunk | AS       |
|        | LJ/30  | 8    | Ligustrum japonicum                | Ligustrum Tree            | 30 gal; 7'-8' x 6'-7'; multi-trunk | AS       |
|        | QV/65  | 150  | Quercus virginiana                 | Live Oak                  | 65 gal; 13'-14' x 6'-7'; 3.5" dbh  | AS       |
|        |        |      |                                    |                           |                                    |          |
| SHRUBS |        |      |                                    |                           |                                    |          |
|        | DTV/1  | 382  | Dianella tasmanica 'Variegata'     | Variegated Flax Lily      | 1 gal; 12" ht.; 5-7 ppp            | 18" O.C. |
|        | GG/3   | 69   | Galphimia gracilis                 | Thyralis                  | 3 gal; 30" x 24"                   | 36" O.C. |
|        | IVN/3  | 31   | Ilex vomitoria 'Nana'              | Dwarf Yaupon Holly        | 3 gal; 15"-18" spd                 | 24" O.C. |
|        | LCR/3  | 146  | Loropetalum chinense 'Razzleberry' | Red Chinese Witch Hazel   | 3 gal                              | 36" O.C. |
|        | LEG/1  | 1589 | Liriope muscari 'Evergreen Giant'  | Giant Lilyturf            | 1 gal; 12" ht.; 5-7 ppp            | 18" O.C. |
|        | PAL/3  | 184  | Plumbago auriculata                | Leadwort                  | 3 gal; 12"-15" spd                 | 24" O.C. |
|        | SRB/10 | 21   | Strelitzia reginae                 | Bird of Paradise Flower   | 10 gal; 30" x 30"                  | 48" O.C. |
|        | TA/1   | 477  | Trachelospermum asiaticum          | Dwarf Confederate Jasmine | 1 gal; full                        | 18" O.C. |
|        | VO/7   | 243  | Viburnum odoratissimum             | Sweet Viburnum            | 7 gal; 40" x 36"                   | 36" O.C. |

Note: All landscape areas not specified with plant material shall be covered in Bahia sod.

- \* Total tree inches on-site 1187
- \* Total number of specimen trees (24" or greater) 9
- \* Total number of specimen trees (24" or greater) retained 2
- \* Total number of specimen trees (24" or greater) removed 7
- \* Total tree inches removed 753
- \* Total tree inches retained 434
- \* Total tree inches replaced 569
- \* Maximum tree stock formula and calculations 4,517
- \* Total inches post development 973
- \* Site clearing area in square feet and acres 12,2ac 531,432sf

NOTE: ALL SERVICE EQUIPMENT AND UTILITY BOXES MUST BE FULLY SCREENED.

LANDSCAPE AND IRRIGATION DESIGN (IRRIGATION IS NOT INCLUDED IN THIS SUBMITTAL)  
I CERTIFY THAT THE LANDSCAPE AND IRRIGATION DESIGN FOR THIS PROJECT IS IN ACCORDANCE WITH THE CITY OF APOPKA'S ORDINANCE 2069 ADOPTED MAY 21, 2008 WHICH ESTABLISHES WATERWISE LANDSCAPE AND IRRIGATION STANDARDS.

SIGNATURE \_\_\_\_\_ REG. NO. \_\_\_\_\_ DATE \_\_\_\_\_

Bruce C. Hall, ASLA  
Fl. Reg. #0001367

CENTRAL  
FLORIDA  
ENGINEERING  
CIVIL ENGINEERING CONSULTANT  
1556 ALOMA AVE #14, WINTER PARK, FL 32792  
PHONE: (407) 719-6040 FAX: (407) 657-6319  
EMAIL: jfussepe@cftr.com  
CERTIFICATE OF AUTHORIZATION #18899

APPY LANE SUBDIVISION

CITY OF APOPKA

LANDSCAPE PLAN

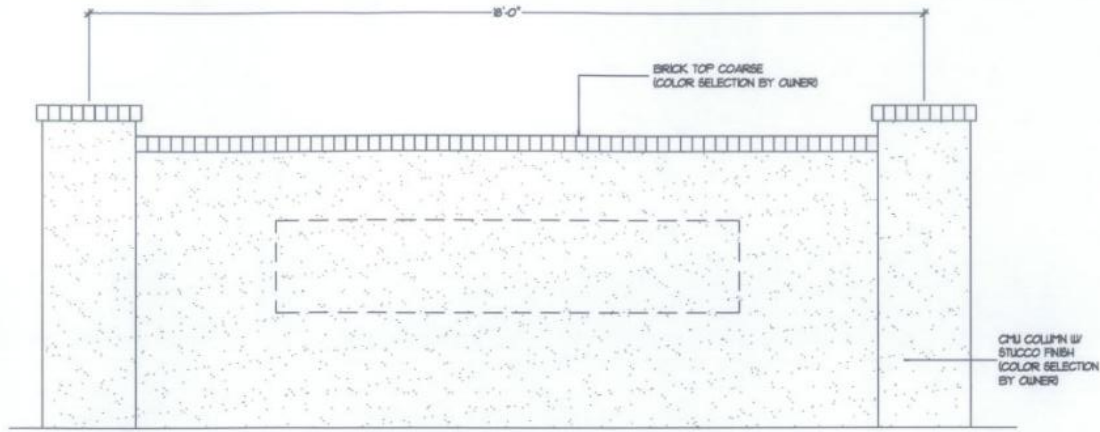
REVISIONS

DESIGNED BY: BCH  
DRAWN BY: CLV  
CHECKED BY: BCH

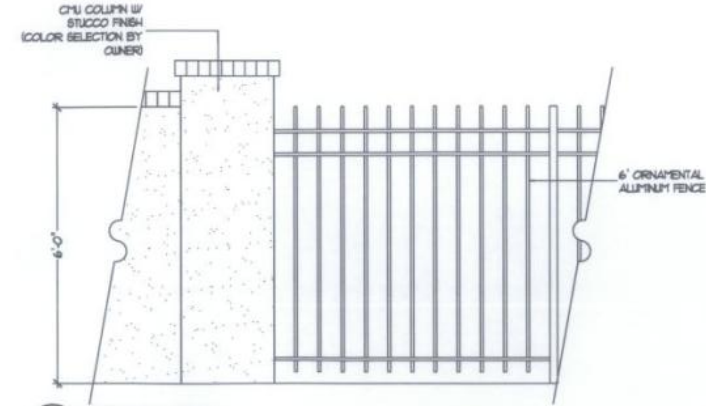
DATE: 11/03/14  
PROJECT NO. 057-001  
SCALE: 1"=20'

SHEET NO.

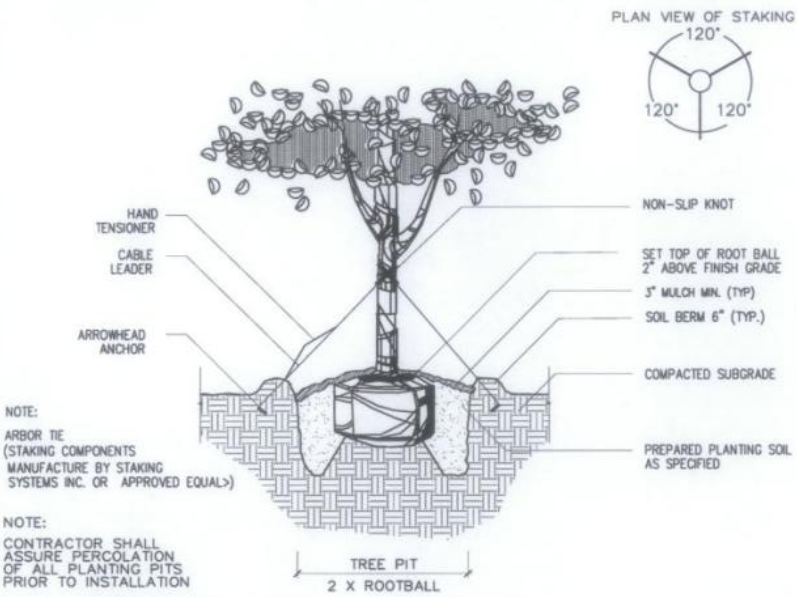
**LS-04**



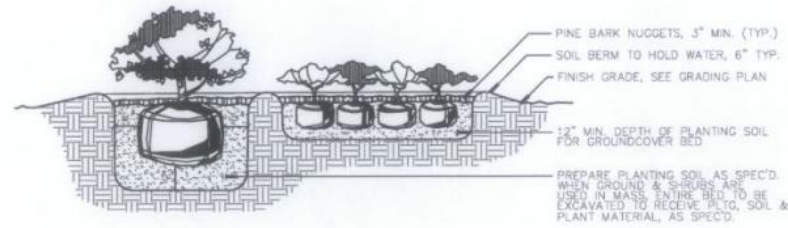
1 SIGN WALL  
SCALE: 1" = 20'-0"



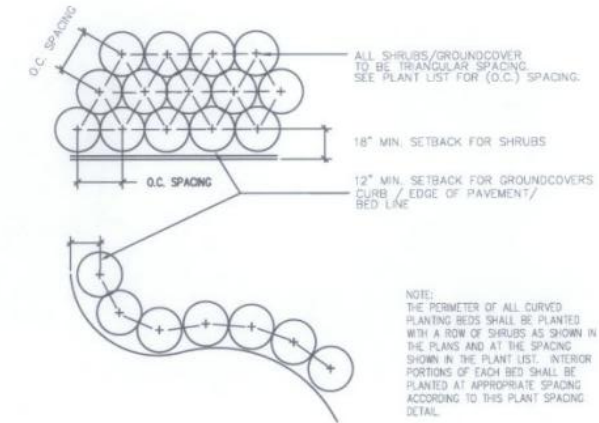
2 SCREEN WALL  
SCALE: 1" = 20'-0"



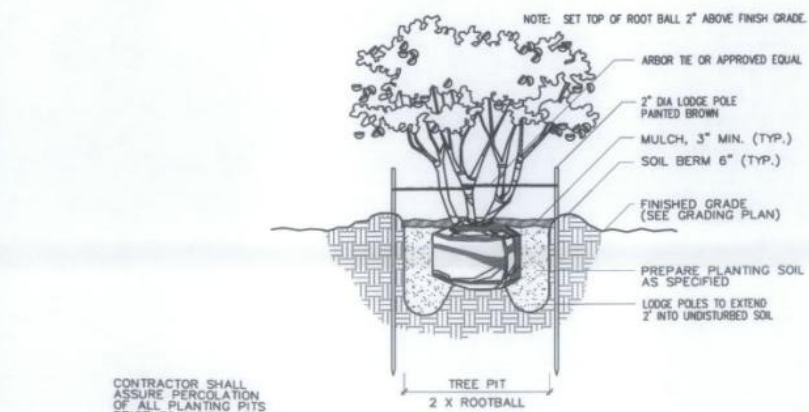
3 TREE PLANTING DETAIL (65 TO 100 GAL.)  
SCALE: N.T.S.



4 SHRUB AND GROUNDCOVERS DETAIL  
SCALE: N.T.S.



5 PLANT SPACING DETAIL  
SCALE: N.T.S.



6 TREE PLANTING DETAIL (MULTI-TRUNK)  
SCALE: N.T.S.

CENTRAL  
FLORIDA  
ENGINEERING  
CIVIL ENGINEERING CONSULTANT  
3556 ALONIA AVE #14, WINTER PARK, FL 32792  
PHONE: (407)719-6040 FAX: (407)657-6319  
EMAIL: jfraser@cfetr.com  
CERTIFICATE OF AUTHORIZATION #25899

APPY LANE SUBDIVISION  
CITY OF APOPKA  
LANDSCAPE DETAILS

| NO. | DATE | DESCRIPTION |
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DESIGNED BY: BCH  
DRAWN BY: CLV  
CHECKED BY: BCH  
DATE: 11/03/14  
PROJECT NO. 057-001  
SCALE: N/A

SHEET NO.  
**LS-05**

Rever C. Hall, ASLA  
FL Reg. #0001367

LANDSCAPE SPECIFICATIONS

PART 1 - GENERAL

WORK INCLUDED

- A. Installation of trees, palms, shrubs, groundcovers, and grass sod.
- B. Application and payment for required REVIEWS.

REFERENCES

- A. "Grades and Standards for Nursery Plants," Florida Department of Agriculture and Consumer Services.
- B. "American Standard for Nursery Stock," ANSI Z60.1-2004, American Nursery & Landscape Association.

SUBMITTALS

- A. Record Drawings: Furnish one set of reproducible record drawings, clearly showing all changes made to the original contract drawings during the course of the work.
- B. Soil Analysis: Submit soil test results from an independent soil testing laboratory prior to planting.

DELIVERY, STORAGE AND HANDLING

- A. Inspection: Upon delivery to the site, inspect all plant materials for conformity to the specifications and for handling damage. Remove from the site all non-conforming and damaged plant materials.
- B. On-site Storage: Protect all stored plant materials from sun and wind. Water all stored plant materials daily. Owner to indicate appropriate location for material(s) and equipment storage.

GUARANTEE

- A. Guarantee all planting work for a period of one year after the date of final approval and acceptance.
- B. Replace at no cost to the Owner all plant materials which die or are determined by the Landscape Architect, or owners representative to be unacceptable, unless the death or unacceptable condition is clearly beyond the control of the Contractor, as determined by the owner. Such circumstances may include acts of God, theft after final inspection, or vandalism. Unacceptable plants shall include those that show significant die-back or failure to exhibit the healthy characteristics indicative of the species.

MAINTENANCE

- A. Maintain all landscaping until one year after final approval and acceptance.
- B. Maintenance to include:
  1. Cultivating and weeding plant beds and tree pits.
  2. Application of herbicides and pesticides.
  3. Irrigation sufficient to saturate root systems, applied daily.
  4. Trimming and pruning, including removal of clippings and dead or broken branches, and treatment of pruned areas or other wounds.
  5. Disease control.
  6. Maintaining guys and stakes in a tight condition.
  7. Maintaining trees in a plumb condition.
  8. Weekly mowing after sod is sufficiently rooted.

PART 2 - PRODUCTS

PLANT MATERIALS

- A. Trees and Shrubs: All plant materials shall be Florida #1 as outlined in "Grades and Standards for Nursery Plants." Provide only nursery grown plant materials, grown in containers unless otherwise indicated on the drawings.
- B. Sod: Provide only nursery grown, machine cut sod of the type indicated on the drawings. Sod shall be well-matted with roots, free of excessive weeds, and shall be green, fresh and uninjured at the time of planting.

SOIL MATERIALS

- A. Topsoil: Fertile, agricultural topsoil, typical for project locality, capable of sustaining vigorous plant growth, taken from drained site, free of subsoil, clay, plants, weeds and roots, pH range of 5.5 to 7.0, minimum 4 percent, maximum 20 percent organic matter.
- B. Peat Moss: Shredded, loose, sphagnum moss, free of lumps, roots, inorganic material, minimum 85 percent organic material measured by oven dry weight, 4 to 5 pH range, moisture content of 30 percent.
- C. Sand: Coarse, washed, builders sand
- D. Planting Soil Mixture: Provide mixture of imported topsoil or approved topsoil from site, peat, sand, and other amendments as recommended by the independent soil testing laboratory for the specified plants.

2.03 OTHER MATERIALS

- A. Mulch: Pine bark nugget mulch
- B. Fertilizer:
  1. Flowering annuals and bedding plants: Sierrablen 18-7-10 (+iron), rate of application 2 lbs. per 100 sq.ft.
  2. Container grown trees, shrubs and groundcovers: Agriform 21 gram tablets, rate of application as follows:
    - 1-2 gallon plants: 1 tablet
    - 3-5 gallon plants: 2 tablets
    - 7-10 gallon plants: 3 tablets
    - 15 gallon plants: 4 tablets
    - 30 gallon plants: 6 tablets
    - 65 gallon plants: 8 tablets
    - 100 gallon plants: 10 tablets
    - 200 gallon plants: 15 tablets
  3. Field grown and collected trees: Agriform 21 gram tablets, one tablet per 1/2" of caliper for standard trees; one tablet per foot spread for multi-trunk trees.
  4. Newly Planted Sod: 6-6-6 applied per manufacturer's instructions.

2.04 TESTS

- A. Provide analysis of imported topsoil indicating pH value and percentage of nitrogen, phosphorus, potash, soluble salt, and organic matter.
- B. Provide analysis of existing soil in representative planting areas, indicating representative planting areas, including laboratory recommendations for soil amendments necessary for optimal plant growth.

PART 3 - EXECUTION

3.01 PREPARATION

- A. Fine Grading: Fine grade planting area, as indicated on the drawings, eliminating low or rough areas, and building debris, stones and rubble. Finish grades shall be sloped in the same direction as existing drainage; new grades shall not REVIEW ponding or standing water.
- B. Alert the Owner of potential grading and drainage problems, including depressed planting areas with no outfall, saturated planting areas, planting pits that hold water for prolonged periods, and any other condition detrimental to optimum plant growth.

3.02 PLANTING

- A. Stake locations of all trees and shrubs. Align with architectural or engineering reference features as indicated on the drawings. Inform Landscape Architect of unforeseen obstacles which may affect the locations as shown on the drawings. Contractor shall contact Landscape Architect for approval of all staked plantings prior to installation.
- B. Plant trees and shrubs, rotating as necessary for best appearance from the predominant viewpoint.
- C. Lay out shrub beds, scaling the locations and dimensions of each bed, following the configurations indicated on the drawings. Adjust the bed dimensions to the quantity and spacing of plants shown on the plant list or scaled from the drawings. Inform Landscape Architect of significant discrepancies between plant bed dimensions and plant quantities.
- D. Plant shrubs and annuals, maintaining uniform spacing as indicated on the plant list or scaled from the drawings.
- E. Distribute or dispose of excavated soil from planting holes, maintaining the desired finish grades.
- F. Lay sod on fine-graded, moistened soil, without gaps or overlaps. Tamp or roll to provide firm contact with soil. Sod line at plant beds shall be cut to the configuration and dimensions shown on the drawings. A minimum dimension shall be maintained between plants and sod equal to one-half the plant spacing, measured from the center of the plant to the edge of the sod. A circular ring of 12 inch radius shall be maintained free of grass around trees within sodded areas.
- G. Apply fertilizer tablets, equally distributed around rootball at a depth equal to one-half the rootball depth. Apply granular fertilizers to sod and bedding plants. Sweep fertilizers from walkways to avoid staining.
- H. Saturate soil thoroughly during and after backfilling of plants, and after laying of sod.
- I. Apply a layer of mulch, minimum 3 inches after settlement, to all plant beds and tree rings.
- J. Stake and guy all trees securely. Attach white surveyor's ribbon to all guy wires adjacent to pedestrian areas.

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 EMAIL: jfseape@cftr.com  
 CERTIFICATE OF AUTHORIZATION #18899

APPY LANE SUBDIVISION  
 CITY OF AOPKA  
 LANDSCAPE SPECIFICATIONS

| REVISES | DATE | DESCRIPTION |
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DESIGNED BY: BCH  
 DRAWN BY: CLV  
 CHECKED BY: BCH  
 DATE: 11/03/14  
 PROJECT NO. 057-001  
 SCALE: N/A

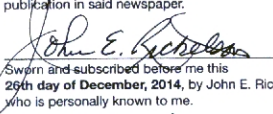
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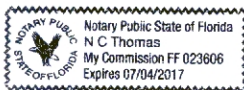
Revised C. Hall, ASLA  
FL Reg. #0001367


**PUBLISHER'S AFFIDAVIT OF PUBLICATION**  
STATE OF FLORIDA  
COUNTY OF ORANGE

Before the undersigned, personally appeared JOHN E. RICKETSON who is personally known to me and who on oath says he is PUBLISHER of **THE APOPKA CHIEF**, a weekly newspaper published at Apopka, in Orange County, Florida, that the attached copy of advertisement was published in said newspaper in the issues of: **December 26, 2014**, as well as being posted online at [www.theapokkachief.com](http://www.theapokkachief.com) and [www.floridapublicnotices.com](http://www.floridapublicnotices.com)

Affiant further says that the said **APOPKA CHIEF** is a newspaper published in said Orange County, Florida, and that said newspaper has heretofore been continuously published in said Orange County, Florida, each week and has been entered as periodical class mail matter ("second class as renamed by USPS 7/1/96) at the post office in Apopka, in said Orange County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any discount, rebate commission or refund for the purpose of securing this advertisement for publication in said newspaper.

  
Sworn and subscribed before me this  
26th day of December, 2014, by John E. Ricketson,  
who is personally known to me.



  
N. C. THOMAS  
Notary Public, State of Florida  
My Commission FF 023606  
Expires July 04, 2017

**Public Notice**

CITY OF APOPKA  
PUBLIC HEARING NOTICE

The following ordinances will be read and considered for adoption at the City Council meeting in the Apopka City Hall Council Chambers on **Wednesday, January 7, 2015**, at 1:30 p.m., or as soon thereafter as possible.

**ORDINANCE NO. 2399**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM R-1A(A) (0-2 DU/AC) TO PLANNED UNIT DEVELOPMENT (PUD/R-1A) (0-2 DU/AC); FOR CERTAIN REAL PROPERTY GENERALLY LOCATED WEST OF JASON DWELLEY PARKWAY, NORTH OF APPY LANE, COMPRISING 13.04 ACRES MORE OR LESS, AND OWNED BY APPY LANE HOLDINGS, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

**ORDINANCE NO. 2400**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM PARKS AND RECREATION TO RESIDENTIAL, LOW DENSITY (0-5 DU/AC) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF LAKE ALDEN DRIVE, WEST OF ERROL PARKWAY, AND EAST OF OLD MAGNOLIA COVE, COMPRISING 1.29 ACRES MORE OR LESS, AND OWNED BY J. WILLIAM ARROWSMITH; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**ORDINANCE NO. 2401**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM PR (PARKS AND RECREATION) TO R-4A (RESIDENTIAL) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF LAKE ALDEN DRIVE, WEST OF ERROL PARKWAY, AND EAST OF OLD MAGNOLIA COVE, COMPRISING 1.29 ACRES MORE OR LESS, AND OWNED BY J. WILLIAM ARROWSMITH; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

**ORDINANCE NO. 2402**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM "COUNTY" LOW-MEDIUM RESIDENTIAL, DENSITY (6-10 DU/AC) TO "CITY" INDUSTRIAL (RESTRICTED) (0.6 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF WEST 2ND STREET, WEST OF SOUTH HAWTHORNE AVENUE, AND SOUTH OF WEST ORANGE BLOSSOM TRAIL/C/S RAILROAD LINE, COMPRISING 0.84 ACRES MORE OR LESS, AND OWNED BY PROPERTY INDUSTRIAL ENTERPRISES, LLC; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**ORDINANCE NO. 2403**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM "COUNTY" R-2 (RESIDENTIAL) TO "CITY" I-1 (RESTRICTED) (0.6 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF WEST 2ND STREET, WEST OF SOUTH HAWTHORNE AVENUE, AND SOUTH OF WEST ORANGE BLOSSOM TRAIL/C/S RAILROAD LINE, COMPRISING 0.84 ACRES MORE OR LESS, AND OWNED BY PROPERTY INDUSTRIAL ENTERPRISES, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Interested parties may appear at this meeting and be heard with respect to the proposed ordinances. The proposed ordinances are available in the City Clerk's office or the Community Development Department for inspection. All interested parties may appear and be heard with respect to these hearings. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703. Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.  
City of Apopka City Council  
Community Development Department

December 26, 2014  
Publish: The Apopka Chief

151298

**Backup material for agenda item:**

2. ORDINANCE NO. 2400 - SECOND READING & ADOPTION - COMPREHENSIVE PLAN – SMALL SCALE – FUTURE LAND USE AMENDMENT – J. William Arrowsmith, from Parks & Recreation to Residential Low (0-5 du/ac), for property located south of Lake Alden Drive, west of Errol Parkway, and east of Old Magnolia Cove. (Parcel ID #s: 32-20-28-0000-00-057 & 32-20-28-0000-00-066) [Ordinance No. 2400 meets the requirements for adoption having been advertised in The Apopka Chief on December 26, 2014.]





# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER: Ordinance

DATE: January 7, 2015  
FROM: Community Development  
EXHIBITS: Land Use Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Ordinance No. 2400

**SUBJECT:** **ORDINANCE NO. 2400 – COMPREHENSIVE PLAN AMENDMENT – SMALL SCALE - FUTURE LAND USE – J. WILLIAM ARROWSMITH - FROM PARKS & RECREATION TO RESIDENTIAL LOW (0-5 DU/AC)**

**Request:** **SECOND READING & ADOPTION OF ORDINANCE NO. 2400 – COMPREHENSIVE PLAN AMENDMENT – SMALL SCALE - FUTURE LAND USE – J. WILLIAM ARROWSMITH - FROM PARKS & RECREATION TO RESIDENTIAL LOW (0-5 DU/AC); PARCEL ID NUMBERS: 32-20-28-0000-00-057 & 32-20-28-0000-00-066.**

## **SUMMARY**

OWNER/APPLICANT: J. William Arrowsmith

LOCATION: South of Lake Alden Drive, west of Errol Parkway, and east of Old Magnolia Cove

EXISTING USE: Vacant

CURRENT ZONING: PR

PROPOSED DEVELOPMENT: Residential Development

PROPOSED ZONING: “City” R-1AA (Note: this Future Land Use Map amendment request is being processed along with a request to change the Zoning Map designation from PR to R-1AA.)

TRACT SIZE: 1.29 +/- acres

MAXIMUM ALLOWABLE DEVELOPMENT: EXISTING: 0 Unit  
PROPOSED: 6 Units

## **DISTRIBUTION**

Mayor Kilsheimer  
Commissioners (4)  
City Administrator  
Community Dev. Dir.

Finance Dir.  
HR Director  
IT Director  
Police Chief

Public Ser. Dir.  
City Clerk  
Fire Chief

**ADDITIONAL COMMENTS:**

The proposed Small-Scale Future Land Use Amendment is being requested by the owner/applicant. Pursuant to Florida law, properties containing less than ten acres are eligible to be processed as a small-scale amendment. Such process does not require review by State planning agencies.

A request to assign a Future Land Use Designation of Low Density Residential is compatible with the designations assigned to abutting properties. The FLUM application covers approximately 1.29 acres. The property owner intends to use the site for a residential development. Currently, the subject property comprises two parcels. The northern parcel is 0.49 acres and the southern parcel is 0.8 acres. Based on the configuration and shape of the subject property, and taking into consideration existing development on abutting parcels, the property is likely limited to one unit per parcel. The subject property is too narrow to accommodate a road that can meet city standards while allowing a suitable lot depth.

In conjunction with state requirements, staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this land use change (see attached Land Use Report).

**COMPREHENSIVE PLAN COMPLIANCE:**

The existing and proposed use of the property is consistent with the Residential Low Future Land Use designation and the City's proposed R-1AA Zoning designation. Site development cannot exceed the intensity allowed by the Future Land Use policies.

**SCHOOL CAPACITY REPORT:**

Staff has notified Orange County Public Schools (OCPS) of the proposed Future Land Use Map Amendment. The Future Land Use change to Residential Low Density represents a higher impact on public school capacity than that created by the County Future Land Use assigned to the property. However, the potential net increase in residential units – six – qualifies as a de minimus impact as the next increase is less than nine units. Thus, school capacity enhancement review does not apply. School concurrency will apply at the time of a development plan or building permit application, whichever occurs first.

**ORANGE COUNTY NOTIFICATION:**

The property is surrounded by properties that are within the City limits of Apopka; therefore the notice requirements in the JPA do not apply.

**PUBLIC HEARING SCHEDULE:**

December 9, 2014 – Planning Commission (5:01 pm)  
December 17, 2014 - City Council (8:00 pm) - 1st Reading  
January 7, 2015 – City Council (1:30 pm) - 2nd Reading

**DULY ADVERTISED:**

November 21, 2014 – Public Notice and Notification  
December 26, 2014 – Ordinance Heading Ad  
January 2, 2015 – ¼ Page w/Map Ad

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**RECOMMENDED ACTION:**

The **Development Review Committee** finds the proposed amendment consistent with the Comprehensive Plan and recommends approval of the change in Future Land Use from Parks & Recreation to Residential Low (0-5 du/ac) for the property owned by J. William Arrowsmith.

The **Planning Commission**, at its meeting on December 9, 2014, recommended approval (7-0) of the change in Future Land Use from Parks & Recreation to Residential Low (0-5 du/ac) for the property owned by J. William Arrowsmith.

The **City Council**, at its meeting on December 17, 2014, accepted the First Reading of Ordinance No. 2400 and held it over for Second Reading and Adoption on January 7, 2015.

Adopt Ordinance No. 2400.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**LAND USE REPORT**

**I. RELATIONSHIP TO ADJACENT PROPERTIES:**

| <i>Direction</i> | <i>Future Land Use</i>                                  | <i>Zoning</i> | <i>Present Use</i>                                       |
|------------------|---|---------------|--|
| North (City)     | Residential Medium Low (0-7.5 du/ac) & Parks/Recreation | R-3 & PR      | Single-Family Homes, Conservation (Lake Francis Village) |
| East (City)      | Residential Low (0-5 du/ac)                             | R-1AA         | Single-Family Homes (Errol Estates)                      |
| South (City)     | Residential Low (0-5 du/ac)                             | R-3           | Single-Family Homes (Lexington Club Phase 2)             |
| West (City)      | Residential Medium (0-10 du/ac)                         | R-3           | Townhomes (Errol Village 1 and 2)                        |

**II. LAND USE ANALYSIS**

The general character of the area surrounding the subject property is compatible with this development of low density residential. The property lies south of Lake Alden Drive, west of Errol Parkway, and east of Old Magnolia Cove. A Future Land Use Designation of Residential Medium Low (0-7.5 du/ac) is assigned to the subdivisions adjacent to the property on the north and Residential Medium (0-10 du/ac) to the west. The properties to the south and east have a future land use designation of Residential Low (0-5 du/ac).

Wekiva River Protection Area: No  
 Area of Critical State Concern: No  
 DRI / FQD: No

JPA: The City of Apopka and Orange County entered into a Joint Planning Area (JPA) agreement on October 26, 2004. The subject property is not located within the “Core Area” of the JPA.

Wekiva Parkway and Protection Act: The proposed amendment has been evaluated against the adopted Wekiva Study Area Comprehensive Plan policies. While located within the Wekiva River Basing Study Area, the subject property is not located within the Protection Area. The proposed amendment is consistent with the adopted mandates and requirements. The proposed Future Land Use Map (FLUM) amendment has been reviewed against the best available data, with regard to aquifer and groundwater resources. The City of Apopka's adopted Comprehensive Plan addresses aquifer recharge and stormwater run-off through the following policies:

- Future Land Use Element, Policies 4.16, 14.4, 15.1, 16.2 and 18.2
- Infrastructure Element, Policies 1.5.5, 4.2.7, 4.4, 4.4.1, 4.4.2 and 4.4.3
- Conservation Element, Policy 3.18

Karst Features: The Karst Topography Features Map from the Florida Department of Environmental Protection shows that there are no karst features on this property.

Analysis of the character of the Property: The Property fronts Lake Alden Drive. The vegetative communities present are urban; the soils present are Candler fine sand; and no wetlands occur on the site, and the terrain is level.

Page 84 proposed amendment is consistent with the Comprehensive Plan, including Policy 3.1.e Low Density Residential Future Land Use designation.

Analysis of the relationship of the amendment to the population projections: The proposed future land use designation for the Property is Residential Low (0-5 du/ac). Based on the housing element of the City's Comprehensive Plan, this amendment will increase the City's future population.

**CALCULATIONS:**

ADOPTED (City designation): 1 Unit(s) x 2.659 p/h = 3 persons  
PROPOSED (City designation): 6 Unit(s) x 2.659 p/h = 17 persons

Housing Needs: This amendment will not negatively impact the housing needs as projected in the Comprehensive Plan.

Habitat for species listed as endangered, threatened or of special concern: Per policy 4.1 of the Conservation Element, a habitat study is required for developments greater than ten (10) acres in size. This site is less than ten acres. A habitat study will not be required at the time of a development plan application.

Transportation: The City of Apopka is a Transportation Concurrency Exception Area. Refer to Chapter 3 of the City of Apopka 2010 Comprehensive Plan.

Sanitary Sewer Analysis

1. Facilities serving the site; current LOS; and LOS standard: None; N/A GPD/Capita;  
81 GPD / Capita

If the site is not currently served, please indicate the designated service provider: City of Apopka

2. Projected total demand under existing designation: 196 GPD
3. Projected total demand under proposed designation: 1372 GPD
4. Capacity available: Yes
5. Projected LOS under existing designation: 81 GPD/Capita
6. Projected LOS under proposed designation: 81 GPD/Capita
7. Improved/expansions already programmed or needed as a result if proposed amendment: None

Potable Water Analysis

1. Facilities serving the site; current LOS; and LOS standard: None; N/A GPD/Capita;  
177 GPD/Capita

If the site is not currently served, please indicate the designated service provider:  
City of Apopka

2. Projected total demand under existing designation: 454 GPD  
Projected total demand under proposed designation: 3178 GPD

4. Capacity available: Yes
5. Projected LOS under existing designation: 177 GPD/Capita
6. Projected LOS under proposed designation: 177 GPD/Capita
7. Improved/expansions already programmed or needed as a result of the proposed amendment: None
8. Parcel located within the reclaimed water service area: No

Solid Waste

1. Facilities serving the site: City of Apopka
2. If the site is not currently served, please indicate the designated service provider: City of Apopka
3. Projected LOS under existing designation: 12 lbs./person/day
4. Projected LOS under proposed designation: 76 lbs./person/day
5. Improved/expansions already programmed or needed as a result of the proposed amendment: None

This initial review does not preclude conformance with concurrency requirements at the time of development approval.

Infrastructure Information

Water treatment plant permit number: CUP No. 3217

Permitting agency: St. John's River Water Management District

Permitted capacity of the water treatment plant(s): 21,981 mil. GPD

Total design capacity of the water treatment plant(s): 33,696 mil. GPD

Availability of distribution lines to serve the property: Yes

Availability of reuse distribution lines available to serve the property: Yes

Drainage Analysis

1. Facilities serving the site: None
2. Projected LOS under existing designation: 100 year - 24 hour design storm
- Projected LOS under proposed designation: 100 year - 24 hour design storm

4. Improvement/expansion: On-site retention/detention pond

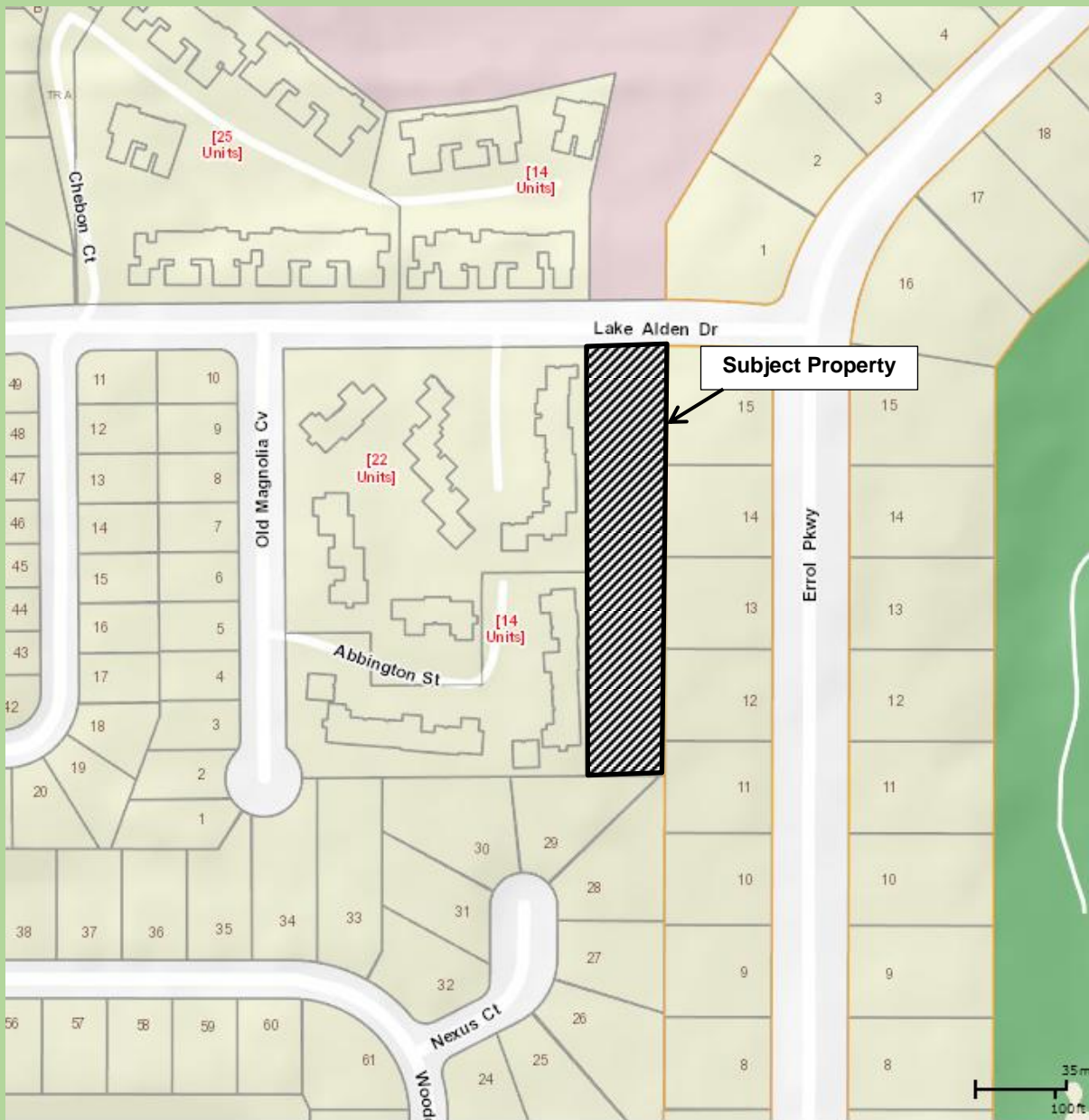
Recreation

1. Facilities serving the site; LOS standard: City of Apopka Parks System; 3 AC/1000 capita
2. Projected facility under existing designation: 0.003 AC
3. Projected facility under proposed designation: 0.021 AC
4. Improvement/expansions already programmed or needed as a result of the proposed amendment:  
None

This initial review does not preclude conformance with concurrency requirements at the time of development approval.

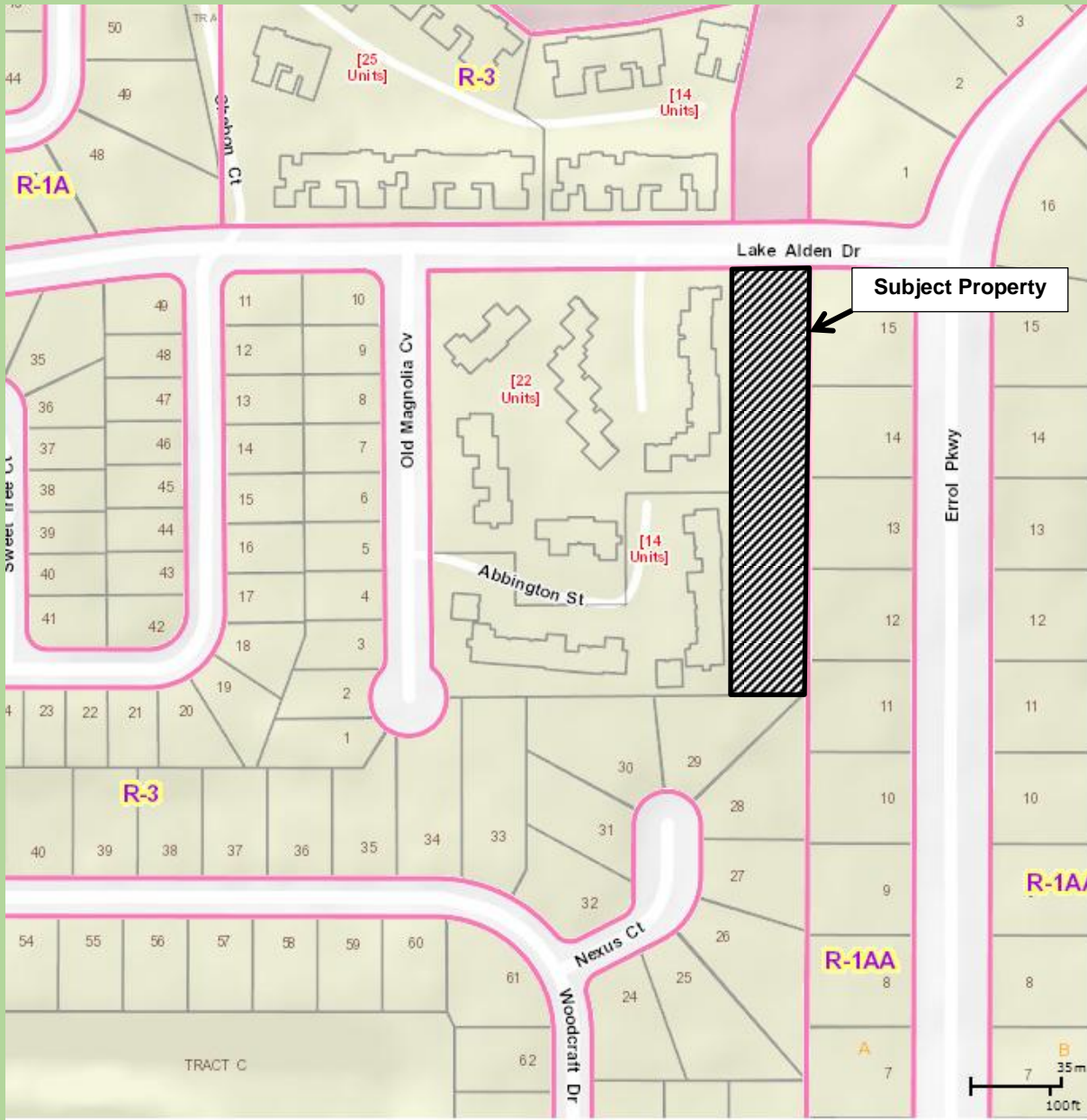
**J. William Arrowsmith**  
**1.29 +/- Acres**  
**Existing Maximum Allowable Development: 0 dwelling units**  
**Proposed Maximum Allowable Development: 6 dwelling units**  
**Proposed Small Scale Future Land Use Change**  
**From: Parks & Recreation**  
**To: Residential Low (0-5 du/ac)**  
**Proposed Zoning Change**  
**From: PR**  
**To: R-1AA**  
**Parcel ID #s: 32-20-28-0000-00-057 & 32-20-28-0000-00-066**

**VICINITY MAP**

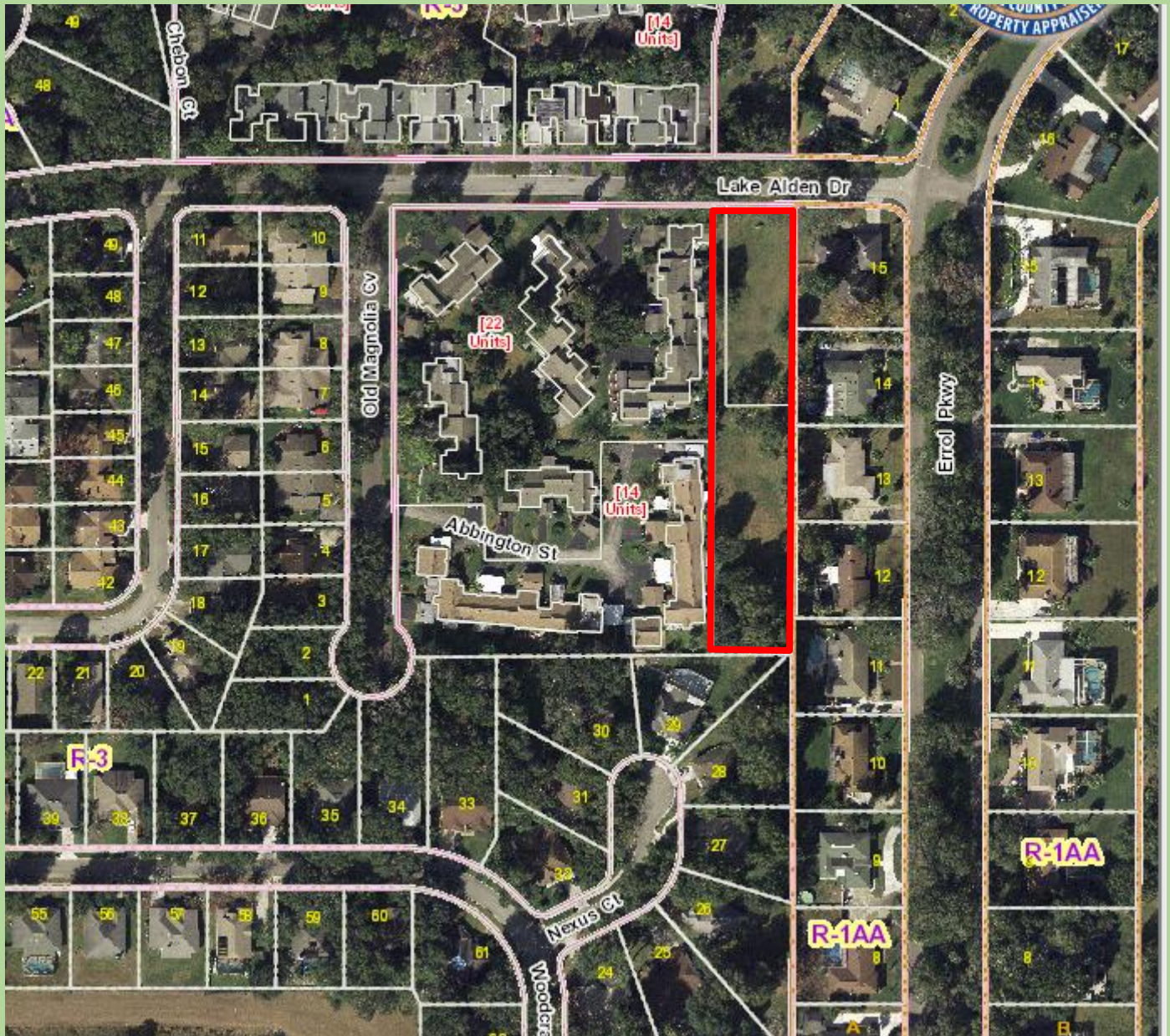




### ADJACENT ZONING



ADJACENT USES



**ORDINANCE NO. 2400**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM PARKS AND RECREATION TO RESIDENTIAL LOW (0-5 DU/AC) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF LAKE ALDEN DRIVE, WEST OF ERROL PARKWAY, AND EAST OF OLD MAGNOLIA COVE, COMPRISING 1.29 ACRES MORE OR LESS, AND OWNED BY J. WILLIAM ARROWSMITH; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City Council of the City of Apopka adopted the Apopka Comprehensive Plan by Ordinance No. 653 on October 2, 1991, pursuant to Section 163.3184, Florida Statutes and most recently amended it by Ordinance No. 2390 on November 19, 2014; and

**WHEREAS**, the City of Apopka’s local planning agency (Planning Commission) has, in preparation of the amended version of the Apopka Comprehensive Plan, analyzed the proposed amendment pursuant to Chapter 163, Part II, F.S., found it to be consistent with the intent of the Apopka Comprehensive Plan, and held public hearings providing for full public participation.

**NOW THEREFORE, BE IT ORDAINED**, by the City Council of the City of Apopka, Florida, as follows:

**Section I. Purpose and Intent.**

This Ordinance is enacted to carry out the purpose and intent of, and exercise the authority set out in, the Local Government Comprehensive Planning and Land Development Regulation Act, Sections 163.3184 and 163.3187, Florida Statutes.

**Section II. Future Land Use Element.**

Page 1-15 (Map 1-3) of the Future Land Use Element of the City of Apopka Comprehensive Plan, as most recently amended by Ordinance No. 2390, is amended in its entirety to change the land use from Parks & Recreation to Residential Low (0-5 du/ac) for certain real property generally located south of Lake Alden Drive, west of Errol Parkway, and east of Old Magnolia Cove, comprising 1.29 acres more or less (Parcel Nos. 32-20-28-0000-00-057 & 32-20-28-0000-00-066); as further described in Exhibit “A” attached hereto.

**Section III. Applicability and Effect.**

The applicability and effect of the City of Apopka Comprehensive Plan shall be as provided by the Local Government Comprehensive Planning and Land Development Regulation Act, Sections 163.3161 through 163.3215, Florida Statutes.

**ORDINANCE NO. 2400**  
**PAGE 2**

**Section IV. Severability.**

If any provision or portion of this Ordinance is declared by any court of competent jurisdiction to be void, unconstitutional, or unenforceable, then all remaining provisions and portions of this Ordinance shall remain in full force and effect.

**Section V.** The Community Development Director is hereby authorized to amend the Future Land Use to comply with this ordinance.

**Section VI. Effective Date.**

This Ordinance shall become effective upon adoption.

**ADOPTED** at a regular meeting of the City Council of the City of Apopka, Florida, this 7<sup>th</sup> day of January, 2015.

READ FIRST TIME: December 17, 2014

READ SECOND TIME  
AND ADOPTED: January 7, 2015

\_\_\_\_\_  
Joseph E. Kilsheimer, Mayor

ATTEST:

\_\_\_\_\_  
Linda Goff, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Clifford B. Shepard, City Attorney

DULY ADVERTISED FOR TRANSMITTAL HEARING:

November 21, 2014  
December 26, 2014  
January 2, 2015

# EXHIBIT "A"

## ORDINANCE NO. 2400

**J. WILLIAM ARROWSMITH**

**1.29 +/- Acres**

**Existing Maximum Allowable Development: 0 Units**

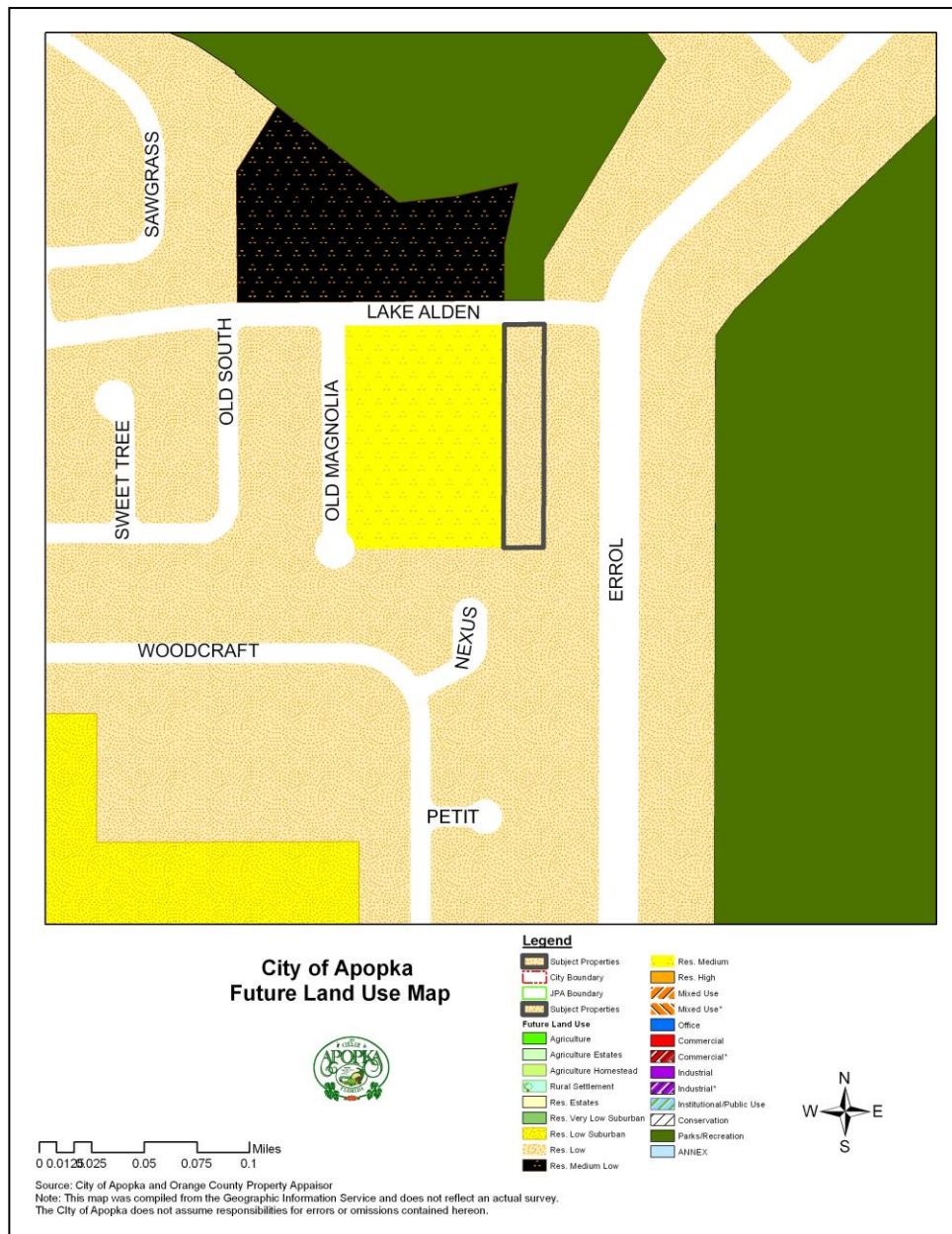
**Proposed Maximum Allowable Development: 6 Units**

**Proposed Future Land Use Change**

**From: Parks & Recreation**

**To: Residential Low (0-5 du/ac)**

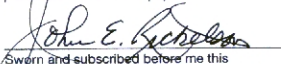
**Parcel ID #s: 32-20-28-0000-00-057 & 32-20-28-0000-00-066**



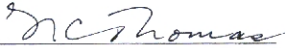
**PUBLISHER'S AFFIDAVIT OF PUBLICATION**  
STATE OF FLORIDA  
COUNTY OF ORANGE

Before the undersigned, personally appeared JOHN E. RICKETSON who is personally known to me and who on oath says he is PUBLISHER of **THE APOPKA CHIEF**, a weekly newspaper published at Apopka, in Orange County, Florida, that the attached copy of advertisement was published in said newspaper in the issues of: **December 26, 2014**, as well as being posted online at [www.theapokkachief.com](http://www.theapokkachief.com) and [www.floridapublicnotices.com](http://www.floridapublicnotices.com)

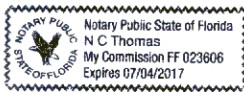
Affiant further says that the said **APOPKA CHIEF** is a newspaper published in said Orange County, Florida, and that said newspaper has heretofore been continuously published in said Orange County, Florida, each week and has been entered as periodical class mail matter ("second class as renamed by USPS 7/1/96) at the post office in Apopka, in said Orange County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any discount, rebate commission or refund for the purpose of securing this advertisement for publication in said newspaper.



Sworn and subscribed before me this  
26th day of December, 2014, by John E. Ricketson,  
who is personally known to me.



N. C. THOMAS  
Notary Public, State of Florida  
My Commission FF 023606  
Expires July 04, 2017



**Public Notice**

CITY OF APOPKA  
PUBLIC HEARING NOTICE

The following ordinances will be read and considered for adoption at the City Council meeting in the Apopka City Hall Council Chambers on **Wednesday, January 7, 2015**, at 1:30 p.m., or as soon thereafter as possible.

**ORDINANCE NO. 2399**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM R-1A(A) (0-2 DU/AC) TO PLANNED UNIT DEVELOPMENT (PUD/R-1A) (0-2 DU/AC); FOR CERTAIN REAL PROPERTY GENERALLY LOCATED WEST OF JASON DWELLEY PARKWAY, NORTH OF APPY LANE, COMPRISING 13.04 ACRES MORE OR LESS, AND OWNED BY APPY LANE HOLDINGS, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

**ORDINANCE NO. 2400**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM PARKS AND RECREATION TO RESIDENTIAL LOW (0-5 DU/AC) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF LAKE ALDEN DRIVE, WEST OF ERROL PARKWAY, AND EAST OF OLD MAGNOLIA COVE, COMPRISING 1.29 ACRES MORE OR LESS, AND OWNED BY J. WILLIAM ARROWSMITH; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**ORDINANCE NO. 2401**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM PR (PARKS AND RECREATION) TO R-1A (RESIDENTIAL) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF LAKE ALDEN DRIVE, WEST OF ERROL PARKWAY, AND EAST OF OLD MAGNOLIA COVE, COMPRISING 1.29 ACRES MORE OR LESS, AND OWNED BY J. WILLIAM ARROWSMITH; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

**ORDINANCE NO. 2402**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM "COUNTY" LOW-MEDIUM RESIDENTIAL, DENSITY (6-10 DU/AC) TO "CITY" INDUSTRIAL (RESTRICTED) (0.6 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF WEST 2ND STREET, WEST OF SOUTH HAWTHORNE AVENUE, AND SOUTH OF WEST ORANGE BLOSSOM TRAIL/C/S RAILROAD LINE, COMPRISING 0.84 ACRES MORE OR LESS, AND OWNED BY PROPERTY INDUSTRIAL ENTERPRISES, LLC; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**ORDINANCE NO. 2403**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM "COUNTY" R-2 (RESIDENTIAL) TO "CITY" I-1 (RESTRICTED) (0.6 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF WEST 2ND STREET, WEST OF SOUTH HAWTHORNE AVENUE, AND SOUTH OF WEST ORANGE BLOSSOM TRAIL/C/S RAILROAD LINE, COMPRISING 0.84 ACRES MORE OR LESS, AND OWNED BY PROPERTY INDUSTRIAL ENTERPRISES, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Interested parties may appear at this meeting and be heard with respect to the proposed ordinances. The proposed ordinances are available in the City Clerk's office or the Community Development Department for inspection. All interested parties may appear and be heard with respect to these hearings. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703. Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

City of Apopka City Council  
Community Development Department

December 26, 2014  
Publish: The Apopka Chief

151298

**Backup material for agenda item:**

3. ORDINANCE NO. 2401 - SECOND READING & ADOPTION - CHANGE OF ZONING - J. William Arrowsmith, from PR (Parks and Recreation) to R-1AA (Residential), for property located south of Lake Alden Drive, west of Errol Parkway, and east of Old Magnolia Cove. (Parcel ID #s: 32-20-28-0000-00-057 & 32-20-28-0000-00-066) [Ordinance No. 2401 meets the requirements for adoption having been advertised in The Apopka Chief on December 26, 2014.]



# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER: Ordinance

DATE: January 7, 2015  
FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Ordinance No. 2401

**SUBJECT:** **ORDINANCE NO. 2401 – CHANGE OF ZONING – J. WILLIAM ARROWSMITH - FROM PR (PARKS & RECREATION) TO R-1AA (RESIDENTIAL)**

**Request:** **SECOND READING & ADOPTION OF ORDINANCE NO. 2401 – CHANGE OF ZONING – J. WILLIAM ARROWSMITH - FROM PR (PARKS & RECREATION) TO R-1AA (RESIDENTIAL); PARCEL ID NUMBERS: 32-20-28-0000-00-057 & 32-20-28-0000-00-066.**

## **SUMMARY**

OWNER/APPLICANT: J. William Arrowsmith

LOCATION: West of Errol Parkway, south of Lake Alden Road (1720 Lake Alden Rd.)

EXISTING USE: Parks & Recreation easement

FUTURE LAND USE: Parks and Recreation

PROPOSED LAND USE: Residential Low (0-5 du/ac) (Note: this Change of Zoning amendment request is being processed along with a request to change the Future Land Use Map designation from Parks and Recreation to Residential Low (0-5 du/ac).

ZONING: PR (Parks & Recreation)

PROPOSED ZONING: R-1AA (min. lot area of 12,500 sq. ft.)

PROPOSED DEVELOPMENT: Residential Development

TRACT SIZE: 1.29 +/- acres

MAXIMUM ALLOWABLE DEVELOPMENT: EXISTING ZONING: 0 Residential Units  
PROPOSED ZONING: 6 Residential Units

## **DISTRIBUTION**

|                     |              |                  |
|---------------------|--------------|------------------|
| Mayor Kilsheimer    | Finance Dir. | Public Ser. Dir. |
| Commissioners (4)   | HR Director  | City Clerk       |
| City Administrator  | IT Director  | Fire Chief       |
| Community Dev. Dir. | Police Chief |                  |



**ADDITIONAL COMMENTS:** The subject property was annexed into the City of Apopka on May 17, 1995, through the adoption of Ordinance No. 882. The proposed zoning change is compatible with the character of the surrounding area and the subject parcels are vacant. The applicant has requested the R-1AA zoning to assure that the property can be developed as a single-family residence and meet site and access requirements, and be compatible with surrounding nature of development. The zoning application covers approximately 1.29 acres. The property owner intends to use the site for a residential development. Currently, the subject property comprises two parcels. The northern parcel is 0.49 acres and the southern parcel is 0.8 acres. Based on the configuration and shape of the subject property, and taking into consideration existing development already exists on abutting parcels, the property is likely limited to one unit per parcel. Along Lake Alden Drive the width of the subject property is too narrow to accommodate a road meeting the City's design standards together with suitable lot depth. Both parcels currently have access to Lake Alden Drive.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed R-1AA rezoning is consistent with the Future Land Use Designation of Residential Low Density (up to five units per acre) that is assigned to the property. Minimum lot size for property assigned the R-1AA zoning category is 12,500 sq. ft.

**SCHOOL CAPACITY REPORT:** The proposed rezoning will result in an increase in the number of residential units which could be developed at the subject property. Zoning currently assigned to the property, PR, does not allow residential structures with the zoning district while the proposed change of zoning to R-1AA limits lot size to a minimum of 12,500 sq. ft. A capacity enhancement agreement with OCPS is not necessary because the impacts on schools will be de minimus.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on September 25, 2014.

**PUBLIC HEARING SCHEDULE:**

December 9, 2014 – Planning Commission (5:01 pm)  
December 17, 2014 - City Council (8:00 pm) - 1st Reading  
January 7, 2015 – City Council (1:30 pm) - 2nd Reading

**DULY ADVERTISED:**

November 21, 2014 – Public Notice and Notification  
December 26, 2014 – Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from PR to R-1AA for the parcel owned by J. William Arrowsmith.

The **Planning Commission**, at its meeting on December 9, 2014, recommended approval (7-0) of the change in Zoning from PR to R-1AA for the parcel owned by J. William Arrowsmith.

The **City Council**, at its meeting on December 17, 2014, accepted the First Reading of Ordinance No. 2401 and held it over for Second Reading and Adoption on January 7, 2015.

Adopt Ordinance No. 2401.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

| <i>Direction</i> | <i>Future Land Use</i>            | <i>Zoning</i> | <i>Present Use</i>  |
|------------------|-----------------------------------|---------------|---|
| North (City)     | Res Medium Low & Parks/Recreation | PR & R-3      | Single-Family Homes , Conservation (Lake Francis Village) |
| East (County)    | Residential Low (0-5 du/ac)       | R-1A          | Single-Family Homes (Errol Estates)                       |
| South (City)     | Residential Low (0-5 du/ac)       | R-3           | Single-Family Homes (Lexington Club Phase 2)              |
| West (City)      | Residential Medium                | R-3           | Townhomes (Errol Village 1 and 2)                         |

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (Lake Alden Road).

The zoning application covers approximately 1.29 acres. The property owner intends to use the site for a residential development. Currently, the subject property comprises two parcels. The northern parcel is 0.49 acres and the southern parcel is 0.8 acres. Based on the configuration and shape of the subject property, and taking into consideration existing development already exists on abutting parcels, the property is likely limited to one unit per parcel. Along Lake Alden Drive the width of the subject property is too narrow to accommodate a road meeting the City’s design standards together with suitable lot depth. Along Lake Aden Drive, the subject property has a width of 100 feet. Considering a street must have a minimum width of 50 feet, only 50 feet would be available to accommodate lot depth, which is not sufficient to meet front and rear yard setbacks. Therefore, the subject parcel will remain as two parcels. Both parcels currently have access to Lake Alden Drive.

Townhomes are located on the property abutting the subject property’s western boundary. Existing single family homes to the east are assigned a zoning category of R-1AA, minimum lot size of 12,500 sq. ft., and have lot size ranging from 16,500 to 21,416 sq. ft. with the largest lot representing a corner lot. Each of the two parcels comprising the subject property contains 34,787 and 21,253 sq. ft., respectively.

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed R-1AA zoning is consistent with the City’s Residential Low (0-5 du/ac) Future Land Use category and with the character of the surrounding area and future proposed development. Per Section 2.02.01, Table II-1, of the Land Development Code, R-1AA zoning is one of the acceptable zoning districts allowed within the Residential Low Density Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**R-1AA DISTRICT  
REQUIREMENTS:**

|                      |   |
|----------------------|---|
| Minimum Living Area: | 1,700 sq. ft.   |
| Minimum Site Area:   | 12,500 sq. ft.  |
| Minimum Lot Width    | Ninety Five feet, measured at the front<br>the building line. |
| Setbacks:            | Front: 25 ft.   |
|                      | Rear: 20 ft.  |
|                      | Side: 10 ft.  |
|                      | Corner 25 ft.   |

Based on the above zoning standards, the existing 1.24 acre parcel complies with code requirements for the R-1AA district.

**BUFFERYARD  
REQUIREMENTS:**

Developments shall provide a minimum six-foot high brick, stone or decorative block finished wall adjacent to all external roadways, erected inside a minimum ten-foot landscaped bufferyard. Landscape materials shall be placed adjacent to the right-of-way, on the exterior of the buffer wall. The city may allow the developer the option to provide up to 50 percent of the buffer wall length in a six-foot wrought iron fence between solid columns. The columns shall be a minimum of 32 feet off-set and shall have a stone, brick or decorative block finish. Where wrought iron is used, additional landscape materials and irrigation may be required. This will be determined by the city on a case-by-case basis. [This requirement is not applicable if the front of the home faces an existing street.]

**ALLOWABLE  
USES:**

Single-family dwellings and their customary accessory structures provided they are consistent with the stated purpose of this zoning district.



**J. William Arrowsmith**  
**1.29 +/- Acres**  
**Proposed Zoning Change:**  
**From: PR – Parks & Recreation**  
**To: R-1AA (Residential)(12,500 sq. ft. min. lot)**  
**Parcel ID #: 32-20-28-0000-00-057 & 32-20-28-0000-00-066**

**VICINITY MAP**



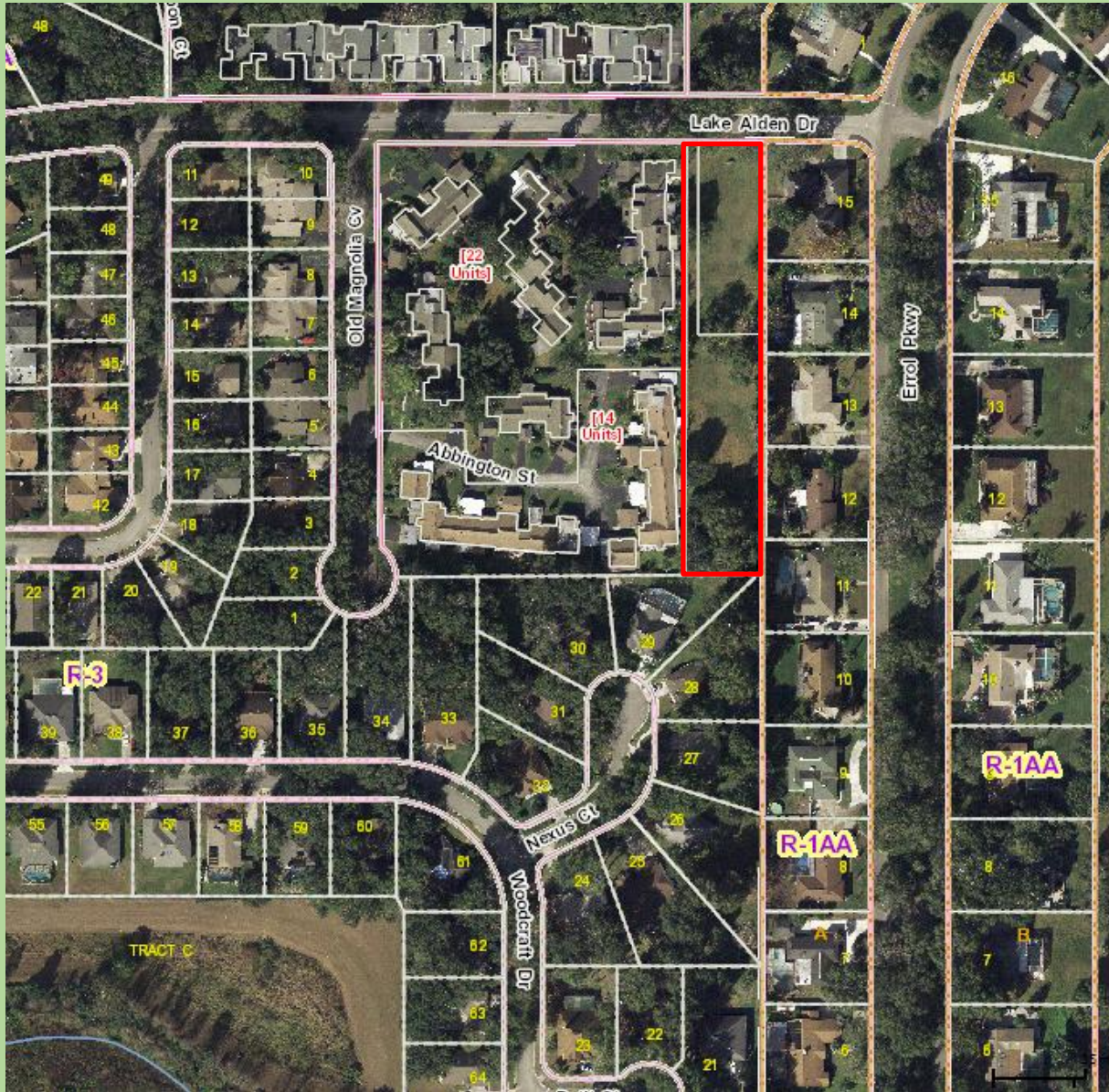


### ADJACENT ZONING





### ADJACENT USES



**ORDINANCE NO. 2401**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM PR TO R-1AA (0-5 DU/AC) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF LAKE ALDEN DRIVE, WEST OF ERROL PARKWAY, AND EAST OF OLD MAGNOLIA COVE, COMPRISING 1.29 ACRES MORE OR LESS, AND OWNED BY J. WILLIAM ARROWSMITH; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

**WHEREAS**, to manage the growth, the City of Apopka, Florida, finds it in the best interest of the public health, safety and welfare of its citizens to establish zoning classifications within the City; and

**WHEREAS**, the City of Apopka has requested a change in zoning on said property as identified in Section I of this ordinance; and

**WHEREAS**, the proposed R-1AA (0-5 du/ac) zoning has been found to be consistent with the City of Apopka Comprehensive Plan, and the City of Apopka Land Development Code.

**NOW THEREFORE, BE IT ORDAINED**, by the City Council of the City of Apopka, Florida, as follows:

**Section I.** That the zoning classification of the following described property, being situated in the City of Apopka, Florida, is hereby R-1AA (0-5 du/ac), as defined in the Apopka Land Development Code.

Legal Description:

BEGINNING AT THE NORTHWEST CORNER OF LOT 15, BLOCK A, ERROL ESTATE ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 81, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, THENCE RUN SOUTH 02°21'56" WEST, MORE OR LESS, A DISTANCE OF 560 FEET, THENCE WEST, MORE OR LESS, A DISTANCE OF 100 FEET, THENCE NORTH 02°21'56" EAST, MORE OR LESS, A DISTANCE OF 560 FEET, THENCE EAST, MORE OR LESS, A DISTANCE OF 100 FEET TO THE POINT OF BEGINNING.

Parcel ID # 32-20-28-0000-00-057

0.80 acres +/-

COMMENCE AT THE NORTHWEST CORNER OF LOT 15, BLOCK A, ERROL ESTATE ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 81, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, THENCE RUN NORTH 88°13'09" EAST, A DISTANCE OF 15 FEET FOR THE POINT OF BEGINNING, THENCE CONTINUE NORTH 88°13'09" EAST, A DISTANCE OF 85 FEET, THENCE SOUTH 02°21'56" WEST, A DISTANCE OF 250 FEET, THENCE SOUTH 88°13'09" WEST, A DISTANCE OF 85 FEET, THENCE NORTH 02°21'56" WEST, A DISTANCE OF 250 FEET TO THE POINT OF BEGINNING.

Parcel ID # 32-20-28-0000-00-066

0.49 acres +/-

1.29 +/- Combined Acreage

**ORDINANCE NO. 2401**

**PAGE 2**

**Section II.** That the zoning classification is consistent with the Comprehensive Plan of the City of Apopka, Florida.

**Section III.** That the Community Development Director, or the Director’s designee, is hereby authorized to amend, alter, and implement the official zoning maps of the City of Apopka, Florida, to include said designation. The Community Development Director shall not accept an application for a development plan until such time the property owner addresses school capacity enhancement review with Orange County Public Schools.

**Section IV.** That if any section or portion of a section or subsection of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force or effect of any other section or portion of section or subsection or part of this ordinance.

**Section V.** That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**Section VI.** That this Ordinance shall take effect upon adoption of Ordinance No. 2400.

READ FIRST TIME: December 17, 2014

READ SECOND TIME  
AND ADOPTED: January 7, 2015

\_\_\_\_\_  
Joseph E. Kilsheimer, Mayor

ATTEST:

\_\_\_\_\_  
Linda Goff, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Clifford B. Shepard, Esq., City Attorney

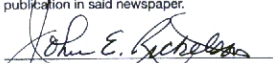
DULY ADVERTISED: November 21, 2014  
December 26, 2014

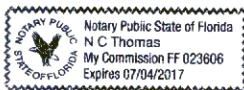



**PUBLISHER'S AFFIDAVIT OF PUBLICATION**  
STATE OF FLORIDA  
COUNTY OF ORANGE

Before the undersigned, personally appeared JOHN E. RICKETSON who is personally known to me and who on oath says he is PUBLISHER of **THE APOPKA CHIEF**, a weekly newspaper published at Apopka, in Orange County, Florida, that the attached copy of advertisement was published in said newspaper in the issues of: **December 26, 2014**, as well as being posted online at [www.theapokkachief.com](http://www.theapokkachief.com) and [www.floridapublicnotices.com](http://www.floridapublicnotices.com)

Affiant further says that the said **APOPKA CHIEF** is a newspaper published in said Orange County, Florida, and that said newspaper has heretofore been continuously published in said Orange County, Florida, each week and has been entered as periodical class mail matter ("second class as renamed by USPS 7/1/96) at the post office in Apopka, in said Orange County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any discount, rebate commission or refund for the purpose of securing this advertisement for publication in said newspaper.

  
Sworn and subscribed before me this  
26th day of December, 2014, by John E. Ricketson,  
who is personally known to me.



  
N. C. THOMAS  
Notary Public, State of Florida  
My Commission FF 023606  
Expires July 04, 2017

**Public Notice**

CITY OF APOPKA  
PUBLIC HEARING NOTICE

The following ordinances will be read and considered for adoption at the City Council meeting in the Apopka City Hall Council Chambers on **Wednesday, January 7, 2015**, at 1:30 p.m., or as soon thereafter as possible.

**ORDINANCE NO. 2399**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM R-1A1A (0-2 DU/AC) TO PLANNED UNIT DEVELOPMENT (PUD/R-1A) (0-2 DU/AC); FOR CERTAIN REAL PROPERTY GENERALLY LOCATED WEST OF JASON DWELLEY PARKWAY, NORTH OF APPY LANE, COMPRISING 13.04 ACRES MORE OR LESS, AND OWNED BY APPY LANE HOLDINGS, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

**ORDINANCE NO. 2400**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM PARKS AND RECREATION TO RESIDENTIAL, LOW (0-5 DU/AC) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF LAKE ALDEN DRIVE, WEST OF ERROL PARKWAY, AND EAST OF OLD MAGNOLIA COVE, COMPRISING 1.29 ACRES MORE OR LESS, AND OWNED BY J. WILLIAM ARROWSMITH; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**ORDINANCE NO. 2401**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM PR (PARKS AND RECREATION) TO R-4A (RESIDENTIAL) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF LAKE ALDEN DRIVE, WEST OF ERROL PARKWAY, AND EAST OF OLD MAGNOLIA COVE, COMPRISING 1.29 ACRES MORE OR LESS, AND OWNED BY J. WILLIAM ARROWSMITH; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

**ORDINANCE NO. 2402**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM "COUNTY" LOW-MEDIUM RESIDENTIAL, DENSITY (6-10 DU/AC) TO "CITY" INDUSTRIAL (RESTRICTED) (0.6 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF WEST 2ND STREET, WEST OF SOUTH HAWTHORNE AVENUE, AND SOUTH OF WEST ORANGE BLOSSOM TRAIL/C/S RAILROAD LINE, COMPRISING 0.84 ACRES MORE OR LESS, AND OWNED BY PROPERTY INDUSTRIAL ENTERPRISES, LLC; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**ORDINANCE NO. 2403**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM "COUNTY" R-2 (RESIDENTIAL) TO "CITY" I-1 (RESTRICTED) (0.6 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF WEST 2ND STREET, WEST OF SOUTH HAWTHORNE AVENUE, AND SOUTH OF WEST ORANGE BLOSSOM TRAIL/C/S RAILROAD LINE, COMPRISING 0.84 ACRES MORE OR LESS, AND OWNED BY PROPERTY INDUSTRIAL ENTERPRISES, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Interested parties may appear at this meeting and be heard with respect to the proposed ordinances. The proposed ordinances are available in the City Clerk's office or the Community Development Department for inspection. All interested parties may appear and be heard with respect to these hearings. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703. Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.  
City of Apopka City Council  
Community Development Department

December 26, 2014  
Publish: The Apopka Chief

151298

**Backup material for agenda item:**

4. ORDINANCE NO. 2402 - SECOND READING & ADOPTION - COMPREHENSIVE PLAN – SMALL SCALE – FUTURE LAND USE AMENDMENT – Property Industrial Enterprises, LLC, from “County” Low-Medium Density Residential (0-10 du/ac) to “City” Industrial (Restricted) (0.3 FAR), for properties located at 320 and 328 W. 2nd Street. (Parcel ID #s: 09-21-28-0868-01-250 & 09-21-28-0868-01-260) [Ordinance No. 2402 meets the requirements for adoption having been advertised in The Apopka Chief on December 26, 2014.]



# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER: Ordinance

DATE: January 7, 2015  
FROM: Community Development  
EXHIBITS: Land Use Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses  
Ordinance No. 2402

**SUBJECT:** **ORDINANCE NO. 2402 – COMPREHENSIVE PLAN AMENDMENT – SMALL SCALE - FUTURE LAND USE – PROPERTY INDUSTRIAL ENTERPRISES, LLC - FROM “COUNTY” LOW-MEDIUM RESIDENTIAL DENSITY (0-10 DU/AC) TO “CITY” INDUSTRIAL (RESTRICTED) (0.6 FAR)**

**Request:** **SECOND READING & ADOPTION OF ORDINANCE NO. 2402 – COMPREHENSIVE PLAN AMENDMENT – SMALL SCALE - FUTURE LAND USE – PROPERTY INDUSTRIAL ENTERPRISES, LLC - FROM “COUNTY” LOW-MEDIUM RESIDENTIAL DENSITY (0-10 DU/AC) TO “CITY” INDUSTRIAL (RESTRICTED) (0.6 FAR); PARCEL ID NUMBERS: 09-21-28-0868-01-250 & 09-21-28-0868-01-260.**

## **SUMMARY**

**OWNER/APPLICANT:** Property Industrial Enterprises, LLC, c/o Michael Cooper

**LOCATION:** 320 and 328 West 2<sup>nd</sup> Street (South of West 2<sup>nd</sup> Street, west of South Hawthorne Avenue, and south of West Orange Blossom Trail/CSX Railroad Line)

**EXISTING USE:** Single Family Residences (2)

**CURRENT ZONING:** “County” R-2

**PROPOSED ZONING:** “City” I-1 (Industrial) (Note: this Future Land Use Map amendment request is being processed along with a request to change the Zoning Map designation from “County” R-2 to “City” I-1 (Industrial).

**PROPOSED DEVELOPMENT:** Industrial, Commercial or Office Development consistent with I-1 zoning

**TRACT SIZE:** 0.84 +/- acre

**MAXIMUM ALLOWABLE DEVELOPMENT:** EXISTING: 2 Residential Units (subject property is platted as two lots)  
PROPOSED: 21,954 Sq. Ft.

## **DISTRIBUTION**

Mayor Kilsheimer  
Commissioners (4)  
City Administrator  
Community Dev. Dir.

Finance Dir.  
HR Director  
IT Director  
Police Chief

Public Ser. Dir.  
City Clerk  
Fire Chief

**ADDITIONAL COMMENTS:**

The subject parcel was annexed into the City of Apopka on October 1, 2014, through the adoption of Ordinance No. 2381. The proposed Small-Scale Future Land Use Amendment is being requested by the owner/applicant. Pursuant to Florida law, properties containing less than ten acres are eligible to be processed as a small-scale amendment. Such process does not require review by State planning agencies.

A request to assign an I-1 (Industrial) zoning category to the Property is being processed in conjunction with this future land use amendment request for an Industrial designation. The FLUM amendment application covers approximately 0.84 acre and represents two platted lots within the Bradshaw and Thompsons Addition to Apopka City, Plat Book B, Page 25, Lot 26, Block A. Each lot is over 18,000 sq. ft., exceeding the minimum development site area of 15,000 sq. ft. Abutting lands to the north, west and south are already owned by the same property owner as the applicant and assigned an Industrial FLUM designation. After a Future Land Use Designation and Zoning Category are assigned to the subject property, property owner intends to incorporate them into the abutting industrial park under the same ownership. The property owner intends to use the subject site for industrial, commercial or office development consistent with Industrial FLUM designation and I-1 zoning category.

In conjunction with state requirements, staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this land use change (see attached Land Use Report).

**COMPREHENSIVE PLAN COMPLIANCE:**

The existing and proposed use of the property is consistent with the Industrial Future Land Use designation and the City's proposed I-1 Zoning designation. Site development cannot exceed the intensity allowed by the Future Land Use policies.

**SCHOOL CAPACITY REPORT:**

Because this Future Land Use Amendment represents a change to a non-residential designation, notification of Orange County Public Schools is not required.

**ORANGE COUNTY NOTIFICATION:**

The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on November 12, 2014.

**PUBLIC HEARING SCHEDULE:**

December 9, 2014 – Planning Commission (5:01 pm)  
December 17, 2014 - City Council (8:00 pm) - 1st Reading  
January 7, 2015 – City Council (1:30 pm) - 2nd Reading

**DULY ADVERTISED:**

November 21, 2014 – Public Notice and Notification  
December 26, 2014 – Ordinance Heading Ad  
January 2, 2015 – ¼ Page w/Map Ad

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**RECOMMENDED ACTION:**

The **Development Review Committee** finds the proposed amendment consistent with the Comprehensive Plan and recommends approval of the change in Future Land Use from “County” Low-Medium Density Residential (0-10 du/ac) to “City” Industrial (0.6 FAR) for the property owned by Property Industrial Enterprises, LLC, c/o Michael Cooper.

The **Planning Commission**, at its meeting on December 9, 2014, recommended approval (7-0) of the change in Future Land Use from “County” Low-Medium Density Residential (0-10 du/ac) to “City” Industrial (0.6 FAR) for the property owned by Property Industrial Enterprises, LLC, c/o Michael Cooper.

The **City Council**, at its meeting on December 17, 2014, accepted the First Reading of Ordinance No. 2402 and held it over for Second Reading and Adoption on January 7, 2015.

Adopt Ordinance No. 2402.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**LAND USE REPORT**

**I. RELATIONSHIP TO ADJACENT PROPERTIES:**

| <i>Direction</i> | <i>Future Land Use</i>                      | <i>Zoning</i> | <i>Present Use</i> |
|------------------|---|---------------|--------------------|
| North (City)     | Industrial                                  | PUD/I-1       | Vacant Industrial  |
| East (County)    | Low Medium Density Residential (0-10 du/ac) | R-2           | Single-family home |
| South (City)     | Industrial                                  | PUD/I-1       | Vacant Industrial  |
| West (City)      | Industrial                                  | PUD/I-1       | Vacant Industrial  |

**II. LAND USE ANALYSIS**

The general character of the area surrounding the subject property is industrial and commercial. Remaining residential homes along 2<sup>nd</sup> Street are anticipated to transition in the near future to industrial or commercial uses. The property lies south of W 2<sup>nd</sup> Street, north and east of Cooper Palms Parkway. Lands on the east side of Hawthorne Avenue are assigned a Commercial FLUM designation. A Future Land Use Designation of Industrial (0.6 FAR) is assigned to the properties on the north, south and west sides. The property to the immediate east has a “county” future land use designation of Low Medium Density Residential Low (0-10 du/ac), but is anticipated to transition to industrial or commercial uses in the future.

Wekiva River Protection Area: No  
 Area of Critical State Concern: No  
 DRI / FQD: No

JPA: The City of Apopka and Orange County entered into a Joint Planning Area (JPA) agreement on October 26, 2004. The subject property is located within the “Western Expressway Corridor Area” of the JPA. The proposed FLUM Amendment from “County” Low-Medium Density Residential (10 du/ac) to City “Industrial” is consistent with the intent of the Western Expressway Corridor Area JPA.

Wekiva Parkway and Protection Act: The proposed amendment has been evaluated against the adopted Wekiva Study Area Comprehensive Plan policies. The proposed amendment is consistent with the adopted mandates and requirements. The proposed Future Land Use Map (FLUM) amendment has been reviewed against the best available data, with regard to aquifer and groundwater resources. The City of Apopka's adopted Comprehensive Plan addresses aquifer recharge and stormwater run-off through the following policies:

- Future Land Use Element, Policies 4.16, 14.4, 15.1, 16.2 and 18.2
- Infrastructure Element, Policies 1.5.5, 4.2.7, 4.4, 4.4.1, 4.4.2 and 4.4.3
- Conservation Element, Policy 3.18

The Karst Topography Features Map from the Florida Department of Environmental Protection shows that there are no karst features currently known to occur on the subject property.

Analysis of the character of the Property: The subject property has access to a city collector roadway (Hawthorne Avenue) and a freight rail line. A single family residence is located on each of the subject lots. The communities present are urban; the soils present are St. Lucie and Zolfo-Urban Land Complex.

Analysis of the relationship of the amendment to the population projections: This property was annexed into the City on October 1, 2014. The Orange County Comprehensive Plan anticipated this property being developed with potential of up to sixty residential units. Because this proposed land use change accommodates non-residential development, this amendment will not impact the population projections in the City's Comprehensive Plan.

**CALCULATIONS:**

ADOPTED (County designation): 2 Unit(s) x 2.659 p/h = 5 persons  
PROPOSED (City designation): 0 Unit(s) x 2.659 p/h = 0 persons

Housing Needs: Within the city limits and within the vicinity of this Property, sufficient undeveloped lands are assigned residential land use designations. These undeveloped residential properties can adequately accommodate future population anticipated to occur within the city limits.

Transportation: The City of Apopka is a Transportation Concurrency Exception Area. Refer to Chapter 3 of the City of Apopka 2010 Comprehensive Plan.

1. Roadways. The subject property has access to Hawthorne Avenue, which is a designated collector road. Hawthorne Avenue intersects with U.S. 441 and 4<sup>th</sup> Street. A limited access highway (S.R. 429/S.R. 451) is a mile driving distance from the subject property.

Habitat for species listed as endangered, threatened or of special concern: Per policy 4.1 of the Conservation Element, a habitat study is required for developments greater than ten (10) acres in size. This site is less than ten acres and is already developed and platted. A habitat study will not be required at the time of a development plan application.

Transportation: The City of Apopka is a Transportation Concurrency Exception Area. Refer to Chapter 3 of the City of Apopka 2010 Comprehensive Plan.

Sanitary Sewer Analysis

1. Facilities serving the site; current LOS; and LOS standard: None ; N/A GPD/Capita;  
81 GPD / Capita

If the site is not currently served, please indicate the designated service provider: City of Apopka

2. Projected total demand under existing designation: 1568 GPD
3. Projected total demand under proposed designation: 3293 GPD
4. Capacity available: Yes
5. Projected LOS under existing designation: 81 GPD/Capita
6. Projected LOS under proposed designation: 81 GPD/Capita

Potable Water Analysis

1. Facilities serving the site; current LOS; and LOS standard: City of Apopka ;  
177 GPD/Capita; 177 GPD/Capita

If the site is not currently served, please indicate the designated service provider:  
City of Apopka

2. Projected total demand under existing designation: 3632 GPD
3. Projected total demand under proposed designation: 4391 GPD
4. Capacity available: Yes
5. Projected LOS under existing designation: 177 GPD/Capita
6. Projected LOS under proposed designation: 177 GPD/Capita
7. Improved/expansions already programmed or needed as a result of the proposed amendment:  
None
8. Parcel located within the reclaimed water service area: No

Solid Waste

1. Facilities serving the site: City of Apopka
2. If the site is not currently served, please indicate the designated service provider:  
City of Apopka
3. Projected LOS under existing designation: 32 lbs./person/day
4. Projected LOS under proposed designation: 44 lbs./day/1000 SF
5. Improved/expansions already programmed or needed as a result of the proposed amendment:  
None

This initial review does not preclude conformance with concurrency requirements at the time of development approval.

Infrastructure Information

Water treatment plant permit number: CUP No. 3217

Permitting agency: St. John's River Water Management District

Permitted capacity of the water treatment plant(s): 21,981 mil. GPD



Total design capacity of the water treatment plant(s): 33,696 mil. GPD

Availability of distribution lines to serve the property: Yes

Availability of reuse distribution lines available to serve the property: Yes

Drainage Analysis

1. Facilities serving the site: None
2. Projected LOS under existing designation: 100 year - 24 hour design storm
3. Projected LOS under proposed designation: 100 year - 24 hour design storm
4. Improvement/expansion: On-site retention/detention pond

Recreation

1. Facilities serving the site; LOS standard: City of Apopka Parks System; 3 AC/1000 capita
2. Projected facility under existing designation: 0.063 AC
3. Projected facility under proposed designation: N/A AC
4. Improvement/expansions already programmed or needed as a result of the proposed amendment:  
None

This initial review does not preclude conformance with concurrency requirements at the time of development approval.

**Property Industrial Enterprises, LLC**  
**0.84 +/- Acre**  
**Existing Maximum Allowable Development: 2 residential dwelling units**  
**Proposed Maximum Allowable Development: 21,954 Sq. Ft.**  
**Proposed Small Scale Future Land Use Change**  
**From: "County" Low-Medium Density Residential (0-10 du/ac)**  
**To: "City" Industrial (0.30 FAR)**  
**Proposed Zoning Change**  
**From: "County" R-2**  
**To: "City" I-1**  
**Parcel ID #s: 09-21-28-0868-01-250 & 09-21-28-0868-01-260**



**VICINITY MAP**

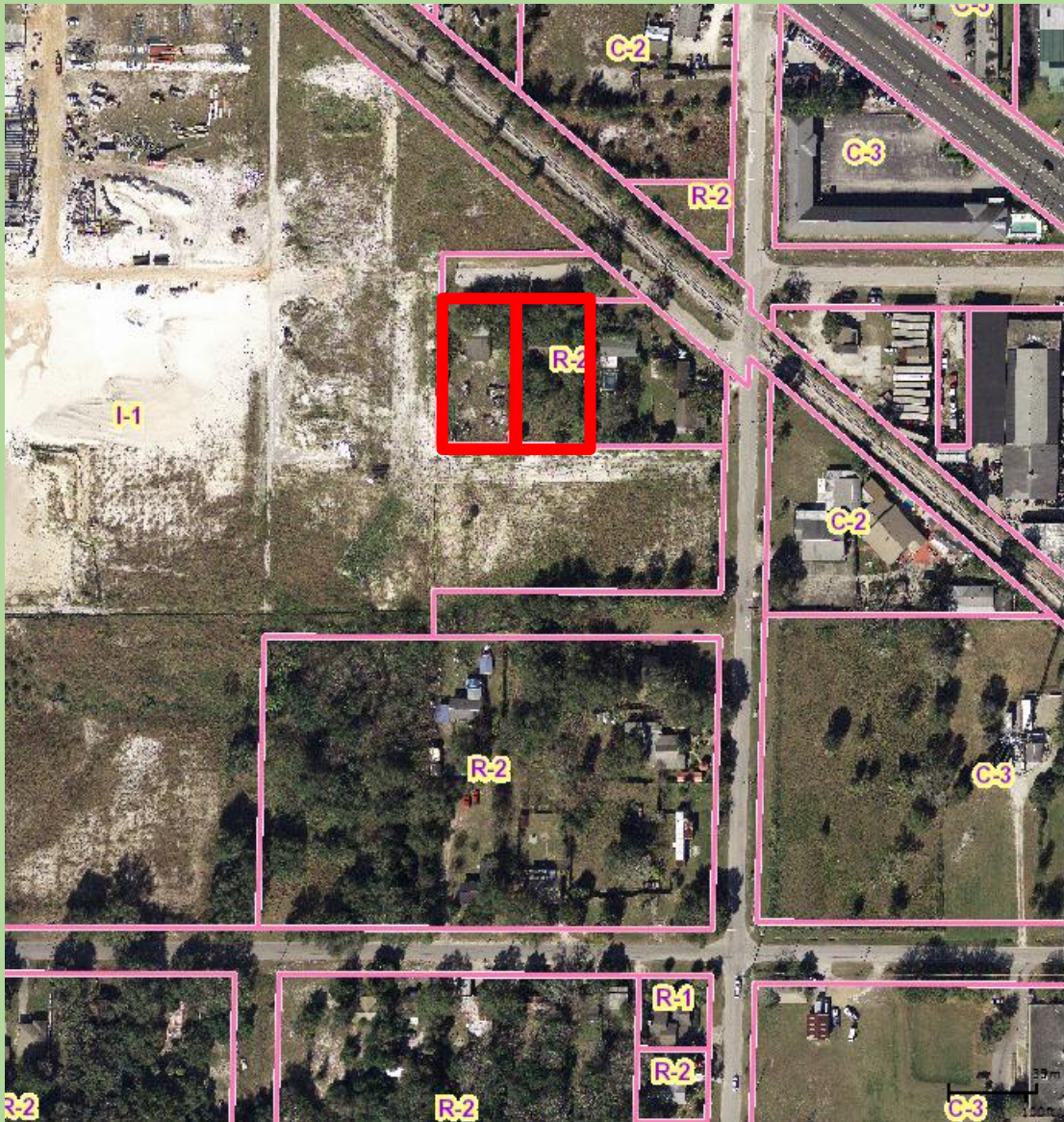


### ADJACENT ZONING





## ADJACENT USES



## EXISTING USES



**ORDINANCE NO. 2402**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM “COUNTY” LOW-MEDIUM RESIDENTIAL DENSITY (0-10 DU/AC) TO “CITY” INDUSTRIAL (RESTRICTED) (0.6 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF WEST 2ND STREET, WEST OF SOUTH HAWTHORNE AVENUE, AND SOUTH OF WEST ORANGE BLOSSOM TRAIL/CSX RAILROAD LINE, COMPRISING 0.84 ACRES MORE OR LESS, AND OWNED BY PROPERTY INDUSTRIAL ENTERPRISES, LLC; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City Council of the City of Apopka adopted the Apopka Comprehensive Plan by Ordinance No. 653 on October 2, 1991, pursuant to Section 163.3184, Florida Statutes and most recently amended it by Ordinance No. 2390 on November 19, 2014; and

**WHEREAS**, the City of Apopka’s local planning agency (Planning Commission) has, in preparation of the amended version of the Apopka Comprehensive Plan, analyzed the proposed amendment pursuant to Chapter 163, Part II, F.S., found it to be consistent with the intent of the Apopka Comprehensive Plan, and held public hearings providing for full public participation.

**NOW THEREFORE, BE IT ORDAINED**, by the City Council of the City of Apopka, Florida, as follows:

**Section I. Purpose and Intent.**

This Ordinance is enacted to carry out the purpose and intent of, and exercise the authority set out in, the Local Government Comprehensive Planning and Land Development Regulation Act, Sections 163.3184 and 163.3187, Florida Statutes.

**Section II. Future Land Use Element.**

Page 1-15 (Map 1-3) of the Future Land Use Element of the City of Apopka Comprehensive Plan, as most recently amended by Ordinance No. 2390, is amended in its entirety to change the land use from “County” Low-Medium Residential Density (0-10 Du/Ac) to “City” Industrial (Restricted) (0.6 Far) for certain real property generally located south of West 2<sup>nd</sup> Street, west of South Hawthorne Avenue, and south of West Orange Blossom Trail/CSX Railroad Line, comprising 0.84 acres more or less (Parcel Nos. 09-21-28-0868-01-250 & 09-21-28-0868-01-260); as further described in Exhibit “A” attached hereto.

**Section III. Applicability and Effect.**

The applicability and effect of the City of Apopka Comprehensive Plan shall be as provided by the Local Government Comprehensive Planning and Land Development Regulation Act, Sections 163.3161 through 163.3215, Florida Statutes.

**ORDINANCE NO. 2402**  
**PAGE 2**

**Section IV. Severability.**

If any provision or portion of this Ordinance is declared by any court of competent jurisdiction to be void, unconstitutional, or unenforceable, then all remaining provisions and portions of this Ordinance shall remain in full force and effect.

**Section V.** The Community Development Director is hereby authorized to amend the Future Land Use to comply with this ordinance.

**Section VI. Effective Date.** This Ordinance shall become effective upon adoption.

**ADOPTED** at a regular meeting of the City Council of the City of Apopka, Florida, this 7<sup>th</sup> day of January, 2015.

READ FIRST TIME: December 17, 2014

READ SECOND TIME  
AND ADOPTED: January 7, 2015

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Joseph E. Kilsheimer, Mayor

ATTEST:

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Linda Goff, City Clerk

APPROVED AS TO FORM:

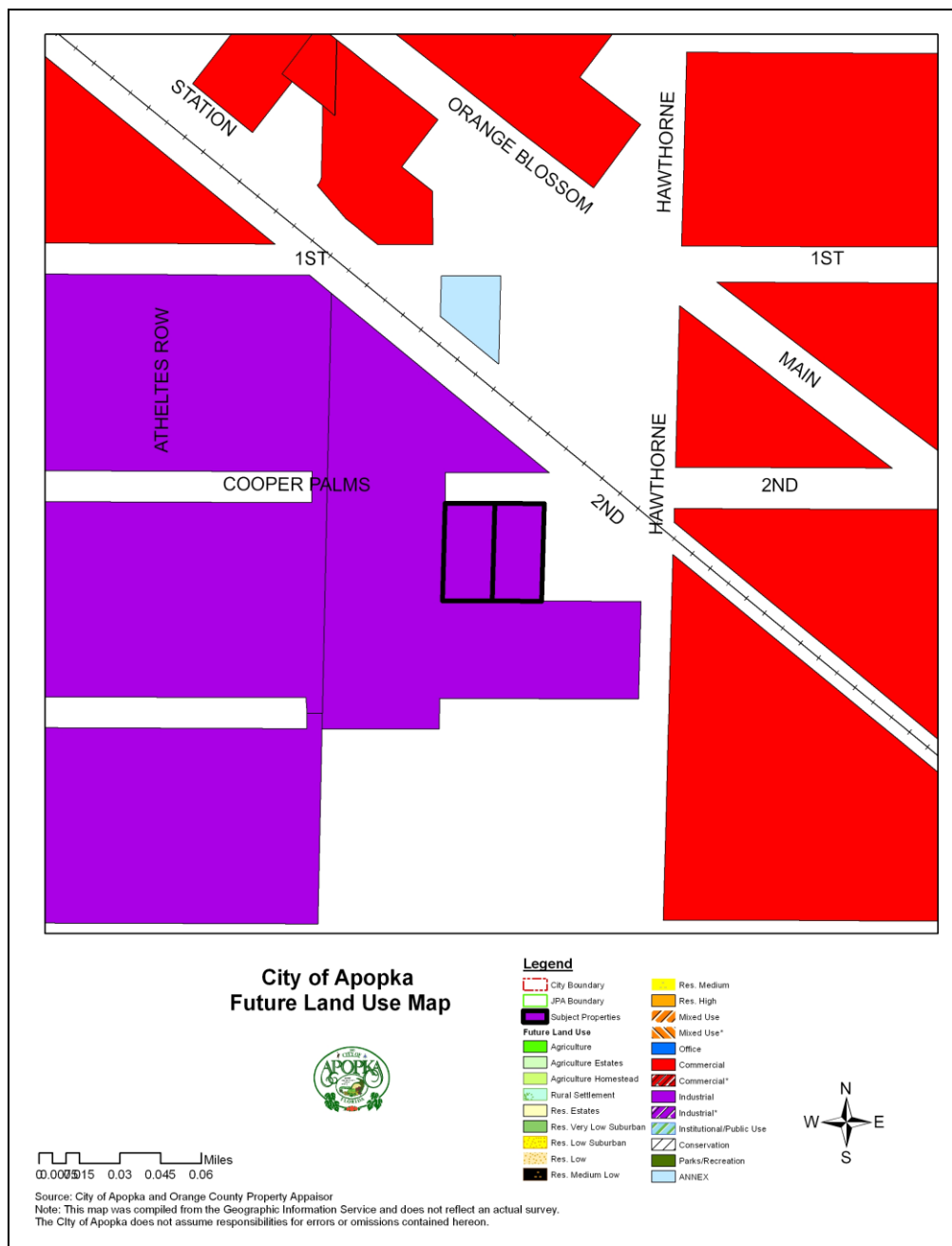
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Clifford B. Shepard, City Attorney

DULY ADVERTISED FOR TRANSMITTAL HEARING:      November 21, 2014  
December 26, 2014  
January 2, 2015

ORDINANCE NO. 2402

PROPERTY INDUSTRIAL ENTERPRISES, LLC  
 0.84 +/- Acres  
 Existing Maximum Allowable Development: 2 Residential Units  
 Proposed Maximum Allowable Development: 21,954 Sq. Ft.  
 Proposed Future Land Use Change  
 From "County" Low-Medium Residential Density (0-10 Du/Ac)  
 To "City" Industrial (Restricted) (0.6 Far)  
 Parcel ID #s: 09-21-28-0868-01-250 & 09-21-28-0868-01-260

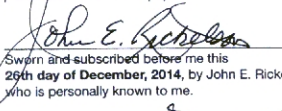


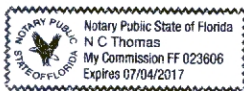


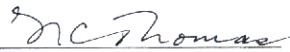
**PUBLISHER'S AFFIDAVIT OF PUBLICATION**  
STATE OF FLORIDA  
COUNTY OF ORANGE

Before the undersigned, personally appeared JOHN E. RICKETSON who is personally known to me and who on oath says he is PUBLISHER of **THE APOPKA CHIEF**, a weekly newspaper published at Apopka, in Orange County, Florida, that the attached copy of advertisement was published in said newspaper in the issues of: **December 26, 2014**, as well as being posted online at [www.theapokkachief.com](http://www.theapokkachief.com) and [www.floridapublicnotices.com](http://www.floridapublicnotices.com)

Affiant further says that the said **APOPKA CHIEF** is a newspaper published in said Orange County, Florida, and that said newspaper has heretofore been continuously published in said Orange County, Florida, each week and has been entered as periodical class mail matter ("second class as renamed by USPS 7/1/96) at the post office in Apopka, in said Orange County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any discount, rebate commission or refund for the purpose of securing this advertisement for publication in said newspaper.

  
Sworn and subscribed before me this  
26th day of December, 2014, by John E. Ricketson,  
who is personally known to me.



  
N. C. THOMAS  
Notary Public, State of Florida  
My Commission FF 023606  
Expires July 04, 2017

**Public Notice**

CITY OF APOPKA  
PUBLIC HEARING NOTICE

The following ordinances will be read and considered for adoption at the City Council meeting in the Apopka City Hall Council Chambers on **Wednesday, January 7, 2015**, at 1:30 p.m., or as soon thereafter as possible.

**ORDINANCE NO. 2399**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM R-1A(A) (0-2 DU/AC) TO PLANNED UNIT DEVELOPMENT (PUD/R-1A) (0-2 DU/AC); FOR CERTAIN REAL PROPERTY GENERALLY LOCATED WEST OF JASON DWELLEY PARKWAY, NORTH OF APPY LANE, COMPRISING 13.04 ACRES MORE OR LESS, AND OWNED BY APPY LANE HOLDINGS, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

**ORDINANCE NO. 2400**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM PARKS AND RECREATION TO RESIDENTIAL, LOW (0-5 DU/AC) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF LAKE ALDEN DRIVE, WEST OF ERROL PARKWAY, AND EAST OF OLD MAGNOLIA COVE, COMPRISING 1.29 ACRES MORE OR LESS, AND OWNED BY J. WILLIAM ARROWSMITH; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**ORDINANCE NO. 2401**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM PR (PARKS AND RECREATION) TO R-4A (RESIDENTIAL) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF LAKE ALDEN DRIVE, WEST OF ERROL PARKWAY, AND EAST OF OLD MAGNOLIA COVE, COMPRISING 1.29 ACRES MORE OR LESS, AND OWNED BY J. WILLIAM ARROWSMITH; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

**ORDINANCE NO. 2402**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM "COUNTY" LOW-MEDIUM RESIDENTIAL, DENSITY (6-10 DU/AC) TO "CITY" INDUSTRIAL (RESTRICTED) (0.6 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF WEST 2ND STREET, WEST OF SOUTH HAWTHORNE AVENUE, AND SOUTH OF WEST ORANGE BLOSSOM TRAIL/C/S RAILROAD LINE, COMPRISING 0.84 ACRES MORE OR LESS, AND OWNED BY PROPERTY INDUSTRIAL ENTERPRISES, LLC; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**ORDINANCE NO. 2403**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM "COUNTY" R-2 (RESIDENTIAL) TO "CITY" I-1 (RESTRICTED) (0.6 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF WEST 2ND STREET, WEST OF SOUTH HAWTHORNE AVENUE, AND SOUTH OF WEST ORANGE BLOSSOM TRAIL/C/S RAILROAD LINE, COMPRISING 0.84 ACRES MORE OR LESS, AND OWNED BY PROPERTY INDUSTRIAL ENTERPRISES, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Interested parties may appear at this meeting and be heard with respect to the proposed ordinances. The proposed ordinances are available in the City Clerk's office or the Community Development Department for inspection. All interested parties may appear and be heard with respect to these hearings. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703. Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.  
City of Apopka City Council  
Community Development Department

December 26, 2014  
Publish: The Apopka Chief

151298

**Backup material for agenda item:**

5. ORDINANCE NO. 2403 - SECOND READING & ADOPTION - CHANGE OF ZONING - Property Industrial Enterprises, LLC, from "County" R-2 to "City" I-1 (Restricted) (0.6 FAR), for properties located at 320 and 328 W. 2nd Street. (Parcel ID #s: 09-21-28-0868-01-250 & 09-21-28-0868-01-260) [Ordinance No. 2403 meets the requirements for adoption having been advertised in The Apopka Chief on December 26, 2014.]



# CITY OF APOPKA CITY COUNCIL

|  |           |                       |
|--|-----------|-----------------------|
| <input checked="" type="checkbox"/> PUBLIC HEARING   | DATE:     | January 7, 2015       |
| <input type="checkbox"/> ANNEXATION                  | FROM:     | Community Development |
| <input type="checkbox"/> PLAT APPROVAL               | EXHIBITS: | Zoning Report         |
| <input checked="" type="checkbox"/> OTHER: Ordinance |           | Vicinity Map          |
|  |           | Adjacent Zoning Map   |
|  |           | Adjacent Uses Map     |
|  |           | Ordinance No. 2403    |

**SUBJECT:**                    **ORDINANCE NO. 2403 – CHANGE OF ZONING – PROPERTY INDUSTRIAL ENTERPRISES, LLC - FROM “COUNTY” R-2 (RESIDENTIAL) TO “CITY” I-1 (RESTRICTED INDUSTRIAL) (0.6 FAR)**

**Request:**                    **SECOND READING & ADOPTION OF ORDINANCE NO. 2403 – CHANGE OF ZONING – PROPERTY INDUSTRIAL ENTERPRISES, LLC - FROM “COUNTY” R-2 (RESIDENTIAL) TO “CITY” I-1 (RESTRICTED INDUSTRIAL) (0.6 FAR)); PARCEL ID NUMBERS: 09-21-28-0868-01-250 & 09-21-28-0868-01-260.**

**SUMMARY**

**OWNER/APPLICANT:**            Property Industrial Enterprises, LLC, c/o Michael Cooper

**LOCATION:**                        320 and 328 West 2<sup>nd</sup> Street (South of West 2<sup>nd</sup> Street, west of South Hawthorne Avenue, and south of West Orange Blossom Trail/CSX Railroad Line)

**EXISTING USE:**                    Single Family Residences (2)

**CURRENT LAND USE:**            “County” Low-Medium Density Residential (0-10 du/ac)

**PROPOSED LAND USE:**                “City” Industrial (Restricted) (Note: this Change of Zoning amendment request is being processed along with a request to change the Future Land Use Map designation from “County” Low-Medium Density Residential (0-10 du/ac) to “City” Industrial (Restricted) (0.6 FAR).

**PROPOSED DEVELOPMENT:**        Industrial, Commercial or Office Development consistent with I-1 zoning

**TRACT SIZE:**                      0.84 +/- acre (36,860 sq.ft.)

**MAXIMUM ALLOWABLE DEVELOPMENT:**        **EXISTING:** 2 Residential Units  
**PROPOSED:** 21,954 Sq. Ft.

**DISTRIBUTION**

|                     |              |                  |
|---------------------|--------------|------------------|
| Mayor Kilsheimer    | Finance Dir. | Public Ser. Dir. |
| Commissioners (4)   | HR Director  | City Clerk       |
| City Administrator  | IT Director  | Fire Chief       |
| Community Dev. Dir. | Police Chief |                  |

**ADDITIONAL COMMENTS:**

The subject parcel was annexed into the City of Apopka on October 1, 2014, through the adoption of Ordinance No. 2381. The proposed Change of Zoning is being requested by the owner/applicant.

A request to assign a zoning category of I-1 Industrial (Restricted Industrial) to the Property. The zoning application covers approximately 0.84 acre and represents two lots within the Bradshaw and Thompsons Addition to Apopka City B/25 Lot 26 Block A plat. Each lot is over 18,000 sq. ft., exceeding the minimum development site area of 15,000 sq. ft. Abutting lands to the north, west and south are already owned by the same property owner as the applicant. After a Future Land Use Designation and Zoning Category are assigned to the subject property, property owner intends to incorporate them into the abutting industrial park under the same ownership. The property owner intends to use the subject site for industrial, commercial or office development consistent with I-1 zoning.

The general area surrounding the subject property is transitioning to industrial, commercial and warehouse uses.

In conjunction with state requirements, staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this change of zoning (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The existing and proposed use of the property is consistent with the Industrial Future Land Use designation and the City’s proposed I-1 Zoning designation. Site development cannot exceed the intensity allowed by the Future Land Use policies.

**SCHOOL CAPACITY REPORT:** Because this Future Land Use Amendment represents a change to a non-residential designation, notification of Orange County Public Schools is not required.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on November 12, 2014.

**PUBLIC HEARING SCHEDULE:**

December 9, 2014 – Planning Commission (5:01 pm)  
December 17, 2014 - City Council (8:00 pm) - 1st Reading  
January 7, 2015 – City Council (1:30 pm) - 2nd Reading

**DULY ADVERTISED:**

November 21, 2014 – Public Notice and Notification  
December 26, 2014 – Ordinance Heading Ad

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**RECOMMENDED ACTION:**

The **Development Review Committee** finds the proposed amendment consistent with the Comprehensive Plan and recommends approval of the Change in Zoning from “County” R-2 (0-10 du/ac) to “City” I-1 (Restricted Industrial) (0.6 FAR) for the property owned by Property Industrial Enterprises, LLC, c/o Michael Cooper.

The **Planning Commission**, at its meeting on December 9, 2014, recommended approval (7-0) of the Change in Zoning from “County” R-2 (0-10 du/ac) to “City” I-1 (Restricted Industrial) for the property owned by Property Industrial Enterprises, LLC, c/o Michael Cooper.

The **City Council**, at its meeting on December 17, 2014, accepted the First Reading of Ordinance No. 2403 and held it over for Second Reading and Adoption on January 7, 2015.

Adopt Ordinance No. 2403.

**item is considered quasi-judicial. The staff report and its findings are to be incorporated into part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

| <i>Direction</i> | <i>Future Land Use</i>                      | <i>Zoning</i> | <i>Present Use</i> |
|------------------|---|---------------|--------------------|
| North (City)     | Industrial                                  | PUD/I-1       | Vacant industrial  |
| East (County)    | Low Medium Density Residential (0-10 du/ac) | R-2           | Single-family home |
| South (City)     | Industrial                                  | PUD/I-1       | Vacant Industrial  |
| West (City)      | Industrial                                  | PUD/I-1       | Vacant industrial  |

**LAND USE & TRAFFIC  
 COMPATIBILITY:**

The property has access to Cooper Palms Parkway. At the time of the development plan application, access will occur from Cooper Palms Parkway and not from Second Street.

Properties to the north, south, and west are assigned Industrial Future Land Use Designation and an I-1 zoning category. Lands to the east side of Hawthorne Avenue are assigned a zoning category of C-2 and C-3 commercial. Minimum lot size for I-1 is 15,000 sq. ft. The subject property comprises two lots, each exceeding 18,000 sq. ft. Although the subject property comprises two lots, development must occur on both lots to meet the minimum lot size requirement under the I-1 zoning district.

**I-1 DISTRICT  
 REQUIREMENTS:**

Minimum Site Area: 15,000 sq. ft.  
 Minimum Lot Width: 100 ft.  
 Front Setback: 25 ft.  
 Side Setback: 10 ft.  
 Rear Setback: 10 ft. (30 ft. abutting residential)  
 Corner Setback: 25 ft.  
 FAR: 0.60

**BUFFERYARD  
 REQUIREMENTS:**

Areas adjacent to all road rights-of-way shall provide a minimum twenty-five (25) foot landscaped bufferyard. Areas adjacent to residential uses or residentially zoned lands shall provide a minimum six foot-high masonry wall within a fifty foot landscaped bufferyard.

**ALLOWABLE USES:**

Any non-residential use permitted in the PO/I Professional Office, CN Commercial Neighborhood, C-1 Retail Commercial, C-2 General Commercial, or C-3 Wholesale Commercial zoning districts are allowed within the I-1 Industrial category. Land uses allowed in the I-1 Industrial district also include manufacturing, bus and truck repair, machinery sales, machinery shops, meat storage, warehouses, frozen food lockers, book binding, guard or custodian living quarters, adult entertainment or similar types of uses consistent with the standards of the Apopka Municipal Code.

**Property Industrial Enterprises, LLC**  
**0.84 +/- Acre**  
**Existing Maximum Allowable Development: 8 dwelling units**  
**Proposed Maximum Allowable Development: 21,954 Sq. Ft.**  
**Proposed Small Scale Future Land Use Change**  
**From: “County” Low-Medium Density Residential (0-10 du/ac)**  
**To: “City” Industrial**  
**Proposed Zoning Change**  
**From: “County” R-2**  
**To: “City” I-1 (Restricted Industrial) (0.6 FAR)**  
**Parcel ID #s: 09-21-28-0868-01-250 & 09-21-28-0868-01-260**



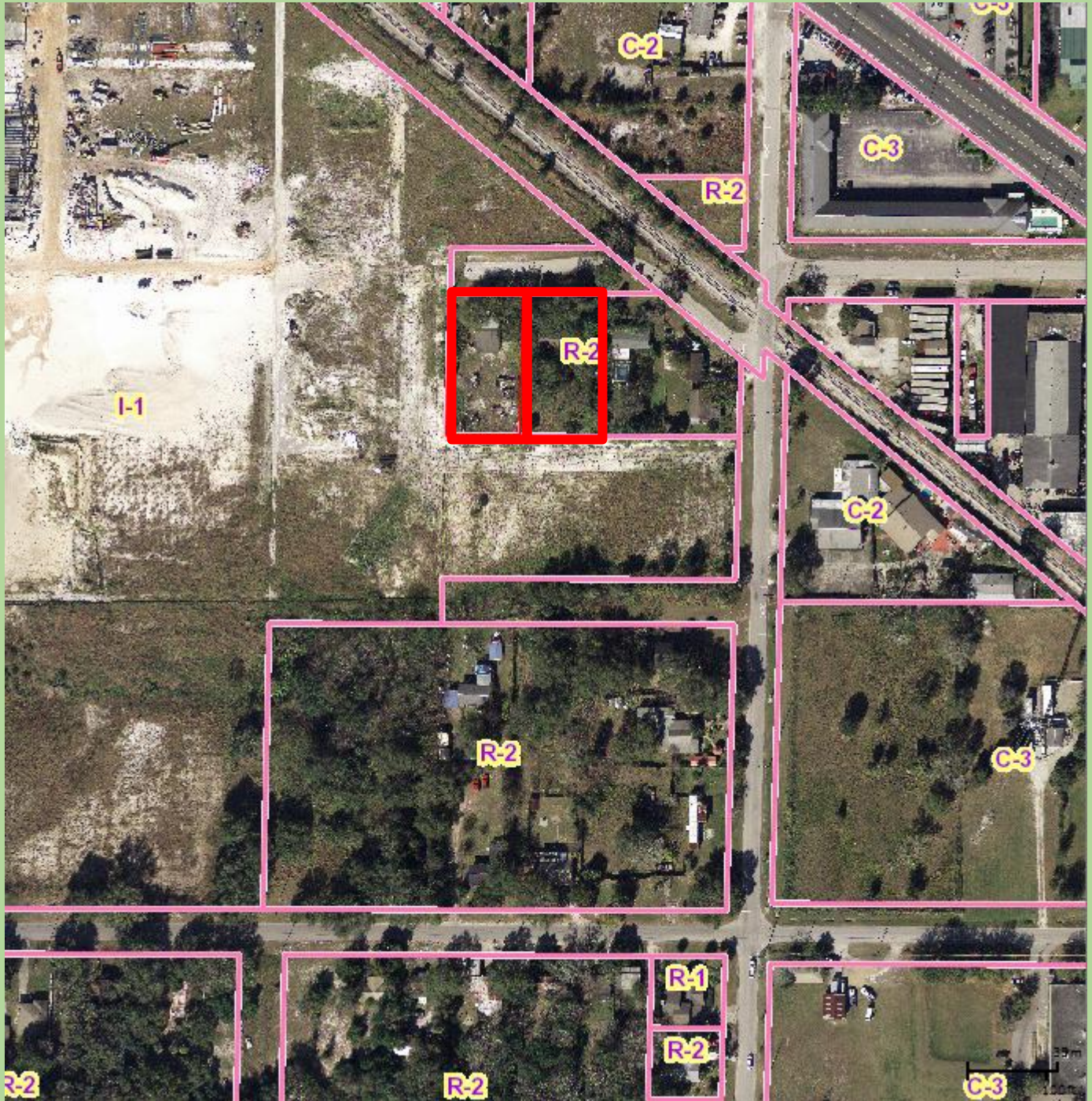
**VICINITY MAP**



### ADJACENT ZONING



### ADJACENT USES





**ORDINANCE NO. 2403**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM “COUNTY” R-2 (0-10 DU/AC) TO “CITY” I-1 (RESTRICTED) (0.6 FAR) PR TO I-1 (RESTRICTED INDUSTRIAL) (0.6 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF WEST 2<sup>ND</sup> STREET, WEST OF SOUTH HAWTHORNE AVENUE, AND SOUTH OF WEST ORANGE BLOSSOM TRAIL/CSX RAILROAD LINE, COMPRISING 0.84 ACRES MORE OR LESS, AND OWNED BY PROPERTY INDUSTRIAL ENTERPRISES, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

**WHEREAS**, to manage the growth, the City of Apopka, Florida, finds it in the best interest of the public health, safety and welfare of its citizens to establish zoning classifications within the City; and

**WHEREAS**, the City of Apopka has requested a change in zoning on said property as identified in Section I of this ordinance; and

**WHEREAS**, the proposed I-1 (Restricted Industrial) (0.6 FAR) zoning has been found to be consistent with the City of Apopka Comprehensive Plan, and the City of Apopka Land Development Code.

**NOW THEREFORE, BE IT ORDAINED**, by the City Council of the City of Apopka, Florida, as follows:

**Section I.** That the zoning classification of the following described property, being situated in the City of Apopka, Florida, is hereby I-1 (Restricted Industrial) (0.6 FAR), as defined in the Apopka Land Development Code.

Legal Description:

320 W. 2<sup>nd</sup> Street:

Lot 25, Block A, Bradshaw and Thompson's Addition to Apopka Florida, according to the map or plat thereof, as recorded in Plat Book B, Page(s) 25, of the Public Records of Orange County, Florida.

Parcel ID # 09-21-28-0868-01-250

0.42 acre +/-

328 W. 2<sup>nd</sup> Street:

Lot 26, Block A, Bradshaw and Thompson's Addition to Apopka, according to the map or plat thereof, as recorded in Plat Book B, Page(s) 25, of the Public Records of Orange County, Florida.

Parcel ID # 09-21-28-0868-01-260

0.42 acres +/-

0.84 +/- Combined Acreage

**Section II.** That the zoning classification is consistent with the Comprehensive Plan of the City of Apopka, Florida.

**ORDINANCE NO. 2403**

**PAGE 2**

**Section III.** That the Community Development Director, or the Director's designee, is hereby authorized to amend, alter, and implement the official zoning maps of the City of Apopka, Florida, to include said designation. The Community Development Director shall not accept an application for a development plan until such time the property owner addresses school capacity enhancement review with Orange County Public Schools.

**Section IV.** That if any section or portion of a section or subsection of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force or effect of any other section or portion of section or subsection or part of this ordinance.

**Section V.** That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**Section VI.** That this Ordinance shall take effect upon adoption of Ordinance No. 2402.

READ FIRST TIME: December 17, 2014

READ SECOND TIME  
AND ADOPTED: January 7, 2015

\_\_\_\_\_  
Joseph E. Kilsheimer, Mayor

ATTEST:

\_\_\_\_\_  
Linda Goff, City Clerk

APPROVED AS TO FORM:

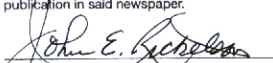
\_\_\_\_\_  
Clifford B. Shepard, Esq., City Attorney

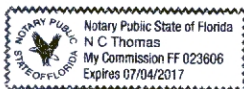
DULY ADVERTISED:                 November 21, 2014  
  December 26, 2014


**PUBLISHER'S AFFIDAVIT OF PUBLICATION**  
STATE OF FLORIDA  
COUNTY OF ORANGE

Before the undersigned, personally appeared JOHN E. RICKETSON who is personally known to me and who on oath says he is PUBLISHER of **THE APOPKA CHIEF**, a weekly newspaper published at Apopka, in Orange County, Florida, that the attached copy of advertisement was published in said newspaper in the issues of: **December 26, 2014**, as well as being posted online at [www.theapokkachief.com](http://www.theapokkachief.com) and [www.floridapublicnotices.com](http://www.floridapublicnotices.com)

Affiant further says that the said **APOPKA CHIEF** is a newspaper published in said Orange County, Florida, and that said newspaper has heretofore been continuously published in said Orange County, Florida, each week and has been entered as periodical class mail matter ("second class as renamed by USPS 7/1/96) at the post office in Apopka, in said Orange County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any discount, rebate commission or refund for the purpose of securing this advertisement for publication in said newspaper.

  
Sworn and subscribed before me this  
**26th day of December, 2014**, by John E. Ricketson,  
who is personally known to me.



  
N. C. THOMAS  
Notary Public, State of Florida  
My Commission FF 023606  
Expires July 04, 2017

**Public Notice**

CITY OF APOPKA  
PUBLIC HEARING NOTICE

The following ordinances will be read and considered for adoption at the City Council meeting in the Apopka City Hall Council Chambers on **Wednesday, January 7, 2015**, at 1:30 p.m., or as soon thereafter as possible.

**ORDINANCE NO. 2399**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM R-1A(A) (0-2 DU/AC) TO PLANNED UNIT DEVELOPMENT (PUD/R-1A) (0-2 DU/AC); FOR CERTAIN REAL PROPERTY GENERALLY LOCATED WEST OF JASON DWELLEY PARKWAY, NORTH OF APPY LANE, COMPRISING 13.04 ACRES MORE OR LESS, AND OWNED BY APPY LANE HOLDINGS, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

**ORDINANCE NO. 2400**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM PARKS AND RECREATION TO RESIDENTIAL, LOW (0-5 DU/AC) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF LAKE ALDEN DRIVE, WEST OF ERROL PARKWAY, AND EAST OF OLD MAGNOLIA COVE, COMPRISING 1.29 ACRES MORE OR LESS, AND OWNED BY J. WILLIAM ARROWSMITH; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**ORDINANCE NO. 2401**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM PR (PARKS AND RECREATION) TO R-4A (RESIDENTIAL) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF LAKE ALDEN DRIVE, WEST OF ERROL PARKWAY, AND EAST OF OLD MAGNOLIA COVE, COMPRISING 1.29 ACRES MORE OR LESS, AND OWNED BY J. WILLIAM ARROWSMITH; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

**ORDINANCE NO. 2402**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM "COUNTY" LOW-MEDIUM RESIDENTIAL, DENSITY (6-10 DU/AC) TO "CITY" INDUSTRIAL (RESTRICTED) (0.6 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF WEST 2ND STREET, WEST OF SOUTH HAWTHORNE AVENUE, AND SOUTH OF WEST ORANGE BLOSSOM TRAIL/C/S RAILROAD LINE, COMPRISING 0.84 ACRES MORE OR LESS, AND OWNED BY PROPERTY INDUSTRIAL ENTERPRISES, LLC; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**ORDINANCE NO. 2403**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM "COUNTY" R-2 (RESIDENTIAL) TO "CITY" I-1 (RESTRICTED) (0.6 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF WEST 2ND STREET, WEST OF SOUTH HAWTHORNE AVENUE, AND SOUTH OF WEST ORANGE BLOSSOM TRAIL/C/S RAILROAD LINE, COMPRISING 0.84 ACRES MORE OR LESS, AND OWNED BY PROPERTY INDUSTRIAL ENTERPRISES, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Interested parties may appear at this meeting and be heard with respect to the proposed ordinances. The proposed ordinances are available in the City Clerk's office or the Community Development Department for inspection. All interested parties may appear and be heard with respect to these hearings. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703. Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.  
City of Apopka City Council  
Community Development Department

December 26, 2014  
Publish: The Apopka Chief

**Backup material for agenda item:**

6. RESOLUTION NO. 2015-01 - Granting a non-exclusive franchise to Randy Suggs, Inc., for roll-off container collection and disposal in the City of Apopka.



# CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL HEARING
- OTHER: RESOLUTION

MEETING OF: January 7, 2015  
FROM: Public Services  
EXHIBITS:

**SUBJECT: RESOLUTION NO. 2015-01 GRANTING A NON-EXCLUSIVE FRANCHISE FOR ROLL-OFF CONTAINER COLLECTION AND DISPOSAL OF WASTE IN THE CITY OF APOPKA TO RANDY SUGGS, INC.**

**Request: ADOPT RESOLUTION NO. 2015-01**

**SUMMARY:**

Chapter 66, Article III, of the Code of Ordinances of the City of Apopka, provides for private refuse collection service through the granting of a non-exclusive franchise for roll-off container collection in the City. The minimum amount the City is to receive is \$960.00 per year for this agreement.

**FUNDING SOURCE:**

N/A

**RECOMMENDATION ACTION:**

Adopt Resolution No. 2015-01

**DISTRIBUTION:**

Mayor Kilsheimer  
Commissioners  
City Administrator  
Community Development Director

Finance Director  
Human Resources Director  
Information Technology Director  
Police Chief

Public Services Director  
City Clerk  
Fire Chief

**RESOLUTION NO. 2015-01**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, GRANTING A NON-EXCLUSIVE FRANCHISE TO RANDY SUGGS, INC., TO PROVIDE "ROLL-OFF" CONTAINER COLLECTION AND DISPOSAL OF WASTE IN THE CITY OF APOPKA, FLORIDA, PURSUANT TO CITY OF APOPKA, CODE OF ORDINANCES, CHAPTER 66, ARTICLE III; PROVIDING FOR THE TERM OF YEARS FOR THE FRANCHISE; PROVIDING FOR FRANCHISE FEE; PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, Chapter 66, Article III, of the Code of Ordinances of the City of Apopka, Florida, provide for private refuse collection service through the granting of non-exclusive franchise(s) for roll-off containers, and is hereinafter referred to as Chapter 66, Article III; and

**WHEREAS**, Chapter 66, Article III grants the City Council of the City of Apopka, Florida, the power, right and authority to contract by resolution with persons thereby granting non-exclusive franchise(s) to provide "roll-off" container collection and disposal of waste within the City of Apopka, Florida; and

**WHEREAS**, Chapter 66, Article III provides for City requirements, outlining Franchisee's duties, providing the terms and conditions under which such franchise shall operate.

**WHEREAS**, Chapter 66, Article III enables the City Council of the City of Apopka, Florida, to enter into a contract with persons desiring a franchise to provide roll-off container collection and disposal of waste within the City of Apopka; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Apopka, Florida, that:

**SECTION I. GRANT AND TERM.**

That the City Council of the City of Apopka, Florida, extends a non-exclusive franchise to:

Randy Suggs, Inc.

a Florida corporation whose business address is:

3403 Rock Springs Road  
Apopka, Fl 32712

hereinafter referred to as Grantee, to provide roll-off container collection and disposal of waste within the corporate limits of the City of Apopka, Florida, under the terms set out in Chapter 66, Article III.

The term of this franchise will begin on January 8, 2015 and end on January 7, 2018 (The term may be extended for an additional two (2) years, at the sole option of the City, by written notice to the franchisee not less than thirty (30) days prior to the expiration of the current term.)

**SECTION II. COMPLIANCE WITH ORDINANCE AND RESOLUTION.**

That the City of Apopka, Florida, and the Grantee of the franchise shall comply with all of the terms and conditions as set forth in Chapter 66, Article III, and this Resolution. A failure by the Grantee to comply with the terms and conditions of Chapter 66, Article III and/or all ordinances and resolutions of the City of Apopka, and/or the laws of the State of Florida or the United States, shall be grounds for the immediate revocation of the Franchise.

Payment of Franchise Fees shall be made payable to the City of Apopka, and mailed to City of Apopka, Attention: Accounts Payable, P.O. Box 1229, Apopka, Florida 32704-1229.

The fee for administrative and inspection costs and expenses shall be credited against the charges.

**SECTION III. ENFORCEMENT.**

The Mayor or his designee is hereby authorized to enforce the non-exclusive franchise granted by this Resolution for the City of Apopka.

**SECTION IV. EFFECTIVE DATE**

This Resolution shall take effect immediately upon adoption, and the non-exclusive franchise granted by this Resolution shall be binding immediately on the City and the Grantee upon the date those proper officers or authorities of each have duly executed this Resolution.

**ADOPTED** by the City Council of the City of Apopka, Florida, this 3rd day of January 2015.

CITY OF APOPKA, FLORIDA

ATTEST:

\_\_\_\_\_  
Joseph E. Kilsheimer, Mayor

\_\_\_\_\_  
Linda Goff, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Clifford B. Shepard, City Attorney

**ACCEPTANCE BY FRANCHISEE**

The foregoing RESOLUTION NO. 2015-01 and the NON-EXCLUSIVE FRANCHISE provided for therein, and all the terms and conditions thereof, are hereby accepted, approved, and agreed to this \_\_\_\_\_ day of January, 2015

RANDY SUGGS, INC.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

STATE OF FLORIDA  
COUNTY OF ORANGE

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by

\_\_\_\_\_.

\_\_\_\_\_  
Notary Public, State of Florida

\_\_\_\_\_  
Printed Name of Notary

Personally Known \_\_\_\_\_ **OR** Produced Identification \_\_\_\_\_

Type of Identification Produced \_\_\_\_\_



**Backup material for agenda item:**

7. RESOLUTION NO. 2015-02 - Amending Resolution No. 2014-03 by modifying the designated officials who are authorized with Regions Bank to sign checks, notes, drafts, bills of exchange, monies, acceptance, orders and other items of any kind, to make endorsements, to borrow money, and setting the method of notice of change in officials.



# CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL REPORTS
- OTHER: Resolution No. 2015-02

MEETING OF: January 7, 2015  
 FROM: Finance  
 EXHIBITS:

**SUBJECT: RESOLUTION NO. 2015-02 – AMENDING RESOLUTION 2014-03 BY MODIFYING THE DESIGNATED OFFICIALS WHO ARE AUTHORIZED WITH REGIONS BANK TO SIGN CHECKS, NOTES, DRAFTS, BILLS OF EXCHANGE, MONIES, ACCEPTANCE, ORDERS AND OTHER ITEMS OF ANY KIND, TO MAKE ENDORSEMENTS, TO BORROW MONEY, AND SETTING THE METHOD OF NOTICE OF CHANGE IN OFFICIALS.**

**Request: ADOPT RESOLUTION NO. 2015-02**

**SUMMARY:**

On May 7, 2014, City Council designated officials who were authorized with Regions Bank to sign checks, notes, drafts, bills of exchange, monies, acceptance, orders and other items of any kind, to make endorsements, to borrow money, and setting the method of notice of change in officials. With the hiring of a new City Administrator requiring a change in officials, Resolution No. 2015-02 authorizes this change.

**FUNDING SOURCE:**

N/A

**RECOMMENDATION ACTION:**

Adopt Resolution No. 2015-02

**DISTRIBUTION**

|                                |                  |                          |
|--------------------------------|------------------|--------------------------|
| Mayor Kilsheimer               | Finance Director | Public Services Director |
| Commissioners                  | HR Director      | Recreation Director      |
| City Administrator             | IT Director      | City Clerk               |
| Community Development Director | Police Chief     | Fire Chief               |

**RESOLUTION NO. 2015-02**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, AMENDING RESOLUTION NO. 2014-03 BY MODIFYING THE DESIGNATED OFFICIALS WHO ARE AUTHORIZED WITH REGIONS BANK TO SIGN CHECKS, NOTES, DRAFTS, BILLS OF EXCHANGE, MONIES, ACCEPTANCE, ORDERS AND OTHER ITEMS OF ANY KIND; BY MODIFYING THE DESIGNATED OFFICIALS WHO ARE AUTHORIZED TO MAKE ENDORSEMENTS; BY MODIFYING THE DESIGNATED OFFICIALS AUTHORIZED TO BORROW MONEY; SETTING THE METHOD OF NOTICE OF CHANGE IN OFFICIALS; ESTABLISHING AN EFFECTIVE DATE.**

**WHEREAS**, the City Council deems it necessary to modify the designated officials as official signers for its banking services; and

**WHEREAS**, Regions Bank requires signature cards and a resolution authorizing certain City officials to sign on the City's accounts.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Apopka, Florida, as follows:

1. That Resolution No. 2014-03, dated May 7, 2014, is hereby amended to modify the designated officials who are authorized to sign on behalf of the City of Apopka.

2. That the officials of this City hereby authorized to open a bank account or accounts with the Bank, for and in the name of this City, and to deposit with the Bank in the account(s) from time to time any and all checks, notes, drafts, bills of exchange, monies, acceptances, orders, and other items of any kind is hereby modified.

3. That, with the one exception noted below, the signature of any two (2) of the City officials detailed in Paragraph 5 below, are required on checks, notes, drafts, bills of exchange, monies, acceptances, orders, and other items of any kind.

Any two (2) of the said officials are hereby authorized to sign (either by actual or facsimile signature) any and all checks, drafts, notes, acceptances, bills of exchange, orders, or other instruments for the withdrawal of any and all monies, credits, items and property at any time held by the Bank for account of the City. Bank shall be entitled to honor, and shall not be liable to the City for, the payment of all instruments bearing the purported facsimile signatures of officers or agents of the City authorized in this resolution, even though the facsimile signatures are actually affixed without authority.

4. That the Bank is hereby authorized to pay or cash any instruments payable to or held by the City when endorsed as provided herein, and also to receive the same for credit to the account of or in payment from the payee or other holder (including any official of the City), without inquiry as to the circumstances of issue or endorsement thereof.

5. That the following list gives the names of the accounts to be maintained by the City and the names of the officials authorized to sign on said accounts as long as the signature of any two of those listed below on each account appear on any checks, notes, drafts, bill of exchanges, monies, acceptances, orders, endorsement, and other items of any kind, except only one signature is required on payroll checks. Their genuine signatures appear at the end of this

resolution and shall be certified by the City Clerk.

| <u>Account Name</u>                        | <u>Signatures of Any Two of the Following Officials Required</u>   |
|--|--|
| General Operating                          | Mayor Joseph E. Kilsheimer<br>Commissioner J. William Arrowsmith<br>Commissioner Billie L. Dean<br>Commissioner Diane Velázquez<br>Commissioner Sam Ruth<br>City Administrator Glenn A. Irby<br>City Clerk Linda F. Goff |
| Utility Deposit Refund                     | Mayor Joseph E. Kilsheimer<br>Commissioner J. William Arrowsmith<br>Commissioner Billie L. Dean<br>Commissioner Diane Velázquez<br>Commissioner Sam Ruth<br>City Administrator Glenn A. Irby<br>City Clerk Linda F. Goff |
| Law Enforcement Trust                      | Mayor Joseph E. Kilsheimer<br>Commissioner J. William Arrowsmith<br>Commissioner Billie L. Dean<br>Commissioner Diane Velázquez<br>Commissioner Sam Ruth<br>City Administrator Glenn A. Irby<br>City Clerk Linda F. Goff |
| PAYROLL ACCOUNT<br>*One (1) signature only | Mayor Joseph E. Kilsheimer<br>Commissioner J. William Arrowsmith<br>Commissioner Billie L. Dean<br>Commissioner Diane Velázquez<br>Commissioner Sam Ruth<br>City Administrator Glenn A. Irby<br>City Clerk Linda F. Goff |
| CDBG                                       | Mayor Joseph E. Kilsheimer<br>Commissioner J. William Arrowsmith<br>Commissioner Billie L. Dean<br>Commissioner Diane Velázquez<br>Commissioner Sam Ruth<br>City Administrator Glenn A. Irby<br>City Clerk Linda F. Goff |

6. That endorsements on behalf of this City upon any and all commercial paper of any kind deposited by or on behalf of this City with the Bank for credit or for collection or otherwise may be made by any two of the foregoing officials.

7. That money borrowed from the Bank on behalf of the City may be authorized by any two of the foregoing officials.

8. That all prior authorizations in conflict herewith are hereby revoked, as to acts performed prior to the effective date.

9. That all the foregoing authorizations shall continue in full force and effect until revoked or modified by written notice actually received by the Bank, setting forth a resolution to that effect stated to have been adopted by the City Council of the City and signed by the City Clerk of the City, and the Bank is hereby authorized and directed to at all times rely upon the last

notice received by it of any resolutions of the foregoing authorities and as to the persons who from time to time are its officials and their signatures when such notice is signed by one purporting to be the City Clerk of the City.

10. The City will set up additional accounts from time to time in accordance with general accounting principles, and if such accounts are set up, the signatures shall be:

Mayor Joseph E. Kilsheimer  
Commissioner J. William Arrowsmith  
Commissioner Billie L. Dean  
Commissioner Diane Velázquez  
Commissioner Sam Ruth  
City Administrator Glenn A. Irby  
City Clerk Linda F. Goff

11. This Resolution shall take effect immediately upon adoption.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

CITY OF APOPKA, FLORIDA

\_\_\_\_\_  
Joseph E. Kilsheimer, Mayor

Attest:

\_\_\_\_\_  
Linda F. Goff, City Clerk

I HEREBY CERTIFY that the following persons, whose genuine signatures appear below, are the officials of the City of Apopka in the capacity set before their respective signatures, to wit:

Mayor Joseph E. Kilsheimer \_\_\_\_\_  
Commissioner J. William Arrowsmith \_\_\_\_\_  
Commissioner Billie L. Dean \_\_\_\_\_  
Commissioner Diane Velázquez \_\_\_\_\_  
Commissioner Sam Ruth \_\_\_\_\_  
City Administrator Glenn A. Irby \_\_\_\_\_  
City Clerk Linda F. Goff \_\_\_\_\_

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the City seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2015.

\_\_\_\_\_  
Linda F. Goff, City Clerk

**Backup material for agenda item:**

1. Discussion - Legislative Priorities

## Memorandum

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To: Mayor Kilsheimer and City Commissioners

From: Linda F. Goff, City Clerk

Re: Legislative Priorities

Date: January 2, 2015

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Dear Mayor and Commissioners:

Below are the proposed legislative priorities that have been submitted for consideration by the Council on January 7, 2015:

- Funding for various wastewater and reclaimed water projects.
- Ensuring that anything the Legislature does regarding pension reform protects the status and the standing of the City of Apopka's pension plans. There is some discussion about changing the formulas in how pension plans are rated.
- Moving up West Orange Trail Phases IV and V on the priority list for construction.
- Funding for a community pool.
- Preservation of enterprise zone legislation, which is scheduled to sunset next year.
- Funding for a Summer jobs program for a minimum of 100 Apopka youth.
- Economic development funds designated for 441 to 10th Street (blighted areas).
- Funding for an Events Center on Dream Lake.
- Funding for a new city library.